

Confidentiality Requested:

Yes No

### Kansas Corporation Commission Oil & Gas Conservation Division

1196208

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Name:  | Spot Description:   |  |  |  |  |  |
| Address 1:   |   |  |  |  |  |  |
| Address 2:   | Feet from North / South Line of Section   |  |  |  |  |  |
| City: State: Zip:+   | Feet from East / West Line of Section   |  |  |  |  |  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:  |  |  |  |  |  |
| Phone: ()  | □NE □NW □SE □SW   |  |  |  |  |  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:   |  |  |  |  |  |
| Name:  | (e.g. xx.xxxxx) (e.gxxx.xxxxx)  |  |  |  |  |  |
| Wellsite Geologist:  | Datum: NAD27 NAD83 WGS84  |  |  |  |  |  |
| Purchaser:   | County:   |  |  |  |  |  |
| Designate Type of Completion:  | Lease Name: Well #:   |  |  |  |  |  |
| New Well Re-Entry Workover   | Field Name:   |  |  |  |  |  |
| Oil WSW SWD SIOW  Gas D&A ENHR SIGW  OG GSW Temp. Abd.  CM (Coal Bed Methane)  Cathodic Other (Core, Expl., etc.):  If Workover/Re-entry: Old Well Info as follows:  Operator:  Well Name: | Producing Formation:  Elevation: Ground: Kelly Bushing: Feel Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feel If Alternate II completion, cement circulated from: sx cm |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:   |   |  |  |  |  |  |
| □ Deepening       □ Re-perf.       □ Conv. to ENHR       □ Conv. to SWD         □ Plug Back       □ Conv. to GSW       □ Conv. to Producer   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |  |  |  |  |  |
| □ Commingled         Permit #:   | Chloride content: ppm Fluid volume: bbls  Dewatering method used:  Location of fluid disposal if hauled offsite:  |  |  |  |  |  |
| ☐ ENHR         Permit #:           ☐ GSW         Permit #:   | Operator Name:  |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | QuarterSec.         TwpS. R East West           County:         Permit #:   |  |  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |
|---------------------------------|
| Confidentiality Requested       |
| Date:                           |
| Confidential Release Date:      |
| Wireline Log Received           |
| Geologist Report Received       |
| UIC Distribution                |
| ALT I II III Approved by: Date: |

Page Two



| Operator Name:                                   |  |  | Lease Name: _                                  |                                     |                            | Well #:          |                       |            |
|--|--|--|--|-------------------------------------|----------------------------|------------------|-----------------------|------------|
| Sec Twp  | S. R   | East West  | County:  |                                     |                            |                  |                       |            |
| open and closed, flow<br>and flow rates if gas t | ving and shut-in presson surface test, along w | formations penetrated. I<br>ures, whether shut-in pro<br>vith final chart(s). Attach | essure reached stati<br>n extra sheet if more  | c level, hydrosta<br>space is neede | itic pressures, bott<br>d. | tom hole tempe   | erature, fluid r      | recovery,  |
|  |  | otain Geophysical Data a<br>or newer AND an image                                    |  | egs must be ema                     | ailed to kcc-well-lo       | gs@kcc.ks.gov    | n. Digital elec       | tronic log |
| Drill Stem Tests Taken (Attach Additional        | •  | Yes No   |  | _                                   | on (Top), Depth ar         |                  | Samp                  |            |
| Samples Sent to Geo                              | ological Survey                                | ☐ Yes ☐ No   | Nam  | e                                   |                            | Тор              | Datur                 | m          |
| Cores Taken<br>Electric Log Run                  |  | ☐ Yes ☐ No<br>☐ Yes ☐ No   |  |                                     |                            |                  |                       |            |
| List All E. Logs Run:                            |  |  |  |                                     |                            |                  |                       |            |
|  |  | CASING   | RECORD Ne                                      | ew Used                             |                            |                  |                       |            |
|  |  | Report all strings set-  | conductor, surface, inte                       | ermediate, product                  | ion, etc.                  |                  |                       |            |
| Purpose of String                                | Size Hole<br>Drilled                           | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.                           | Setting<br>Depth                    | Type of<br>Cement          | # Sacks<br>Used  | Type and P<br>Additiv |            |
|  |  |  |  |                                     |                            |                  |                       |            |
|  |  |  |  |                                     |                            |                  |                       |            |
|  |  |  |  |                                     |                            |                  |                       |            |
|  |  | ADDITIONAL   | OFMENTING / OOL                                |                                     |                            |                  |                       |            |
| Purpose:   | Depth  |  | # Sacks Used                                   | JEEZE RECORD                        |                            | araant Additiraa |                       |            |
| Perforate  | Top Bottom                                     | Type of Cement   | Type of Cement # Sacks Used Type and Percent A |                                     |                            | ercent Additives |                       |            |
| Protect Casing Plug Back TD                      |  |  |  |                                     |                            |                  |                       |            |
| Plug Off Zone                                    |  |  |  |                                     |                            |                  |                       |            |
| Did vou perform a hydra                          | ulic fracturing treatment o                    | on this well?  |  | Yes                                 | No (If No, ski             | p questions 2 ar | nd 3)                 |            |
|  | =  | raulic fracturing treatment ex   | xceed 350,000 gallons                          |                                     | = ' '                      | p question 3)    | ,                     |            |
| Was the hydraulic fractu                         | ring treatment information                     | n submitted to the chemical  | disclosure registry?                           | Yes                                 | No (If No, fill            | out Page Three   | of the ACO-1)         |            |
| Shots Per Foot                                   |  | ON RECORD - Bridge Plug<br>Footage of Each Interval Per                              |  |                                     | cture, Shot, Cement        |                  |                       | Depth      |
|  | Сроспу Г                                       | octago of Laon morvari of  | ioratou  | (>1                                 | mount and rand or ma       | teriar Good)     |                       | Борит      |
|  |  |  |  |                                     |                            |                  |                       |            |
|  |  |  |  |                                     |                            |                  |                       |            |
|  |  |  |  |                                     |                            |                  |                       |            |
|  |  |  |  |                                     |                            |                  |                       |            |
| TUBING RECORD:                                   | Size:  | Set At:  | Packer At:                                     | Liner Run:                          | Yes No                     |                  |                       |            |
| Date of First, Resumed                           | Production, SWD or EN                          |  |  |                                     |                            |                  |                       |            |
| Fotimeted Day 1 2                                | 0" -   | Flowing  |  |                                     | Other (Explain)            | ) O" D "         |                       |            |
| Estimated Production<br>Per 24 Hours             | Oil E  | Bbls. Gas  | Mcf Wate                                       | er B                                | bls. G                     | Gas-Oil Ratio    | Gr<br>                | ravity     |
| DISPOSITI  | ON OF GAS:                                     | 1  | METHOD OF COMPLE                               | ETION:                              |                            | PRODUCTIO        | ON INTERVAL:          |            |
| Vented Sold                                      |  | Open Hole  | Perf. Dually                                   | Comp. Con                           | mmingled                   |                  |                       |            |
|  | bmit ACO-18.)                                  | Other (Specify)  | (Submit )                                      | ACO-5) (Sub                         | omit ACO-4)                |                  |                       |            |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Farmer, John O., Inc.  |
| Well Name | Lawson D 1             |
| Doc ID    | 1196208                |

## All Electric Logs Run

| Compensated Density Neutron Log |
|---------------------------------|
| Dual Induction Log              |
| Micro Log                       |
| Cement Bond Log                 |
| Temp. Log                       |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Farmer, John O., Inc.  |
| Well Name | Lawson D 1             |
| Doc ID    | 1196208                |

## Tops

| Name      | Тор   | Datum   |
|-----------|-------|---------|
| Anhydrite | 1995' | (+424)  |
| Heebner   | 3442' | (-1023) |
| Toronto   | 3469' | (-1050) |
| Lansing   | 3483' | (-1064) |
| Base/KC   | 3664' | (-1245) |
| Arbuckle  | 3733' | (-1314) |
| Reagan    | 3751' | (-1332) |
| Granite   | 3765' | (-1346) |
| L.T.D.    | 3812' | (-1393) |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Farmer, John O., Inc.  |
| Well Name | Lawson D 1             |
| Doc ID    | 1196208                |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|----------------------------------|
| Surface              | 12.25                | 8.625                 | 23     | 289              | Common            |     | 3% C.C.,<br>2% gel               |
| Production           | 7.875                | 5.50                  | 14     | 3820             | Class A           | 145 |                                  |
| Port Collar          | 0                    | 0                     | 0      | 1986             | QMDC              | 350 |                                  |
|                      |                      |                       |        |                  |                   |     |                                  |



# **AUSTIN B. KLAUS**



Cell 785.650.3629 Work 785.483.3145 Ext 225

PO BOX 352 Russell, KS 67665 austin.klaus@johnofarmer.com

Scale 1:240 (5"=100') Imperial Measured Depth Log

Well Name: Lawson D #1
Location: Norton County

License Number: API #15-137-20679-00-00 Region: Kansas Spud Date: 12/2/13 Drilling Completed: 12/6/13

Surface Coordinates: Section 36 - Township 3 South - Range 24 West

1.815' FSL & 1.815' FEL

Bottom Hole Vertical well with minimal devation, same as above

**Coordinates:** 

Ground Elevation (ft): 2,414'

Logged Interval (ft): 3,250

To: RTD

K.B. Elevation (ft): 2,419'

Total Depth (ft): 3,820'

Formation: Topeka-Granite
Type of Drilling Fluid: Chemcial (Mud Co.)

Printed by STRIP.LOG from WellSight Systems 1-800-447-1534 www.WellSight.com

#### **OPERATOR**

Company: John. O Farmer, Inc.

