

Confidentiality Requested:

Yes No

### Kansas Corporation Commission Oil & Gas Conservation Division

1187506

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15   |  |  |  |
|--|--|--|--|--|
| Name:  | Spot Description:  |  |  |  |
| Address 1:   | SecTwpS. R 🗌 East 🗌 West   |  |  |  |
| Address 2:   | Feet from  |  |  |  |
| City: State: Zip:+   | Feet from _ East / _ West Line of Section  |  |  |  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |  |  |  |
| Phone: ()  | □NE □NW □SE □SW  |  |  |  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:  |  |  |  |
| Name:  | (e.g. xx.xxxxx) (e.gxxx.xxxxx)   |  |  |  |
| Wellsite Geologist:  | Datum: NAD27 NAD83 WGS84   |  |  |  |
| Purchaser:   | County:  |  |  |  |
| Designate Type of Completion:  | Lease Name: Well #:  |  |  |  |
| ☐ New Well ☐ Re-Entry ☐ Workover   | Field Name:  |  |  |  |
| Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.):  If Workover/Re-entry: Old Well Info as follows: Operator:  | Producing Formation:  Elevation: Ground: Kelly Bushing: Fee  Total Vertical Depth: Plug Back Total Depth:  Amount of Surface Pipe Set and Cemented at: Fee  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Fee  If Alternate II completion, cement circulated from: |  |  |  |
| Well Name:   | feet depth to: w/ sx cmt.  |  |  |  |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Plug Back Conv. to GSW Conv. to Producer  Commingled Permit #:  Dual Completion Permit #:  SWD Permit #:  ENHR Permit #:  GSW Permit #: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  Chloride content: ppm Fluid volume: bbls  Dewatering method used:  Location of fluid disposal if hauled offsite:  Operator Name: License #:  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date  | Quarter Sec.         TwpS. R East West           County:         Permit #:   |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |
| Date:                           |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |

Page Two



| Operator Name:                            |  |   | Lease Name:                        |                            |                      | Well #:                           |                               |
|---|--|---|------------------------------------|----------------------------|----------------------|-----------------------------------|-------------------------------|
| Sec Twp                                   | S. R   | East West   | County:                            |                            |                      |                                   |                               |
| open and closed, flow                     | ring and shut-in pressu                                      | ormations penetrated. Dres, whether shut-in pre   | ssure reached stati                | c level, hydrosta          | tic pressures, bott  |                                   |                               |
|   |  | tain Geophysical Data a<br>r newer AND an image f |                                    | gs must be ema             | iled to kcc-well-lo  | gs@kcc.ks.gov                     | v. Digital electronic log     |
| Drill Stem Tests Taker (Attach Additional |  | Yes No  |                                    |                            | on (Top), Depth an   |                                   | Sample                        |
| Samples Sent to Geo                       | logical Survey   | ☐ Yes ☐ No  | Nam                                | 9                          |                      | Тор                               | Datum                         |
| Cores Taken<br>Electric Log Run           |  | Yes No  |                                    |                            |                      |                                   |                               |
| List All E. Logs Run:                     |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            |                      |                                   |                               |
|   |  | CASING Report all strings set-c                   | RECORD Ne conductor, surface, inte |                            | ion, etc.            |                                   |                               |
| Purpose of String                         | Size Hole<br>Drilled   | Size Casing<br>Set (In O.D.)                      | Weight<br>Lbs. / Ft.               | Setting<br>Depth           | Type of Cement       | # Sacks<br>Used                   | Type and Percent<br>Additives |
|   |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            |                      |                                   |                               |
|   | 5  | ADDITIONAL  | CEMENTING / SQU                    | EEZE RECORD                |                      |                                   |                               |
| Purpose: Perforate                        | Depth<br>Top Bottom  | Type of Cement                                    | # Sacks Used                       | Type and Percent Additives |                      |                                   |                               |
| Protect Casing Plug Back TD               |  |   |                                    |                            |                      |                                   |                               |
| Plug Off Zone                             |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            | ¬                    |                                   |                               |
|   | ulic fracturing treatment or<br>otal base fluid of the hydra | n this well?<br>aulic fracturing treatment ex     | ceed 350,000 gallons               | Yes<br>?      Yes          |                      | p questions 2 an<br>p question 3) | d 3)                          |
|   |  | submitted to the chemical of                      | _                                  | Yes                        |                      | out Page Three                    | of the ACO-1)                 |
| Shots Per Foot                            |  | N RECORD - Bridge Plug                            |                                    | Acid, Fra                  | cture, Shot, Cement  | Squeeze Record                    | i                             |
| Onots Fer Foot                            | Specify Fo   | ootage of Each Interval Perf                      | orated                             | (Aı                        | mount and Kind of Ma | terial Used)                      | Depth                         |
|   |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            |                      |                                   |                               |
|   |  |   |                                    |                            |                      |                                   |                               |
| TUBING RECORD:                            | Size:  | Set At:   | Packer At:                         | Liner Run:                 | Yes No               |                                   |                               |
| Date of First, Resumed                    | Production, SWD or ENH                                       | R. Producing Meth                                 | nod:                               |                            |                      |                                   |                               |
|   |  | Flowing   |                                    | Gas Lift C                 | Other (Explain)      |                                   |                               |
| Estimated Production<br>Per 24 Hours      | Oil BI   | bls. Gas  | Mcf Wate                           | er B                       | bls. G               | as-Oil Ratio                      | Gravity                       |
| DISPOSITION                               | ON OF GAS:   | N.  | METHOD OF COMPLE                   | TION:                      |                      | PRODUCTIO                         | N INTERVAL:                   |
| Vented Solo                               |  | Open Hole   | Perf. Dually                       | Comp. Cor                  | nmingled             |                                   |                               |
| (If vented, Sui                           | bmit ACO-18.)  | Other (Specify)                                   | (Submit A                          | (Sub                       | mit ACO-4)           |                                   |                               |

