KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1186755

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                              |             |                    |          | API No. 15-            |                |                        |                  |          |            |             |
|-----------------------------|------------------------------|-------------|--------------------|----------|------------------------|----------------|------------------------|------------------|----------|------------|-------------|
| Name:                       |                              |             |                    |          |                        | ption:         |                        |                  |          |            |             |
| Address 1:                  |                              |             |                    |          |                        | S              |                        |                  |          |            |             |
| Address 2:                  |                              |             |                    |          |                        |                |                        |                  | _        | =          |             |
| City:                       | State:                       | Zip:        | +                  |          |                        | on: Lat:       |                        | feet from _      | E /      |            |             |
| Contact Person:             |                              |             |                    |          |                        | NAD27 NA       | 9. <i>g. xx.xxxxx)</i> | , Long: _        |          | (e.gxxx.x. | xxxx)       |
| Phone:()                    |                              |             |                    |          |                        |                |                        |                  |          |            | GL 🗌 K      |
| Contact Person Email:       |                              |             |                    |          | Lease Nam              | e:             |                        |                  | Well #:  |            |             |
| Field Contact Person:       |                              |             |                    |          |                        | check one) 🗌   |                        |                  |          |            |             |
| Field Contact Person Phone  | e:()                         |             |                    |          |                        | ermit #:       |                        |                  | Permit # | :          |             |
|                             |                              |             |                    |          |                        | rage Permit #: |                        |                  |          |            |             |
|                             |                              |             |                    |          | Spuu Date.             |                |                        |                  | ·        |            |             |
|                             | Conductor                    | Surfa       | ce                 | Prod     | uction                 | Intermedi      | ate                    | Liner            |          | Т          | ubing       |
| Size                        |                              |             |                    |          |                        |                |                        |                  |          |            |             |
| Setting Depth               |                              |             |                    |          |                        |                |                        |                  |          |            |             |
| Amount of Cement            |                              |             |                    |          |                        |                |                        |                  |          |            |             |
| Top of Cement               |                              |             |                    |          |                        |                |                        |                  |          |            |             |
| Bottom of Cement            |                              |             |                    |          |                        |                |                        |                  |          |            |             |
| Casing Fluid Level from Su  | face:                        |             | _ How Deter        | mined? _ |                        |                |                        |                  | Date     | :          |             |
| Casing Squeeze(s):          | to w                         |             | sacks of ceme      | ent,     | to                     | (bottom) W /   |                        | sacks of ceme    | nt. Date | :          |             |
| Do you have a valid Oil & G | as Lease? 🗌 Yes              | No          |                    |          |                        |                |                        |                  |          |            |             |
| Depth and Type: Unk         | in Hole at                   | Tools in Ho | le at              | Cas      | ng Leaks:              | Yes No         | Depth of ca            | asing leak(s): _ |          |            |             |
| Type Completion:            | .I ALT. II Depth             | of: DV Too  | (depth)<br>(depth) | w/       | sacks                  | s of cement    | Port Collar            | (depth)          | _ w /    | S          | ack of ceme |
| Packer Type:                | Size:                        |             |                    | _ Inch S | et at:                 |                | Feet                   |                  |          |            |             |
| Total Depth:                | Plug Back Depth: F           |             |                    | P        | Plug Back Method:      |                |                        |                  |          |            |             |
| Geological Date:            |                              |             |                    |          |                        |                |                        |                  |          |            |             |
| Formation Name              | Formation Top Formation Base |             |                    |          | Completion Information |                |                        |                  |          |            |             |
|                             | At:                          | to          | Feet               | Perfora  | ation Interval _       | to             | Feet or                | Open Hole In     | terval   | tc         |             |
| 1                           |                              |             |                    |          |                        |                |                        |                  |          |            |             |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |