



**BASIC**<sup>SM</sup>  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 09863 A

10-325-12W

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|                              |                         |  |                                   |  |                              |                              |                     |      |
|------------------------------|-------------------------|--|-----------------------------------|--|------------------------------|------------------------------|---------------------|------|
| DATE OF JOB: 2-9-14          | DISTRICT: Pratt, Kansas | NEW WELL <input checked="" type="checkbox"/> | OLD WELL <input type="checkbox"/> | PROD <input type="checkbox"/>                  | INJ <input type="checkbox"/> | WDW <input type="checkbox"/> | CUSTOMER ORDER NO.: |      |
| CUSTOMER: Griffin Management |                         | LEASE: Cunningham                            |                                   | WELL NO. 3                                     |                              |                              |                     |      |
| ADDRESS:                     |                         | COUNTY: Barber                               |                                   | STATE: Kansas                                  |                              |                              |                     |      |
| CITY:                        |                         | STATE:                                       |                                   | SERVICE CREW: C. Messicht; M. McGraw; J. Hamby |                              |                              |                     |      |
| AUTHORIZED BY:               |                         | JOB TYPE: C.N.W. - Surface                   |                                   |  |                              |                              |                     |      |
| EQUIPMENT#                   | HRS                     | EQUIPMENT#                                   | HRS                               | EQUIPMENT#                                     | HRS                          | TRUCK CALLED                 | DATE                | TIME |
| 28,443                       | .75                     |  |                                   |  |                              | 2-9-14                       | AM                  | 3:00 |
|                              |                         |  |                                   |  |                              | ARRIVED AT JOB               |                     | AM   |
|                              |                         |  |                                   |  |                              |                              |                     | 5:45 |
| 77,686-19,905                | .75                     |  |                                   |  |                              | START OPERATION              |                     | AM   |
|                              |                         |  |                                   |  |                              |                              |                     | 7:00 |
| 70,890-19,918                | .75                     |  |                                   |  |                              | FINISH OPERATION             |                     | AM   |
|                              |                         |  |                                   |  |                              |                              |                     | 7:45 |
|                              |                         |  |                                   |  |                              | RELEASED                     | 2-9-14              | AM   |
|                              |                         |  |                                   |  |                              |                              |                     | 8:00 |
|                              |                         |  |                                   |  |                              | MILES FROM STATION TO WELL   | 35                  |      |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: *Paul E. Farmer*  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT   |
|---------------------|---------------------------------------|------|----------|------------|-------------|
| CP 100C             | Common Cement                         | sh   | 180      |            | \$ 2,880 00 |
| CC 102              | Cellflake                             | Lb   | 46       |            | \$ 170 20   |
| CC 109              | Calcium Chloride                      | Lb   | 340      |            | \$ 357 00   |
| CF 153              | Wooden Plug, 8 5/8"                   | ea   | 1        |            | \$ 160 00   |
| E 100               | Pickup Mileage                        | mi   | 35       |            | \$ 148 75   |
| E 101               | Heavy Equipment Mileage               | mi   | 70       |            | \$ 490 00   |
| E 113               | Bulk Delivery                         | tm   | 298      |            | \$ 476 00   |
| CE 200              | Cement Pump: 0 Feet To 500 Feet       | hrs  | 4        |            | \$ 1,000 00 |
| CE 240              | Blending and Mixing Service           | sh   | 180      |            | \$ 252 00   |
| CE 504              | Plug Container                        | Job  | 1        |            | \$ 250 00   |
| S003                | Service Supervisor                    | hrs  | 8        |            | \$ 175 00   |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |             |             |
|---------------------|-------------|-------------|
| SUB TOTAL           |             | \$ 4,133 32 |
| SERVICE & EQUIPMENT | % TAX ON \$ |             |
| MATERIALS           | % TAX ON \$ |             |
| TOTAL               |             |             |

SERVICE REPRESENTATIVE: *R. Messicht*  
THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: *Paul E. Farmer*  
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.

# BASIC

energy services, L.P.