| Form      | ACO1 - Well Completion  |
|-----------|-------------------------|
| Operator  | Range Oil Company, Inc. |
| Well Name | Entz-Wedel 1            |
| Doc ID    | 1187506                 |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |      | Type Of<br>Cement |     | Type and Percent Additives |
|----------------------|----------------------|-----------------------|--------|------|-------------------|-----|----------------------------|
| Surface              | 12.25                | 8.625                 | 24     | 220  | common            | 125 | 3% CaCl                    |
| Production           | 8.875                | 5.5                   | 14     | 2721 | Thick-set         | 150 |                            |
|                      |                      |                       |        |      |                   |     |                            |
|                      |                      |                       |        |      |                   |     |                            |



263749

| TICKET NUMBER 45165 |  |
|---------------------|--|
| LOCATION Euraka     |  |
| FOREMAN STOUR AREA  |  |

### FIFI D TICKET & TREATMENT REPORT

| JSTOMER     | 6942 9             | -Fh/7        | L NAME & NUM |  | SECTION                               | TOWNSHIP                                | RANGE               | COUN              |
|-------------|--------------------|--------------|--------------|--|---------------------------------------|---|---------------------|-------------------|
| JSTOMER     |                    | 9            | - Wedel      | .1 .   | 24                                    | 225                                     | 36                  | mario             |
| ILINGADOR   |                    |              | VV 5 (1 5)   | T  |                                       |   |                     |                   |
| II INGVADDR | 7:1 Company<br>ESS | Inc          |              | _  | TRUCK#                                | DRIVER                                  | TRUCK#              | DRIVE             |
| -           | ESS                |              |              |  | 485                                   | Alanm                                   |                     |                   |
| P.a.Bex     | <i>گردر 8ر</i> ا   |              | ·            |  | 479                                   | ZeUI.                                   |                     |                   |
| Υ           | S                  | TATE         | ZIP CODE     |  |                                       |   |                     |                   |
|             |                    | Ks           | 67282        |  |                                       |   | 1                   |                   |
| TYPE_Su     | rface o H          | OLE SIZE/    | 124          | _ HOLE DEPT  | Ή <i>_ 232'</i>                       | _ CASING SIZE &                         | WEIGHT S- 5/8       | 23*               |
|             |                    |              |              |  |                                       |   | OTHER               |                   |
|             | -IT SI             |              |              |  |                                       |   | in CASING 20 '      |                   |
| PLACEMEN    | 13 6615 DI         | ISPLACEMENT  | T PSI        | MIX PSI  |                                       | RATE                                    |                     |                   |
| MARKS: 5    | ofty Meetin        | ngi Ric      | UP TO 5:     | 5/8 Cosi   | ng: Break                             | Circulation                             | in WiFres           | L water           |
| x 125 sk    | Closs ACE          | ment W       | 3% Cac       | 12 2706  | el + 4 + F.                           | 10-Cele per                             | 15k . 540           | I down            |
| 2075        | Plug. Disp         | lace w       | 136615 F     | resh wat   | er. Shuil                             | wellin. (                               | Food Cem            | ent Rate          |
| SurFac      | e. 560170          | PIT 3        | TobComp      | elere B  | Sigarum                               |   | •                   |                   |
|             |                    |              | ·            |  |                                       |   |                     |                   |
|             |                    |              |              |  |                                       |   |                     |                   |