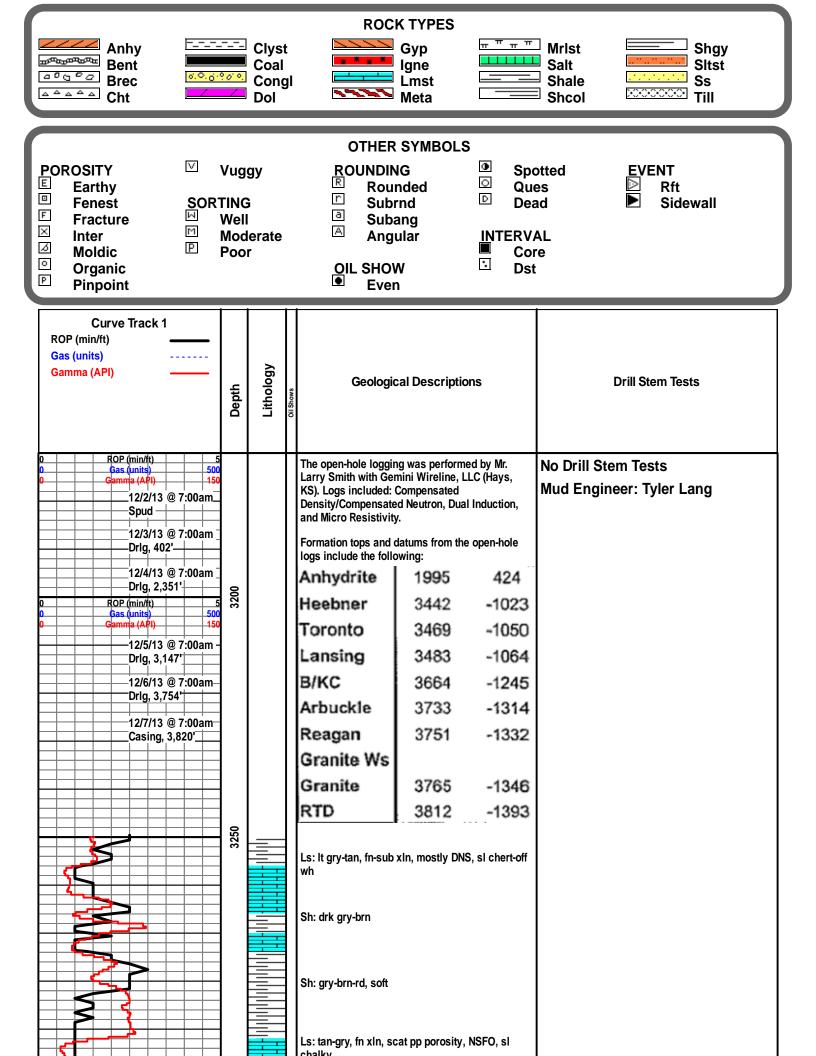
Address: P.O. Box 352

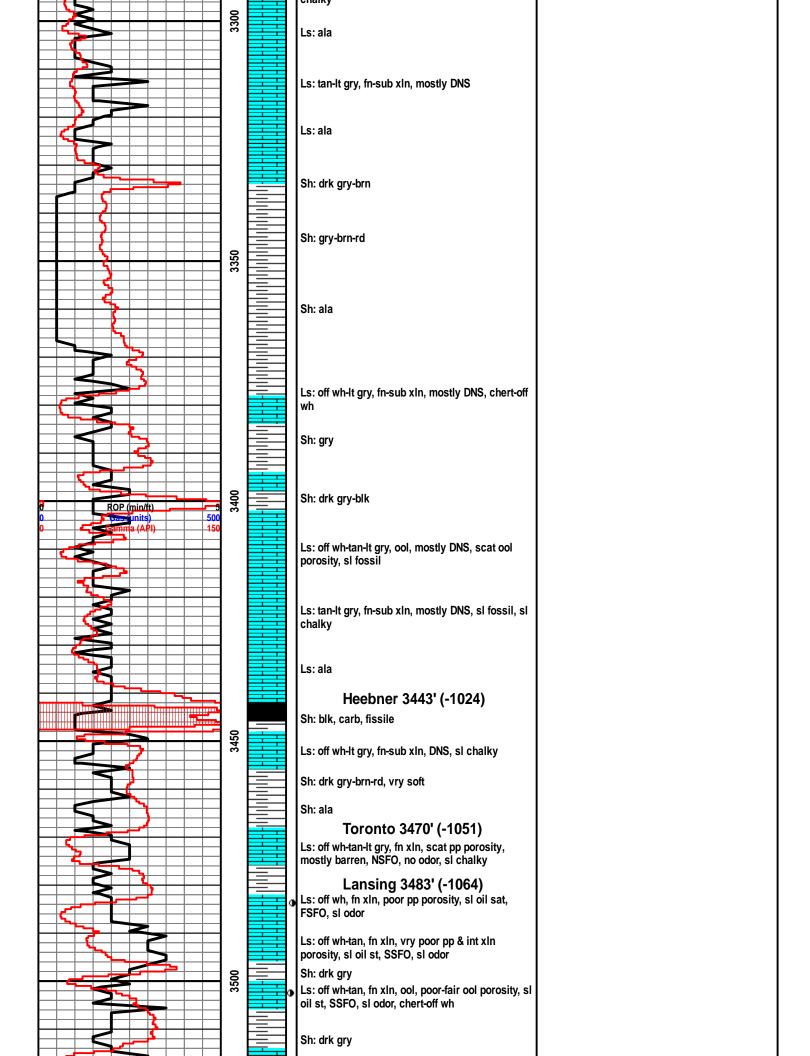
Russell, KS 67665-0352

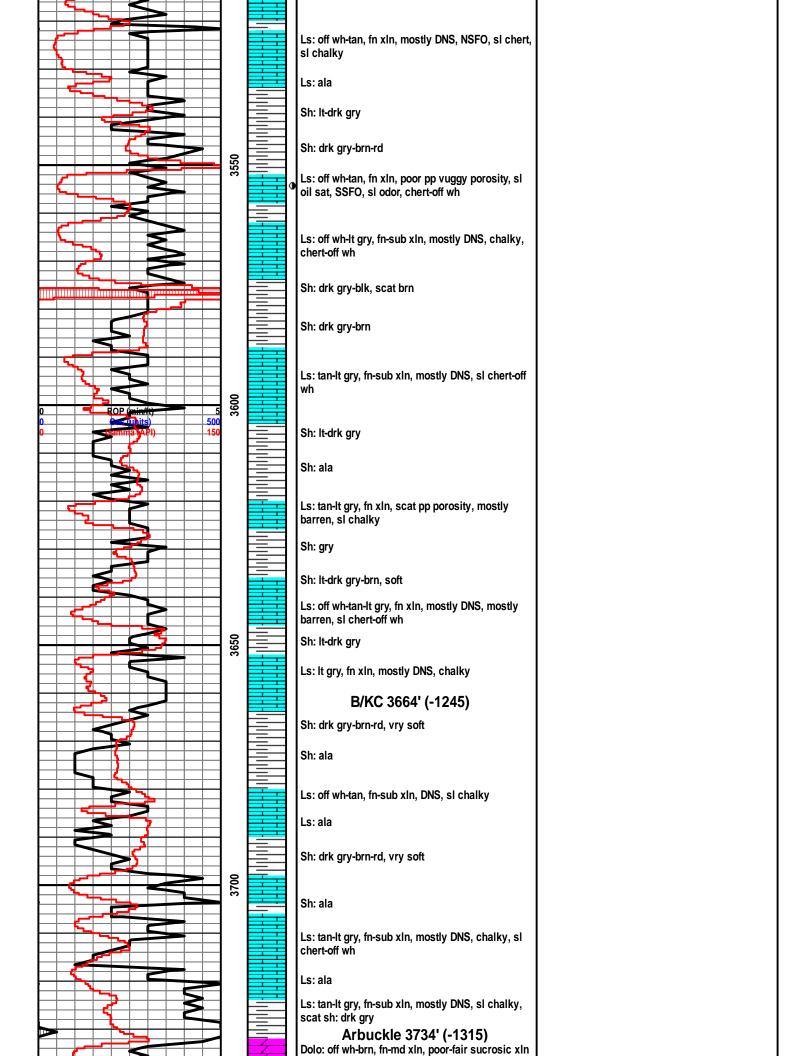
#### Comments

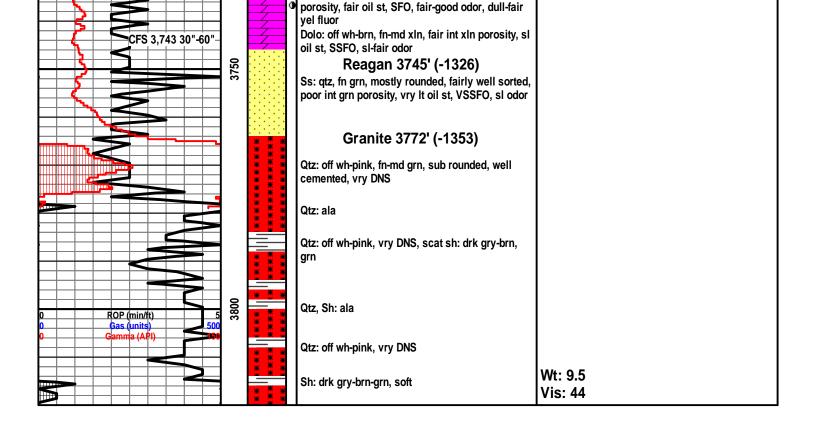
The Lawson D#1 well was drilled by WW Drilling Rig #6 (Tool Pusher: Mark Bigge).

The location for the Lawson D #1 well was located via 3D seismic survey. Geologic samples were collected and examined from 3,250-3,820'. After all sample and electric log data was gathered and evaluated, the decision was made to run 5 1/2" production casing on 12/7/13 to further evaluate the Lawson D #1 well.









