1186419

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
May 2011
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Source Energy MidCon LLC
License Number: 34633

Operator Address: 1805 SHEA CENTER DR., STE 100 HIGHLANDS RANCH CO 80129

Contact Person: Elizabeth Habermehl
Phone Number: (720) 763 - 3679

Permit Number *(API No. if applicable)*: 15-191-22647-00-00
Lease Name: M. Rusk

Source of Waste:

- [ ] Emergency Pit
- [ ] Settling Pit
- [ ] Workover Pit
- [x] Drilling Pit
- [ ] Burn Pit
- [ ] Haul-off Pit
- [ ] Steel Pit
- [ ] Spill / Escape
- [ ] Dike

Well Number: 18-31

Source Location (QQQQ): E2 - NW - NW - NE

Sec. 18 Twp. 33 R. 1 [x] East [ ] West

330 Feet from [x] North / [ ] South Line of Section

2099 Feet from [x] East / [ ] West Line of Section

GPS Location: Lat: _____ (e.g. xx.xxxxx), Long: _____ (e.g. -xxx.xxxxx)

Datum: [ ] NAD27 [ ] NAD83 [ ] WGS84

County: Sumner

No Waste to be Hauled: [ ] *(If checked, provide an explanation as to why no waste was hauled in the Comments area.)*

Type of waste to be disposed: [x] Fluid [ ] Soil [ ] Mud / Cuttings [ ] Other: _____

Amount of waste: _____ No. of loads 0 Barrels _____ Tons _____ YDS

Destination of waste: [ ] Reserve Pit [ ] Haul Off Pit [ ] Disposal Well [ ] Lease Road [ ] Dike / Berm [x] Other: liquid evaporated

If waste is transferred to another reserve pit, is the lease active? [ ] Yes [ ] No

Location of Waste Disposal:

Destination Out of State: [ ] *(If checked, provide the location of where the waste was hauled in the Comments area.)*

Date of Waste Transfer: 06/14/2013

Operator Name: Source Energy MidCon LLC
License No.: 34633

Lease Name: M. Rusk 18-31
Sec. 18 Twp. 33 R. 1 [x] East [ ] West

Docket No./API No.: 15-191-22647-00-00
County: Sumner

Comments:

The fluid in the pit evaporated naturally after drilling was completed July 2012. Pit Closure form filed and approved June 2013. Completion fluids are never placed in the drill pits.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202