

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1196678

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | | API No. 15 | | | | |
|--------------------------------|----------------------------------|-------------------------------|--------------|---|-------------------------|------------------|-------------------|--|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | Sec 1 | wp S. R | East West | | |
| Address 2: | | | | Feet from North / South Line of Section | | | | | |
| City: | | | | Feet from East / West Line of Section | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: NE NW SE SW | | | | | |
| Phone: () | | | | | | | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathoo | dic | County | | | | | |
| Water Supply Well | Other: | SWD Permit #: | | County: Well #: | | | | | |
| ENHR Permit #: | | storage Permit #: | | | | | | | |
| Is ACO-1 filed? Yes | No If not, is w | ell log attached? Yes | No | Date Well Completed: (Date, The plugging proposal was approved on: (Date, | | | | | |
| Producing Formation(s): List | — All (If needed attach anoth | ner sheet) | | | | (KCC Dist | | | |
| | | tom: T.D | | | | | | | |
| Depth t | to Top: Bot | tom: T.D | | | | | | | |
| Depth t | | tom: T.D | | Plugging | Completed: | | | | |
| | | | | | | | | | |
| Show depth and thickness of | all water, oil and gas for | mations. | | | | | | | |
| Oil, Gas or Wate | er Records | | Casing F | Record (Sur | face, Conductor & Produ | uction) | | | |
| Formation | Content | Casing | Size | • | Setting Depth | Pulled Out | | | |
| | | | | | 3 21 | | | | |
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| | | | | | | | | | |
| cement or other plugs were u | used, state the character | of same depth placed from (bo | ottom), to (| top) for eac | ch plug set. | | | | |
| Plugging Contractor License #: | | | Name: _ | | | | | | |
| Address 1: | | | Address | 2: | | | | | |
| City: | | | | State: | | Zip: | + | | |
| Phone: () | | | | _ | | | | | |
| | | | | | | | | | |
| State of | County | , | | SS. | | | | | |
| | | | | | | | - 49 1 9 | | |
| | (Print Name) | | | Er | ripioyee of Operator or | Operator on abov | e-described well, | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

ALLIED OIL & GAS SERVICES, LLC 062854

Federal Tax I.D. # 20-8651475

REMIT TO P.O. BOX 93999 SOUTHLAKE, TEXAS 76092

| SERVICE POINT: | | | | | | | |
|----------------|-----------|------------|--|--|--|--|--|
| rion M | JOB START | JOB FINISH | | | | | |
| 7.2 | COUNTY | STATE | | | | | |

| P(-1-Eatad | SEC | TWP | RANGE | CALLED OUT | ON LOCATION | JOB START | 11,00 AM |
|---|---------------|---------------|--|-----------------|---------------|--------------------------------|-----------------|
| DAIBO A 47 | 1 | , <u> </u> | | _ | | COUNTY | STATE |
| DE 100 | WELL# | <u> </u> | | Shim Wito | 2 5700 174 | run | 1 |
| OLD OR NEW (Cir | rcie one) | ium. | 1 235 | · [/~~to | <u> </u> | | |
| CONTRACTOR) | w. Que d | JI ~ | | OWNER | Some | | <u> </u> |
| TYPE OF JOB | | | -: | | | | |
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| CASING SIZE | | | <u>тн</u> | _ AMOUNT OR | DERED 350 | 740 4 | 10/11 |
| TUBING SIZE | | | TH | 14 Ff201 | <u> </u> | | |
| | V2 | | TH 3806' | | | | |
| TOOL | | | PTH | _ COMMON | 150 | @ 17.90 | 2685,00 |
| PRES. MAX | . | | MUMIN | _ COMMON | = | | 935.00 |
| MEAS. LINE | 1.000 | SH | DE JOINT | POZMIA | 7 | | 08.541 |
| CEMENT LEFT IN | <u>v CSG.</u> | · | | _ CHLORIDE | | @ | |
| PERFS. DISPLACEMENT | | | | ASC | | | |
| DISPLACEMENT | | | | Florens | (2* | @ 2.57 | 184,14 |
| | EQU | HPMENT | | | | @ | |
| | | | | _ | | | |
| | CEMENT | | - With | — <u> </u> | | • | |
| #366 | HELPER | 17 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| BULK TRUCK | | ~ | | | | @ | |
| #871-112 | DRIVER | 77 | copes - | | | @ | |
| BULK TRUCK | DD11150 | | • | | | @ | 11636 |
| # | DRIVER | | | — HANDLING | 368,46 | @ <u>ૣૣૣૢૢૢૢૢ</u> 2 <u>,५§</u> | <u>[ds5.78</u> |
| | | | | MILEAGE _ | 224,22 | <u> </u> | 582.97 |
| | RE | MARKS: | | | | TOTA | <u> 5216.69</u> |
| 50 R | ® 35 | R⊝1a | | | | | |
| 50% | | | | | SER | VICE | |
| 30 12 | @ U | So: | | | | | |
| 50.49 | | 90' | | DEPTH OF J | | | |
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| CHARGE TO: |) Brie | ll | Dources | | | TOTA | L 2842.4 |
| STREET | | | • | | | , IOIA | 1. 18 7 28 |
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| CITY | S | TATE | ZIP | | PLUG & FLC | AT EQUIPME | ENT |
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| | | | _ | | | | |
| To: Allied Oil & | & Gas Ser | vices, LL | C. | | | @ | |
| You are hereby | requested | i to rent c | ementing equipmen | н | | @ | |
| and furnish cen | nenter and | l helper(s | to assist owner or | | | | |
| contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or | | | as | TOTAL | | | |
| done to satisfac | ction and | supervisio | on or owner agent o | II A T | | | |
| contractor. I ha | ave read a | nd unders | tand the "GENER | AL SALES TAX | K (If Any) —— | | |
| TERMS AND | CONDIT | IONS" lis | ted on the reverse s | | ARGES \$ 80 | see he | |
| | λ_{I} | 1 | | TOTAL CH | 1 | | · <u> </u> |
| PRINTED NAM | ÆX / | 4+1 | <i></i> | DISCOUNT | 1 1611 8. | <u>} if</u> | AID IN 30 DAY |
| EWHAT DO HAVE | | | × 2/ | 1 | \$ 6447.3 | | |
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