|             |                    |              |              |  |                                       | 7                                       |                     |                   |
| *, •        |                    |              | hank         | Vad  |                                       |   |                     |                   |
|             | 344                |              |              | <del>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ </del> | , was                                 | æ.                                      |                     |                   |
|             |                    |              |              |  |                                       | <del></del>                             |                     |                   |
| CCOUNT      | QUANITY or         | LINITS       | DE           | SCDIDTION -  | f SERVICES or PR                      | ODUCT                                   | LINIT PRIOR         |                   |
| CODE        | QUANTI OF          | OMITS        | DE           | OUNIF HUN O  | SERVICES OF PR                        | I                                       | UNIT PRICE          | TOTAL             |
| 1015        |                    |              | PUMP CHARG   | <u>Е</u>   |                                       |   | 870.00              | 870.0             |
| 406         | 25                 |              | MILEAGE      |  |                                       |   | 4.20                | 105.0             |
|             | 100.1              |              |              |  |                                       |   |                     | 10/               |
| 043         | 1255ks             |              | Class A C    |  |                                       | *                                       | 15.76               | 1962.5            |
| 0.2         | 350*               |              | Caclz.       |  |                                       |   | ,78                 | 273.0             |
| 1813        | 235 4              |              | Gel 2        | 7 %  |                                       |   | . 22                | 51.79             |
| <b>'</b> 07 | 30.*               | <del> </del> | Flo-Cele     | 4 0  | er/sk                                 |   | 2.47                | 74.10             |
|             |                    |              |              |  |                                       | 11                                      |                     |                   |
| 407         | 5.87 For           |              | Janmile      | uga Bu   | 1K Track                              |   | mic                 | 368.00            |
|             |                    |              |              | 0  | 8                                     |   |                     |                   |
| 432         | 1                  |              | 8 /14 /      | resoden  | Plus                                  |   | 84.00               | 84.00             |
| 132         | 2                  | ,            | 83/2 (       | entraliz   | *                                     | *************************************** | 72.50               | 145.00            |
|             | -                  |              | <i>u</i> - 8 | STIT WITZ  |                                       | <i>y</i> · · · ·                        | 173.30              | 773.00            |
|             |                    |              |              |  | · · · · · · · · · · · · · · · · · · · |   |                     |                   |
|             |                    |              |              |  |                                       |   |                     |                   |
|             |                    |              |              |  |                                       | V                                       |                     | 111               |
|             |                    |              |              |  |                                       | 1                                       | 2                   |                   |
|             |                    |              |              |  |                                       | 5                                       | 8                   | ,                 |
|             |                    |              |              |  | ·                                     | \$                                      | ,                   |                   |
|             |                    |              |              |  |                                       | 7.65%                                   | Sul Tayul SALES TAX | 3933.38<br>/98.16 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

