Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|--|--------------------|--------------------|----------|--|-------------------------------------|-------------------------|-------------|---------|--------|-----------------------|--|--|--|---------------------|---|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | · Sec | Twp | _ S. R | [] E | W | | | | | | | | | | |
| Address 2: | | | | | | feet from | = = | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone: () | | | | GPS Location: Lat: | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | Lease Name: Well #: | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | |
| , | | | | | Gas Storage Permit #: Date Shut-In: | | | | | | | | | | | | | | |
| | | | | Spud Date. | | Date Shut- | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | .I ALT. II Depth o | f: DV Tool:(depth) | w / _ | Set at: | s of cement Por | t Collar:(depth) eet | | | cement | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completi | on Information | | | | | | | | | | | | | |
| 1 | | to Feet | Porfo | ration Interval | • | Feet or Open Hole I | ntorval | to | Foot | | | | | | | | | | |
|) | | | | | | Feet or Open Hole I | | | | | | | | | | | | | |
| | At | 10 1 eet | 1 6110 | ration interval | 10 | reet or Open Hole I | ittervar | . 10 | | | | | | | | | | | |
| INDED BENALTY OF BEE | HIBV I LEBEBY ATTE | Submitte | | ctronicall | | COBBECT TO THE B | ECT OF MV V | NOW! EF | VCE | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ronriato | KCC Consor | ration Office: | | | | | | | | | | | | | | |
| | | ман ю ше Арр | opilate | TOO CONSEN | andii Oilice. | | | | | | | | | | | | | | |

| from take tree one take too and from many trade was form | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| No. | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Some State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Thomas E. Wright, Commissioner Jay Scott Emler, Commissioner

March 06, 2014

Krista L. Dahlinger Hummon Corporation 950 N TYLER WICHITA, KS 67212-3240

Re: Temporary Abandonment API 15-033-10019-00-01 ACRES 4 OWWO NE/4 Sec.27-32S-18W Comanche County, Kansas

Dear Krista L. Dahlinger:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by April 05, 2014.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than April 05, 2014 of your intention to file the application, and your complete application is due May 05, 2014. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Eric MacLaren