

## 1700 S. Country Estates Rd. Liberal, Kansas 67905 Phone 620-624-2277

## 1717 **04620** A

PRESSURE PUMPING & WIRELINE TICKET NO. CUSTOMER ORDER NO. WEW 12 DATE OF JOB OLD PROD ☐ WDW DISTRICT | 7 | LEASE WELL NO. CUSTOMER COUNTY STATE **ADDRESS** SERVICE CREW Q STATE CITY JOB TYPE: > **AUTHORIZED BY** )avis **EQUIPMENT# EQUIPMENT#** HRS **EQUIPMENT#** HRS HRS TRUCK CALLED 78940 10.5 ARRIVED AT JOB 3875019842 10.5 START OPERATION 14355 37725 10.5 FINISH OPERATION RELEASED AM 2330 MILES FROM STATION TO WELL

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE REF. NO. MATERIAL, EQUIPMENT AND SERVICES USED QUANTITY **UNIT PRICE** UNIT \$ AMOUNT 5K 205 110 388 109 52500 m! 100 101 5K 205 240 TM 485 20 4415 202 m: 50 100 Es 003 Ea 225 hr D02EINON D02EI Maxine A-2 MAXINO/WSM# OPEX - Circle one UNSUPPORTED SUB TOTAL CHEMICAL / ACID DATA: SERVICE & EQUIPMENT %TAX ON \$ %TAX ON \$ MATERIALS TOTAL

| 5 | EH | V | ICE | -  |    |     |    |     |
|---|----|---|-----|----|----|-----|----|-----|
| R | EP | R | ES  | ΕN | TA | TIV | E. | . * |



THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



## **Cement Report**

| Customer        |                    |                    |              | Lease No. Date |                                      |                     |  |  |  |
|-----------------|--------------------|--------------------|--------------|----------------|--------------------------------------|---------------------|--|--|--|
| Lease Maxing A  |                    |                    |              | Well#          |                                      | Service Receipt     |  |  |  |
| Casing Depth    |                    |                    | County       |                | Grant State KS                       |                     |  |  |  |
| Job Type        |                    |                    | Formation    |                | Legal Descrip                        | ition               |  |  |  |
| Pipe Data       |                    |                    |              | Pe             |                                      | ng Data             | Cement Data                                  |  |  |
| Casing size     |                    |                    | Tubing Size  |                | Shots/Ft                             |                     | Lead   |  |  |
| Depth           |                    |                    | Depth        |                | From                                 | To                  | -205 SKS @ 1418 tPb<br>211. Calcium Chloride |  |  |
| Volume          |                    |                    | Volume       |                | From                                 | To                  | View un Plus Correst                         |  |  |
| Max Press       |                    |                    | Max Press    |                | From                                 | To                  | Tail in                                      |  |  |
| Well Connection |                    |                    | Annulus Vol. |                | From                                 | To                  |  |  |  |
| Plug Depth      |                    |                    | Packer Depth |                | From                                 | То                  |  |  |  |
| Time            | Casing<br>Pressure | Tubing<br>Pressure | Bbls. Pumbed | Rate           | Service Log                          |                     |  |  |  |
| 1600            |                    |                    |              |                | To location                          | Co Cocation - Siavo |  |  |  |
| Mag             |                    |                    |              |                | I safeti M.                          | Sufety Meeting      |  |  |  |
| 1740            | 2800               |                    |              |                | Pressure Tex                         |                     |  |  |  |
|                 |                    |                    |              |                | 13+ Pha 6                            | 14 64 -             | · 125 5KS @ 14.8 PRG                         |  |  |
| 1740            | 200                |                    | 6            | 4              | Rimo Welor Ahead                     |                     |  |  |  |
| 1742            | 200                |                    | 30           | 43             | P.mp 125 SKS @ 14.8 PPC              |                     |  |  |  |
| 1750            | 2 - 4              |                    | Q            | 41.5           | Pump Water behind                    |                     |  |  |  |
| ing.            | 200                |                    |              |                | Dieslare Wilk Pluf                   |                     |  |  |  |
| 1755            |                    |                    |              |                | Sh. I Doyn                           |                     |  |  |  |
| QV34            | 1000               |                    |              |                | Test Plus and a second of the second |                     |  |  |  |
| 2150            | 0                  |                    |              |                | Release Pressure - Plug Held         |                     |  |  |  |
|                 |                    |                    |              |                | 2" Plus @ 776' - 40 SKS P 14.8 PP6   |                     |  |  |  |
| 2155            | 200                |                    | 4.5          | 145            | Pump 9405KS & 14.8 PBG               |                     |  |  |  |
| 2159            | 200                |                    | 1 2          | 14.5           | Pump Water behind                    |                     |  |  |  |
| 2 54            | 200                |                    |              | 4.5            | Displace With Mul                    |                     |  |  |  |
| adoa            |                    |                    |              |                | Shut Down                            |                     |  |  |  |
|                 |                    |                    |              |                | 34Ph 0 60                            | 7-20sks             | 6 14.8 176                                   |  |  |
| 2350            | 2.3                |                    |              | 1465           | Pony Water Hhead To Surface          |                     |  |  |  |
| 1,2354          | 3 50               |                    |              | 4.5            | P. D. SKS 6 14.8 PP6                 |                     |  |  |  |
| 3339            | C                  |                    |              |                | 3ho4 Day                             |                     |  |  |  |
| A0165           |                    |                    |              |                | 0100 11100ge Hole 2031/50198786      |                     |  |  |  |
| 3333            |                    |                    |              |                | Shot Down K, Down                    |                     |  |  |  |
|                 |                    |                    |              |                |                                      |                     |  |  |  |
| Service Uni     | 15 799             | 40                 | 38750 14242  | 4355           | 37725                                |                     |  |  |  |
| Driver Nam      | es /               | M.M.               | 1000         | 1725           |                                      |                     |  |  |  |

**Customer Representative** 

Station Manager

Taylor Printing, Inc. Cementer