

## TREATMENT REPORT

| Acid                                    | & Cemen         | it 🕮   |                      |                 | Acid Stage No.  |                |             |           |         |            |
|---|-----------------|--------|----------------------|-----------------|---|----------------|-------------|-----------|---------|------------|
|   |                 |        |                      |                 | Type Treatment:   | Amt.           | Type Fluid  | Sand Size | Pound   | ds of Sand |
| Date 12/13/2013 District F.O. No. 40583 |                 |        |                      |                 | Bkdown  |                |             |           |         |            |
|   | SCHECK OIL      |        |                      |                 |   |                |             |           |         |            |
|   | ne & No. REISER |        | -                    |                 |   |                |             |           |         |            |
| Location Field                          |                 |        |                      |                 |   | Bbl./Gal.      |             |           |         |            |
| County BARTON State KS                  |                 |        |                      |                 | Flush   | Bbl./Gal.      | <del></del> |           |         |            |
|   |                 |        |                      |                 | Treated from  |                |             |           | No. ft. |            |
| Casing:                                 |                 |        |                      | Set atft.       |   |                | _ft. to     |           | No. ft  |            |
| Formation: Perf. Perf.                  |                 |        |                      |                 | from  |                | ft. to      | ft.       | No. ft. | 0          |
| Formation: Perf. to                     |                 |        |                      |                 | Actual Volume of Oil / Water to Load Hole: Bbl./Gal.    |                |             |           |         |            |
| Formation                               |                 |        | Perf                 |                 | 1   |                |             |           |         |            |
|   |                 |        |                      |                 | Pump Trucks. No   |                |             |           | Twin —  |            |
|   |                 |        |                      |                 | Auxiliary Equipment                                     |                |             | 327       |         |            |
|   |                 |        |                      |                 | t. Personnel BRANDON GREG AND JORDAN t. Auxiliary Tools |                |             |           |         |            |
|   | renorateur      | TOIN   | ft. to               |                 |   |                |             |           |         |            |
| Open Hole                               | a Siza          | 7.0    | <b>4</b> D           |                 | Plugging or Sealing M                                   | aterials: Type |             | Cala      |         | II.        |
| Орен пок                                | 5126            | T.D    | ft. P                | .B. toft.       |   |                |             | Gals.     | _       | lb.        |
| Company                                 | Representative  |        | KELSC                | )               | Treater   |                | BRAND       | ON        |         |            |
| TIME PRESSURES Total Fluid Pumped       |                 |        | REMARKS              |                 |   |                |             |           |         |            |
| a.m./p.m.                               | Tubing          | Casing | Total Tallo Talliped |                 |   | NEWANN         |             |           |         |            |
| 10:30                                   |                 |        |                      | ON LOCATION     |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   | PUMP 12 SKS G   |        |                      |                 | EL AND 50 SKS 60/40 4% AT 3280'                         |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      | PUMP 90 SKS 60  | /40 AT 1400'  |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 | MENT TO SURFACE FROM 490' OUT 5 1/2 AND SURFACE         |                |             |           |         |            |
|   |                 |        |                      | WITH 150 SKS 60 | )/40  |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      | TOP OFF W/ 5 SK | (S  |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      | THANKS          |   |                |             |           |         |            |
|   |                 |        |                      | BRANDON         |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |
|   |                 |        |                      |                 |   |                |             |           |         |            |