# ALLIED OIL & GAS SERVICES, LLC 056836 Federal Tax I.D.# 20-5975804

| REMITTO P.O. BOX 31<br>RUSSELL, KANSAS 67665  |             | SERV                | ICE POINT:         | seel fly                     |
|---|-------------|---------------------|--------------------|------------------------------|
| DATE 122.13 SEC TWP. RANGE CAL  | LLED OUT    | ON LOCATION         | JOB START          | JOB FINISH                   |
|   | 1 19 4      |                     | COUNTY,            | STATE                        |
| LEASEPOINT MEET # 2   |             | .0. 6               | 1001001            | 1                            |
| OLD OR NEW (Circle one) noF Hwy 9   | 1 / n to    | 138                 | j                  | •                            |
| CONTRACTOR WW #1 415 W TYPE OF JOB, of SUPFACE  | OWNER       |                     |                    | •                            |
| HOLE SIZE / Z// T.D.  | CEMENT      |                     | & com              |                              |
| CASING SIZE 8 98 DEPTH 281, 21  | AMOUNT ORI  |                     | 24 1               | -                            |
| TUBING SIZE DEPTH   |             | ·cc +               | 21. Jeg            |                              |
| DRILL PIPE DEPTH TOOL DEPTH   |             |                     |                    | •                            |
| PRES. MAX MINIMUM   | COMMON      | 18055               | <u>@ 17.9</u>      | \$3,222.00                   |
| MEAS, LINE SHOE JOINT 15  | POZMIX      | ·                   | _@                 | - Ho an                      |
| CEMENT LEFT IN CSG. 15'   | GEL         | 3 dc                | _@ <i>23,4</i> _   | <u>.\$ 70.20</u><br>\$384.00 |
| PERFS.  | CHLORIDE_   | lė SIC              | _@ <u>640</u><br>@ | \$00F00                      |
| DISPLACEMENT 17.47 ALO  | ASC         |                     |                    | <u> </u>                     |
| EQUIPMENT, Chan C-  | 7           |                     | °                  |                              |
| 100   |             |                     | _@                 |                              |
| PUMPTRUCK CEMENTER 4 Ong V.   |             |                     |                    |                              |
| # 411 HELPER Dang S.  |             |                     | @                  |                              |
| BULKTRUCK   |             |                     |                    |                              |
| # 473 DRIVER JUSCE C  |             |                     |                    |                              |
| BULK TRUCK # DRIVER   |             | 15251H              | ₹ @2.48            | A 455.11                     |
| # DRIVER  | HANDLING_   | 103.31<br>442.50 11 |                    | 表1,150.50                    |
|   | WILEAGE     | - f - f - f - f - f | TOTA               | 11 75 5, 28/ SI              |
| REMARKS:  |             |                     | 1017               | 1L G-7-3-                    |
| so ciaculate Hule O 2 Hr.   |             | SERV                | IICE               | •                            |
| cipulated mucho to Surface.   |             | SERV                | Ters               |                              |
| x Ran 180 st @ 27-42780125  | DEPTH OF JO | מר                  |                    | 289: 1:7                     |
| - Displace I cement ? 17.47 The   |             |                     |                    | 81512.25                     |
| gener cilculated to Surjour   | EXTRA FOO   |                     | @                  |                              |
| 454 186 in a #300 pis.  |             | fory 50m            | @ <u>7.7</u>       | 0 \$ 385.0                   |
|   | MANIFOLD.   | Light-sun           | @ <u>4,40</u>      | 3 220.0                      |
| •   |             | <u> </u>            | @                  |                              |
|   |             |                     | @                  |                              |
| CHARGETO: John & Farmer.  |             |                     | <b></b>            | AL \$2,117.25                |
| <b>*</b>  |             |                     | 101                | AL PAILLE                    |
| STREETSTATEZI   | <b>2</b> /S | PLUG & FLO          | AT ROUIPM          | IENT .                       |
| White   |             | 1200 4.20           |                    |                              |
|   |             |                     | <del>/</del> _@    |                              |
|   |             |                     | <u> </u>           |                              |
| To: Allied Oil & Gas Services, LLC.   |             |                     | (-@                |                              |
| You are hereby requested to rent cementing equipment  |             |                     |                    |                              |
| and furnish cementer and helper(s) to assist owner or   |             |                     |                    | *                            |
| contractor to do work as is listed. The above work was  |             |                     | TO                 | TAL:                         |
| done to satisfaction and supervision of owner agent or  |             |                     |                    |                              |
| contractor. There read and understand the "GENERAL  | SALES TAX   | (If Any)            |                    |                              |
| TERMS AND CONDITIONS" listed on the reverse side.   |             | ARGES \$ 7.3        | 299.06             |                              |
|   |             |                     | <del>- /- / </del> |                              |
| PRINTED NAME Mark BISSO   | DISCOUNT    |                     |                    | PAID IN 30 DAYS              |
| A AND TO STORY OF THE STORY OF | Yle         | N 5549,             | 30                 |                              |
| SIGNATURE MORE BISSO  | -           | _ •                 |                    |                              |
|   |             | •                   |                    |                              |
| - 41  |             |                     |                    |                              |
| • 10 -  |             |                     |                    |                              |

## ALLIED OIL & GAS SERVICES, LLC 061072

Federal Tax I.D. # 20-8651475

REMIT TO P.O. BOX 93999 SOUTHLAK

SERVICE POINT:

| SOUTH                     | ILAKE, TI   | EXAS 7609       | )2                 |                     |                     |   | ٤  | overs 1                     | iens, is      |
|---------------------------|---|-----------------|--------------------|---------------------|---------------------|---|--|-----------------------------|---------------|
| DATE / 2-7-17             | SEC.36  | TWP.<br>035     | RANGE 246          | CALLED OU           | JT                  | ON LOCATI                                     | ON JO  | B START<br>600 AM           | JOB FINISH    |
| 1-11/50: 1-1              |   | 1               |                    |                     | -0                  | 1 11/2 1                                      | Ico  | UNTY                        | STATE         |
| LEASE /                   | WELL#   | <u> </u>        | LOCATION NOV       | 70/ 7 Tz            | 5/4                 | 1 772.4                                       |  | PONTON                      | 1 ts          |
| OLD OR NEW (Ci            | rcle one)   |                 | NINTS              |                     |                     |   |  |                             |               |
| CONTRACTOR                | h/6/ E  | rellian .       | <del>4</del> 26    | OWNE                | ER.                 |   |  |                             |               |
| TYPE OF JOB 5             | 1/2 00  | oducion         | ·                  |                     |                     |   |  |                             |               |
| HOLESIZE 7                | 1/4   | T.D.            |                    | CEMI                |                     |   | است  |                             |               |
|                           | 1/2   | DEF             | тн 3 <i>%/9.5.</i> |                     |                     |   |  |                             | 55 AT10Y,     |
| TUBING SIZE               |   | DEF             | <b>ፖ</b> ዘ         | 59/7                | - <u>- 5</u>        | #Kn]sea                                       | 1 + I  | <u>E</u>                    |               |
| DRILL PIPE                |   | DEF             | TH                 | <u> </u>            | 5K5 6               | D1.67.615                                     | A 409  | 1002 4                      | tigel /sufly  |
| TOOL                      |   |                 | PTH                |                     |                     |   |  |                             | 322. 30       |
| PRES. MAX                 |   |                 | NIMUM              |                     |                     | <u> 18</u>                                    | @  | 0.25                        | 112.20        |
| MEAS. LINE                |   |                 | DE JOINT           | POZM                | .ix                 | <u> 12                                   </u> |  | 9,35<br>23.40               | 23.40         |
| CEMENT LEFT IN            | VCSG.   | 21,49           |                    | GEL                 | <u>-</u>            |   |  |                             | <u> </u>      |
| PERFS.                    | 07  | (7///           | Freshmory          | CHLO                | RIDE _              | 45  | @<br>@   | 30.90                       | 3030.5        |
| DISPLACEMENT              |   |                 |                    | ASC_                | 2011                | DV-110  | <u>. ව</u> ම                                       | 1.27                        | 632, 00       |
|                           | EQU   | JIPMENT         |                    |                     | sal 1               | KCL   | @  | 34.40                       | <u> </u>      |
|                           |   |                 |                    | 1/ 1/               | <u>5541</u>         | <del></del>                                   |  | · 98                        | 7/0.30        |
|                           |   |                 | va Chambers        | — <u>5</u> €        | <del>17 ~ (  </del> |   |  |                             | 196.00        |
|                           | HELPER  | Keven +         | =ddg               |                     | Seal                |   |  | 2.77                        |               |
| BULK TRUCK                |   | ra 1            |                    |                     |                     |   | @  | }                           |               |
| # 3 599                   | DRIVER  | revin           | weghous_           | <del></del>         |                     |   | @  |                             | _             |
| BULK TRUCK                | DDISTED   | 4 1 6           | 2. /2              |                     |                     | ····  | @  |                             |               |
| # 10                      | DRIVER  | Andy P          | <u>1~p1e</u>       |                     |                     | 202.66  |  | 3.48                        |               |
|                           |   | •               | •                  | MILE                | AGE 🔀               | <u> 25 y 50.</u>                              | <u> </u>   | 2.60                        |               |
|                           | RE  | MARKS:          |                    |                     |                     |   |  | TOTA                        | L 6.781       |
| Ouro Ballthau             | A) 9004   | II Dumo         | 500 sal DV-160     | D_                  |                     |   |  |                             |               |
| nump 25 66/5              | K.OL O  | lun RIV         | w 305KG CER        | ews                 |                     | SI  | ERVICE   | ;                           |               |
| 100mm 145 4 K3            | Consum  | > 29000 K       | Dun 10516/1        | es —                |                     |   |  |                             |               |
| Release plug              | PHAPLA  | <u> 2, 92,6</u> | 7 bbls Fresh       | DEPT                | H OF JO             | OB  | 3  | 819.52                      |               |
| work hed L                | Krons   | sure of         | 600 FF Lander      | e PUM               |                     | K CHARGE                                      | ·  | 2600                        | ,.4 <u>4</u>  |
|                           |   |                 | ence produce       | EXT                 | RA FOO              | TAGE  |  | <u> </u>                    |               |
| Due p Belog               | <u> 1922 4 j</u>  | 0 55 mg         | volves a Rig &     | ا <u>نام</u> ی MILE | EAGE _              | HUM   | 20 6   | 7.70                        |               |
| Truck Page 1              | up Mari   | 2712-65         | genp               | 2 MAN               | IFOLD.              | Head W.                                       | <u>مريزه ارا</u> (                                 | 9 <u> </u>                  |               |
| Plus Pom 1                | אקן דוודע   | ,               | 407                | <del>.</del>        |                     | Lym:  |  | 9<br>3 <del>- 71, 4</del> 5 | <u> </u>      |
| _                         | ، ســ   | - 0             |                    |                     |                     |   |  | <u> </u>                    |               |
| CHARGE TO:                | John .  | D. tall         | ner                |                     |                     |   |  |                             | L 3.480.      |
| STREET                    |   |                 |                    |                     |                     |   |  | TOTA                        | 1 2.1001      |
|                           |   |                 |                    |                     |                     |   |  |                             |               |
| CITY                      | S   | TATE            | , ZIP              | <del></del>         |                     | PLUG & F                                      | LOAT E   | EQUIPME                     | ENT           |
|                           |   |                 |                    | <u> </u>            | 7/- 1               | fu Floor                                      | - 1.0  | a 714 00                    | 716.9º        |
|                           |   |                 |                    | 1-51                |                     |   |  |                             | 4904 40       |
|                           |   |                 | 5                  | 1-54                | 2 Lare              | CY Calley<br>L Downey                         | beffe  | a<br>@                      |               |
| To: Allied Oil &          |   |                 |                    | 6-5                 | 1/2 /en             | 110/1328                                      |  | @ <u>33.75</u>              | 202.5C        |
| You are hereby            | requested   | to rent ce      | menting equipme    | ent 5               | 12 875              |   |  | <u> </u>                    | - 5/A         |
|                           |   |                 | to assist owner o  |                     | 1-5Cr               | rotchers                                      |  | 150.0                       | 0 3000        |
|                           |   |                 | The above work v   |                     | " him               | eldon   |  | TOTA                        | L 9.034.      |
|                           |   |                 | n of owner agent   |                     |                     |   |  | .017                        |               |
|                           |   |                 | and the "GENER     |                     | ES TAX              | (If Any)                                      |  | TD:                         | ***********   |
| TERMS AND (               | CONDITI   | .UNS" liste     | ed on the reverse  | Siuc.               |                     |   | 261  | ~ C                         |               |
|                           |   |                 | o :                | TOT                 | AL CHA              | RGES 17                                       | <del>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ </del> | 32                          |               |
| PRINTED NAM               | $_{E}$ $\!$ | lank 1          | 31990              | DISC                | COUNT               | <u>۸</u> .                                    | .004   | IF P.                       | AID IN 30 DAY |
| - 4384 1 0 APAP A 14 APPA |   |                 |                    |                     |                     |   | 2115   | , 77                        | AID ŅN 30 DAY |
|                           | 100   | 10              | a .                |                     |                     | 1 /   | ・イゴ  | ٥                           |               |
| SIGNATURE                 | × //  | 1 ack           | (1) Sh             | <del></del>         |                     |   |  |                             |               |
|                           | TLAN  | K Kou           | <i>}</i> [         |                     |                     |   |  |                             |               |
|                           | V KAR.  |                 | • •                |                     |                     |   |  |                             |               |

# QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-2025 Call 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 7670

| Cell 765-324-1041  |  |          |  |                           |                        | 1                      |  |  |  |
|--|--|----------|--|---------------------------|------------------------|------------------------|--|--|--|
| Sec.   | Twp. Range   | 4.1      | County   | State                     | On Location            | Finish                 |  |  |  |
| Date 2-13  |  |          | rton   | 55                        |                        | 3:30 pm                |  |  |  |
| •  |  |          | on Novten  | 15 to 5 Rd,               | 44W, NAZ               | <del></del>            |  |  |  |
| Lease Line Lawson  | Well No. D   | 10       | Owner  |                           |                        |                        |  |  |  |
| Contractor Stewart   |  |          |  | ilwell Cementing, Inc.    | cementina equipmen     | t and furnish          |  |  |  |
| Type Job Port collar   |  |          | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |                           |                        |                        |  |  |  |
| Hole Size  | T.D.   |          | Charge J()   | hn O Farmer               | Inc                    |                        |  |  |  |
| Csg.   | Depth  |          | Street   | -                         |                        |                        |  |  |  |
| Tbg. Size  | Depth  |          | City   |                           | State                  | *****                  |  |  |  |
| Tool   | Depth  | ٠        | The above wa   | as done to satisfaction a | nd supervision of owne | r agent or contractor. |  |  |  |
| Cement Left in Csg.  | Shoe Joint   |          | Cement Amo   | ount Ordered 350          | SX QMDC 141            | # Flow                 |  |  |  |
| Meas Line  | Displace   |          | logel  | on the side               |                        |                        |  |  |  |
| EQUIP  | MENT   |          | Common 3   | 50 ambo                   |                        |                        |  |  |  |
| Pumptrk 5 No. Cementer, Helper 101   | Miew   |          | Poz. Mix   |                           |                        |                        |  |  |  |
| Bulktrk j G No. Driver Driver Driver   | , ,  |          | Gel.   |                           |                        |                        |  |  |  |
| Bulktrk PU No. Driver Pray   | //-  |          | Calcium  |                           |                        |                        |  |  |  |
| JOB SERVICES   | S & REMARKS  |          | Hulls  |                           |                        |                        |  |  |  |
| Remarks:   |  |          | Salt   |                           |                        |                        |  |  |  |
| Rat Hole   |  |          | Flowseal 87#   |                           |                        |                        |  |  |  |
| Mouse Hole   |  |          | Kol-Seal   |                           |                        |                        |  |  |  |
| Centralizers   |  |          | Mud CLR 48   |                           |                        |                        |  |  |  |
| Baskets  |  |          | CFL-117 or CD110 CAF 38  |                           |                        |                        |  |  |  |
| DAV-or Port Collar 1996  | A8889  |          | Sand   |                           |                        |                        |  |  |  |
|  | Open held Opend  | 'tool    | Handling 360   |                           |                        |                        |  |  |  |
| Mix 10 gol and 3504  | الاضاطان المسالم   | J        | Mileage  |                           |                        |                        |  |  |  |
| The state of the s | I fw. Ron 5 Join   | łς       |  | FLOAT EQUIPM              | IENT                   | * .                    |  |  |  |
| hished clean. Cemen  | Salaring States and Control of the C | ate      | Guide Shoe   |                           |                        |                        |  |  |  |
|  |  |          | Centralizer  |                           |                        | ·                      |  |  |  |
|  | A CONTRACTOR OF THE PROPERTY O |          | Baskets  |                           |                        |                        |  |  |  |
|  |  | <b>3</b> | AFU Inserts  | 5                         |                        |                        |  |  |  |
|  |  |          | Float Shoe   |                           |                        |                        |  |  |  |
|  |  |          | Latch Dowr   | )                         |                        |                        |  |  |  |
| 46.200   |  |          |  | ~ <b>*</b>                |                        |                        |  |  |  |
|  |  | ) (1/2 h |  |                           |                        |                        |  |  |  |
|  |  |          | Pumptrk Ch   | narge Nort Co             | Har                    |                        |  |  |  |
|  |  |          | Mileage  | 30                        |                        |                        |  |  |  |
|  | ,  |          | 3  |                           | Ta                     | x                      |  |  |  |
|  |  | • •      |  | •                         | Discoun                | ıt                     |  |  |  |
| X<br>Signature   | the -  |          | 7  |                           | Total Charge           | е                      |  |  |  |
| - Mily College | The state of the s |          |  |                           |                        |                        |  |  |  |