TITLE



6947

CUSTOMER#

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

DATE

11-7-13

CUSTOMER

263775

WELL NAME & NUMBER

EnTZ - Wedel

TICKET NUMBER 45173

3E

RANGE

COUNTY

Marion

LOCATION Euraka

FOREMAN STOURNER

TOWNSHIP

225

### FIELD TICKET & TREATMENT REPORT CEMENT

SECTION

24

|                                       |   |               | 1             |                |                                       |                     |                   |
|---------------------------------------|---|---------------|---------------|----------------|---------------------------------------|---------------------|-------------------|
| MAILING APD                           | e cil Company Inc   |               |               | TRUCK#         | DRIVER                                | TRUCK#              | DRIVER            |
|                                       |   |               |               | 485            | Alanm.                                |                     |                   |
| CITY                                  | ©ス フタリフンタ<br> STATE   | ZIP CODE      |               | 513            | Chrism                                |                     |                   |
| _                                     |   |               |               | 637            | Jim .m                                |                     | -                 |
| Los TYPE                              |   | 67278         |               |                | <u>,L</u>                             |                     |                   |
|                                       | HOLE SIZE DRILL PIPE  |               |               | 2729'          | CASING SIZE &                         | WEIGHT <u> </u>     | 14#               |
|                                       |   |               | TUBING        |                | <del></del>                           | OTHER               |                   |
| DISDI ACEMEI                          | SHTSLURRY VO  | )L            | WATER gal/sk  |                | CEMENT LEFT                           | in CASING           |                   |
| REMARKS. C                            | To Con to Control of the Control of | ENI PSI 800.  | MIX-PSI Plug  | /360*          | RATE                                  |                     |                   |
| Pura L                                | Softy meeting! R  | 15 up 705%    | Casing.       | Break Cil      | rculation                             | WFFesh              | Water.            |
| Axxx 166                              | bls ahead Mix 10  | OT ANETOSILIO | OTE LY 15     | bbls Fresh w   | ater, 5 bbl                           | s spacer,           |                   |
| 2010-10                               | sks Thickset Cem  | ent w/3 Ko    | 1-30al Par/   | sk. Grosh c    | uT pumps                              | Lines. 5h           | ur down           |
| 200 ± 3                               | Bump Play 1300#   | Displace W    | 1664 25       | s Fresh w      | ater Fine                             | il pumpil           | is Pressure       |
| Outing T                              | Samp Play 1300  | Wall 2min     | Kelouse       | ressure f      | Plug hele.                            | Good C              | rculation         |
| July 1                                | ab. Job Com   | plete Bis de  | MM            |                |                                       |                     |                   |
| -                                     | · · · · · · · · · · · · · · · · · · ·   |               |               |                | <del></del>                           |                     |                   |
|                                       |   | -72           | 7 2 .         |                |                                       |                     |                   |
| · · · · · · · · · · · · · · · · · · · |   | Vnon          | 12 You        |                |                                       |                     |                   |
| ACCOUNT<br>CODE                       | QUANITY or UNITS  | DES           | CRIPTION of S | ERVICES or PRO | DDUCT                                 | UNIT PRICE          | TOTAL             |
| 5401                                  | 1   | PUMP CHARGE   | ,             |                |                                       | 1085.00             | 1085.00           |
| 5406                                  | 25  | MILEAGE       |               |                |                                       | 4.20                | 105.00            |
|                                       |   |               |               |                |                                       |                     | 703.00            |
| 1126A                                 | 1505ks  | Thicks        | et Cemer      | 2              |                                       | 20.16               | 3024.00           |
| 1110A                                 | 750 ★   | Kol-Seal      | 5ª Per/       | ck             |                                       | .46                 | 345.00            |
|                                       |   |               |               |                |                                       | ,,,                 | 393.40            |
| ////A                                 | 100#  | MeTasilica    | ro Pro        | Flush          |                                       | 210                 | 210.00            |
|                                       |   |               |               |                |                                       | 2,0                 | 270.00            |
| 1407                                  | 8.25  | Tonmilea      | ico Rui       | K Touck        |                                       | m/c                 | 368,00            |
|                                       |   |               | SE AS CLI     | N TO CALL      |                                       | ""                  | 360,00            |
| 5502c                                 | 640   | 806610        | lace          | Truck          |                                       | 90.00               | F110 V            |
| 1123                                  | 3000gallun  | Cirrus        |               | 7744           | 2.                                    | 17.30/000           | 540.00 1          |
|                                       | 0   | 1             | 1 41          |                |                                       | 7.3 470(6)          | 51.96 V           |
| 4130                                  | 5   | 5/2 Cent      | ralizers      |                |                                       | 50.50               | 252.50            |
| 422813                                | 1   |               | EnserT        |                |                                       | 180.75              | 180,75            |
| 4454                                  | 1   |               | ndown &       | Dies A         |                                       | 266.75              | 266,75            |
|                                       | w.*-  |               | 100011        | 10             |                                       | A 10 6 - 7 - 3      | 266,12            |
| 15                                    |   |               |               | Training S     | C C C C C C C C C C C C C C C C C C C | Sub Total           | 6428.90           |
| 1                                     |   |               |               |                |                                       | ~~U I U I W I I     | 010010            |
|                                       |   |               |               |                | 765%                                  |                     | 22/22             |
| n 3737                                |   |               |               |                | 7.65%                                 | SALES TAX ESTIMATED | 331.33            |
| n 3737                                | Dace  |               | TLE           |                |                                       | SALES TAX ESTIMATED | 331.33<br>6760.23 |



