



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1189268  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
\_\_\_\_\_-\_\_\_\_-\_\_\_\_ Sec. \_\_\_\_ Twp. \_\_\_\_ S. R. \_\_\_\_  East  West  
\_\_\_\_\_ Feet from  North /  South Line of Section  
\_\_\_\_\_ Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)  
Plugging Commenced: \_\_\_\_\_  
Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
\_\_\_\_\_  
(Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-097-21354-00-00  
Spot: NENWNWSE Sec/Twnshp/Rge: 5-28S-17W  
2329 feet from S Section Line, 2286 feet from E Section Line  
Lease Name: RICHARDSON Well #: 1-A  
County: KIOWA Total Vertical Depth: 4840 feet

Operator License No.: 30481  
Op Name: APOLLO ENERGIES, INC.  
Address: 10378 N 281 HWY  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	431		WITH 280 SX CMT
PROD	4.5	4839	2155	WITH 225 SX CMT

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/20/2012 10:00 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: JIM BYERS / KEVIN FISCHER Company: APOLLO ENERGIES Phone: (620) 672-9001

Proposed Plugging Method: SET CIBP @ 4715' WITH 2 SX CMT. PLUG AT 1050' WITH 15 SX GEL & 50 SX CMT. PLUG AT 460' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 03/20/2012 11:15 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SANDED TO 4712' WITH 5 SX CMT. 1ST PLUG AT 1047' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 478' WITH 50 SX CMT. 3RD PLUG AT 41' WITH 25 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
4765	4773		KINDERHOOK SA

RECEIVED  
MAR 28 2012

Remarks: \*\*COMPLIANCE ISSUE: NOV TA LTR SENT\*\* USED 60/40 POZMIX 4% GEL 200# HULLS BY QUALITY WELL SERVICE. **KCC WICHITA**

Plugged through: CSG

District: 01

Signed: Eric MacLaren  
(TECHNICIAN)

RECEIVED  
MAR 21 2012

KCC DODGE CITY

3/29/12 Form CP-2/3

WONG