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

December 26, 2013

John O. Farmer, Inc P. O. Box 352 Russell, Kansas 67665 RECEIVED DEC 3 1 2013

RE: Exception to Alternate II Cementing Requirements
Lawson D # 1
SENWSE section 36-3-24W

Norton County, Kansas API # 15-137-20679-00-00

Dear Mr. Farmer,

The Kansas Corporation Commission (KCC) has received your request, dated December 20, 2013, through District 4 Supervisor for an exception to Alternate II cementing requirements for the above referenced well. From this request, the KCC understands that subject well was not cemented to surface as required by the Alternate II option. Referenced well has 288 feet of surface casing set with 180 sacks of cement circulated to surface. A cement bond log indicates cement was circulated to 798 feet from a port collar at 1,986 with 350 sacks of cement. The bottom of fresh water is reported at 220 feet with the bottom of usable water listed at 1,240 feet.

After review of this matter by technical staff it was determined that:

- 1. Surface casing was set deeper than fresh water source in the area with cement coverage to protect the shallow aquifers.
- 2. All fresh and usable water sources are adequately protected with cement coverage and any remaining intervals not covered by cement contain no fresh or useable water zones.
- 3. The Dakota appears to be adequately isolated with cement and any remaining intervals not cemented contain no fresh or usable water nor present any threat of contamination from the shales in the interval.

Based on this information that the fresh and usable water zones are adequately protected with cement coverage and that any remaining intervals not cemented behind the production casing contain no threat of contamination from the shales in the intervals. Therefore, an exception is granted for the Alternate II requirement.

Sincerely,

Rvan A. Hoffman

Director

cc: Case Morris - District 4

Steve Bond – Production Supervisor

## JOHN O. FARMER, INC.

OIL PRODUCERS AND OPERATORS

370 West Wichita Avenue P.O. Box 352 Russell, KS 67665

785-483-3144 (FAX) 785-483-6020 December 20, 2013

Case Morris KCC – Hays District 2301 E. 13<sup>th</sup> St. Hays, KS 67601

Re: Lawson D #1 SE/4 Sec. 36-3S-24W Norton Co., KS

Dear Mr. Morris:

John O. Farmer, Inc. requests an exception to the Alternate II cementing requirement from the Kansas Corporation Commission for the above well. This well has 8 5/8" casing set at 288' and was successfully cemented with 180 sacks Common cement with 2% Gel & 3% CC on December 2<sup>nd</sup> of this year.

While cementing the long string upper stage on December 18<sup>th</sup> through the port collar at 1,986', we had an occasional blow and circulation on the backside (see enclosed report); we pumped 350 sacks of QMDC cement. After running a cement bond log, we found the cement covered from the port collar up to around 798', with Gel at around 540'. We are hoping that since we have the base of the Dakota covered that the Kansas Corporation Commission might make an exception for us to cement the remainder of the uncovered casing from 288' – 798'.

Please review the enclosed documents and if you have any questions, please do not hesitate to give me a call.

Sincerely,

Muy , to

JOFIV/slc Enclosure

Duane K. Eichman 1530 AA Road Plainville, KS 67663 Home (785) 434-7510 Mobile (785) 483-8355

## John O. Farmer, Inc.

## Lawson D #1

1,815 ' FSL & 1,815' FEL Sec. SE of 36-3S-24W Norton County, Kansas

### December 13, 2013

Poe Servicing Inc. moved in 102 joints of refurbished 2 7/8" tubing from John O Farmer Inventory that came from the Buss B #2, 19 joints of new limited service 2 7/8" tubing from Midwest Pipe Inc. and moved in their 10' by 15' tall 210 Bbl. swab tank, plumbed up and back filled well head the cellar.

## December 17, 2013

Rigged up Stewart Well Service Inc. double drum pole pulling unit and shut down for the day.

#### December 18, 2013

X-Pert Service Tools Inc. ran in their 5 ½" by 2 ½" port collar opening tool to 1,986', Keller Tank Truck Service Inc. was on hand with 160 bbl. of fresh water. Quality Oilwell Cementing, Inc. tested the casing to 1,000 lb. Opened the port collar, got a blow and started ten sacks of Gel and then cemented the casing with 350 sacks of QMDC cement with ¼ # Flow seal. Staged on the cement job with 100 sacks pumped in for 15 minutes after losing circulation with only a blow on the back side, pumped 150 more sacks of cement and staged 15 more minutes after no circulation with only a light blow on the back side. Pumped the last 100 sacks of cement, closed the port collar and tested the casing to 1,000 lb. and held. Marvin Mills for the KCC witnessed the cement job. Pulled the tubing and the port collar opening tool from the well and shut down for the day.

#### December 19, 2013

Gemini Wireline LLC ran a temperature survey and a gamma ray cement bond log in the well, found TD at 3,719 ft. and the top of cement at 2,268 ft. Found good cement in the upper stage displaced from the port collar at 1,986 ft. up to 798 ft. from the surface with no sign of cement from 540 ft. on up to surface.

### Duane K. Eichman

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