P.O. Box 157 HOISINGTON, KANSAS 67544 (620) 653-7550 • (800) 542-7313

ENTZ-WED1DST1

Page 1 of 2 Pages

| Company Range Oil Company, Inc.   | Lease & Well No. Entz-Wede             | el No. 1                       |
|---|--|--------------------------------|
| Elevation 1440 KB Formation Mississippi   | Effective Pay                          | F192                           |
| Date11-6-13 Sec24Twp22SRange  | 3E County Marior                       | State Kansas                   |
| Test Approved By Frank S. Mize D  | piamond Representative                 | Jake Fahrenbruch               |
|   | 2,459 ft. to 2,498 ft.                 | Total Depth2,498 ft            |
| Packer Depth 2,454 ft. Size 6 3/4 in.   | Packer Depth                           | ft. Sizein.                    |
| Packer Depth2,459 ft. Size6 3/4 in.   | Packer Depth                           | ft. Sizein.                    |
| Depth of Selective Zone Setft.  |  |                                |
| Top Recorder Depth (Inside) 2,437 ft.   | Recorder Number                        | 0062 Cap. 5,000 psi.           |
| Bottom Recorder Depth (Outside) 2,463 ft.   | Recorder Number                        | 5951 Cap. 5,000 psi.           |
| Below Straddle Recorder Depthft.  | Recorder Number                        | Cappsi.                        |
| Drilling Contractor Summit Drilling Company - Rig 1   | Drill Collar Length                    | 320 ft I.D. 2 1/4 in           |
| Mud TypeChemicalViscosity50   | Weight Pipe Length                     | ft l.Din.                      |
| Weight 9.3 Water Loss 9.6 cc.   | Drill Pipe Length                      | 3 in.                          |
| ChloridesP.P.M.   | Test Tool Length                       | 33 ft Tool Size 3 1/2-IF in.   |
| Jars: Make Sterling Serial Number 5   | Anchor Length                          | 39 ft. Size 4 1/2-FH in.       |
| Did Well Flow? No Reversed Out No   | Surface Choke Size 1                   | n. Bottom Choke Size5/8 in.    |
|   | Main Hole Size7 7/8                    | n. Tool Joint Size3 1/2-XH in. |
| Blow: 1st Open: Weak, 1/2 in. blow increasing to 10 1/2 ins. No blow back du  | uring shut-in.                         |                                |
| 2nd Open: Surface blow increasing. Off bottom of bucket in 48 1/2 min   | s. No blow back during shut-in.        |                                |
| Recovered95 ft. of gas in pipe  | V                                      |                                |
| Recovered 45 ft. of free oil = .221400 bbls. (Grind out: 100%-oil) G  | Gravity: 38 @ 45° Corrected gravity: 3 | 9.5                            |
| Recovered 78 ft. of $\frac{\text{gas cut muddy oil}}{\text{gas cut muddy oil}} = .383760 \text{ bbls. (Grind out: 1}$ | 0%-gas; 45%-oil; 45%-mud)              |                                |
| Recovered 132 ft. of gas cut heavy oil cut mud = .649440 bbls. (Grind   | d out: 10%-gas; 22%-oil; 68%-mud)      |                                |
| Recovered 255 ft. of TOTAL FLUID = 1.254600 bbls.   | ,                                      |                                |
| Recovered ft. of  |  |                                |
| Remarks   | ,                                      |                                |
|   |  |                                |
| 10.00 4 14  | · · · · · · · · · · · · · · · · · · ·  | 2                              |
| Time Set Packer(s)10:08 A.M.  |  | mum Temperature100°            |
| nitial Hydrostatic Pressure(A)  | 1216 P.S.I.                            |                                |
| nitial Flow PeriodMinutes(B)  | 11 P.S.I. to (C)                       | 60 P.S.I.                      |
| nitial Closed In PeriodMinutes(D)_  | 425 P.S.I.                             |                                |
| Final Flow PeriodMinutes60(E)_  | 64 P.S.I to (F)                        | 117 <sub>P.S.I.</sub>          |
| Final Closed In PeriodMinutes 60 (G)  | 423 P.S.I.                             |                                |
| Final Hydrostatic Pressure(H)_  | <u>1215</u> P.S.I.                     |                                |