

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 7110

|      |         |      |    |      |    |       |    |        |        |       |    |             |  |        |         |
|------|---------|------|----|------|----|-------|----|--------|--------|-------|----|-------------|--|--------|---------|
| Date | 2-21-14 | Sec. | 16 | Twp. | 17 | Range | 11 | County | Barton | State | KS | On Location |  | Finish | 8:30 PM |
|------|---------|------|----|------|----|-------|----|--------|--------|-------|----|-------------|--|--------|---------|

Location *Clafin, 3N, 1/4W, N12*

|                     |                 |            |               |  |  |
|---------------------|-----------------|------------|---------------|--|--|
| Lease               | <i>Gibbler</i>  | Well No.   | <i>1</i>      | Owner  | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |
| Contractor          | <i>Royal #2</i> |            |               | Charge To  | <i>RJM</i>   |
| Type Job            | <i>Surface</i>  |            |               | Street   |  |
| Hole Size           | <i>12 1/4</i>   | T.D.       | <i>348</i>    | City   | State  |
| Csg.                | <i>8 5/8</i>    | Depth      | <i>348</i>    | The above was done to satisfaction and supervision of owner agent or contractor. |  |
| Tbg. Size           |                 | Depth      |               | Cement Amount Ordered <i>180 sxc com, 3% cc, 2% gel</i>                          |  |
| Tool                |                 | Depth      |               |  |  |
| Cement Left in Csg. |                 | Shoe Joint | <i>20</i>     |  |  |
| Meas Line           |                 | Displace   | <i>20 bbl</i> |  |  |

**EQUIPMENT**

|         |           |     |          |                  |          |
|---------|-----------|-----|----------|------------------|----------|
| Pumptrk | <i>17</i> | No. | Cementer |                  | Common   |
|         |           |     | Helper   | <i>Nick</i>      | Poz. Mix |
| Bulktrk | <i>12</i> | No. | Driver   |                  | Gel.     |
|         |           |     | Driver   | <i>Chad Ryan</i> | Calcium  |
| Bulktrk | <i>P4</i> | No. | Driver   |                  |          |
|         |           |     | Driver   | <i>Travis</i>    |          |

**JOB SERVICES & REMARKS**

|                    |                             |                         |  |
|--------------------|-----------------------------|-------------------------|--|
| Remarks:           | <i>cement did circulate</i> | Hulls                   |  |
| Rat Hole           |                             | Salt                    |  |
| Mouse Hole         |                             | Flowseal                |  |
| Centralizers       |                             | Kol-Seal                |  |
| Baskets            |                             | Mud CLR 48              |  |
| D/V or Port Collar |                             | CFL-117 or CD110 CAF 38 |  |

**FLOAT EQUIPMENT**

|  |             |  |
|--|-------------|--|
|  | Guide Shoe  |  |
|  | Centralizer |  |
|  | Baskets     |  |
|  | AFU Inserts |  |
|  | Float Shoe  |  |
|  | Latch Down  |  |

|  |                |              |
|--|----------------|--------------|
|  | Pumptrk Charge |              |
|  | Mileage        |              |
|  |                | Tax          |
|  |                | Discount     |
|  |                | Total Charge |

*[Signature]*

X  
Signature

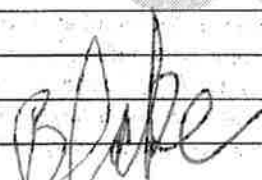
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Home Office P.O. Box 32 Russell, KS 67665

No. 7078

|   |                   |             |          |       |   |       |             |          |
|---|-------------------|-------------|----------|-------|---|-------|-------------|----------|
| Date  | 2-27-14           | Sec.        | Twp.     | Range | County  | State | On Location | Finish   |
|   |                   |             |          |       | Barton  | KS    |             | 12:00 AM |
|   |                   |             |          |       | Location Clafin 3N 1/4 W N10  |       |             |          |
| Lease   | Gibbeler          | Well No. #1 |          |       | Owner   |       |             |          |
| Contractor  | Royal #2          |             |          |       | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish<br>cementer and helper to assist owner or contractor to do work as listed. |       |             |          |
| Type Job  | Production string |             |          |       | Charge To RJM   |       |             |          |
| Hole Size   | 7 7/8             | T.D.        | 3270'    |       |   |       |             |          |
| Csg.  | 5 1/2             | Depth       | 3265     |       | Street  |       |             |          |
| Tbg. Size   |                   | Depth       |          |       | City  |       | State       |          |
| Tool  |                   | Depth       |          |       | The above was done to satisfaction and supervision of owner agent or contractor.  |       |             |          |
| Cement Left in Csg.   | 20.91             | Shoe Joint  | 20.91    |       | Cement Amount Ordered 180 rem 10% salt 5% Gilsom  |       |             |          |
| Meas Line   | Displace          |             |          |       |   |       |             |          |
| <b>EQUIPMENT</b>  |                   |             |          |       | Common  |       |             |          |
| Pumptrk   | 17                | No.         | Cementer | Nick  | Poz. Mix  |       |             |          |
|   |                   |             | Helper   |       |   |       |             |          |
| Bulktrk.  | 1                 | No.         | Driver   | Doug  | Gel.  |       |             |          |
|   |                   |             | Driver   |       |   |       |             |          |
| Bulktrk   | PU                | No.         | Driver   | Brett | Calcium   |       |             |          |
|   |                   |             | Driver   |       |   |       |             |          |
| <b>JOB SERVICES &amp; REMARKS</b>   |                   |             |          |       | Hulls   |       |             |          |
| Remarks:  |                   |             |          |       | Salt  |       |             |          |
| Rat Hole  | - 30x             |             |          |       | Flowseal  |       |             |          |
| Mouse Hole  | - 15x             |             |          |       | Kol-Seal  |       |             |          |
| Centralizers  | - 1-9             |             |          |       | Mud CLR 48 - 500 gal  |       |             |          |
| Baskets   | - 2 & 5           |             |          |       | CFL-117 or CD110 CAF 38   |       |             |          |
| D/V or Port Collar  |                   |             |          |       | Sand  |       |             |          |
|   |                   |             |          |       | Handling  |       |             |          |
|   |                   |             |          |       | Mileage   |       |             |          |
| Mix 500 gal Mud Flush   |                   |             |          |       | 5 1/2 <b>FLOAT EQUIPMENT</b>  |       |             |          |
| Plugged Rat & Mouse   |                   |             |          |       | Guide Shoe  |       |             |          |
| Mix 135 sx down 5 1/2   |                   |             |          |       | Centralizer - 9   |       |             |          |
| Displaced 77 1/4 bbl  |                   |             |          |       | Baskets - 2   |       |             |          |
| Lift Pressure 600 lbs   |                   |             |          |       | AFU Inserts   |       |             |          |
| Landed @ 1500 lbs   |                   |             |          |       | Float Shoe - 1  |       |             |          |
| Plug held   |                   |             |          |       | Latch Down - 1  |       |             |          |
|   |                   |             |          |       | Rubber Plug - 1   |       |             |          |
|   |                   |             |          |       | Pumptrk Charge  |       |             |          |
|   |                   |             |          |       | Mileage   |       |             |          |
|  |                   |             |          |       | Tax   |       |             |          |
|   |                   |             |          |       | Discount  |       |             |          |
|   |                   |             |          |       | Total Charge  |       |             |          |
| <input checked="" type="checkbox"/> Signature                                       |                   |             |          |       |   |       |             |          |