## TREATMENT REPORT

|                                     |                              |                          |                       |                                     |                     |
|-------------------------------------|------------------------------|--------------------------|-----------------------|-------------------------------------|---------------------|
| Customer: <b>Griffin Management</b> |                              | Lease No.                |                       | Date: <b>2-9-14</b>                 |                     |
| Lease: <b>Cunningham</b>            |                              | Well # <b>3</b>          |                       |                                     |                     |
| Field Order # <b>9863</b>           | Station <b>Pratt, Kansas</b> | Casing <b>8 7/8 24Lb</b> | Depth <b>274 Feet</b> | County <b>Barber</b>                | State <b>Kansas</b> |
| Type Job <b>C.N.W. - Surface</b>    |                              |                          | Formation             | Legal Description <b>10-325-12W</b> |                     |

| PIPE DATA                             |              | PERFORATING DATA |                                     | CEMENT USED                        |            | TREATMENT RESUME         |                  |  |
|---------------------------------------|--------------|------------------|-------------------------------------|------------------------------------|------------|--------------------------|------------------|--|
| Casing Size <b>8 7/8 24Lb/ft</b>      | Tubing Size  | Shots/Ft         | <b>180 sacks Common Cement with</b> |                                    | RATE       | PRESS                    | ISIP             |  |
| Depth <b>274</b>                      | Depth        | From             | To                                  | <b>28 Calcium Chloride,</b>        | Max        |                          | 5 Min.           |  |
| Volume <b>17.4 Bbl.</b>               | Volume       | From             | To                                  | <b>.25Lb/st. cell plate</b>        | Min        |                          | 10 Min.          |  |
| Max Press <b>300 P.S.I.</b>           | Max Press    | From             | To                                  | <b>15.6Lb. / 5.23 Gal. /</b>       | Avg        | <b>1.20 CU. FT / SH.</b> | 15 Min.          |  |
| Well Connection <b>Flug Container</b> | Annulus Vol. | From             | To                                  |                                    | HHP Used   |                          | Annulus Pressure |  |
| Plug Depth <b>259 Feet</b>            | Packer Depth | From             | To                                  | Flush <b>16.8 Bbl. Fresh Water</b> | Gas Volume |                          | Total Load       |  |

|   |                |                                      |               |                                    |               |
|---|----------------|--------------------------------------|---------------|------------------------------------|---------------|
| Customer Representative <b>Cecil Farmer</b> |                | Station Manager <b>Kevin Gordley</b> |               | Treater <b>Clarence R. Messick</b> |               |
| Service Units                               | <b>28,443</b>  | <b>77,686</b>                        | <b>19,905</b> | <b>70,890</b>                      | <b>19,918</b> |
| Driver Names                                | <b>Messick</b> | <b>Mc Graw</b>                       | <b>Hamby</b>  |                                    |               |

| Time | P.M. Pressure | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log  |
|------|---------------|-----------------|-----------------|--------------|------|--|
| 5:15 |               |                 |                 |              |      | Trucks on location and hold safety meeting.                          |
| 5:45 |               |                 |                 |              |      | Maverick Drilling start to run 6 Joints new 24Lb./Ft. 8 7/8" casing. |
| 6:48 |               |                 |                 |              |      | Casing in well. Circulate for 5 minutes                              |
| 6:55 | 300           |                 |                 |              | 5    | Start Fresh water Pre-Flush.   |
|      | 275           |                 |                 | 10           | 5    | Start mixing 180 sacks common cement.                                |
|      | 0             |                 |                 | 48           |      | Stop pumping. Shut in well. Release Wooder Plug. Open Well.          |
| 7:15 | 150           |                 |                 |              | 5    | Start Fresh water Pre-Flush.   |
| 7:20 | 275           |                 |                 | 16.8         |      | Plug down. Shut in well.   |
|      |               |                 |                 |              |      | Circulated 10 Bbl. cement to the pit.                                |
|      |               |                 |                 |              |      | Wash up pump truck.  |
| 8:00 |               |                 |                 |              |      | Job complete.  |
|      |               |                 |                 |              |      | Thank You.   |
|      |               |                 |                 |              |      | Clarence, Milte, Jerry   |



**BASIC**<sup>SM</sup>  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 10077 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|                                    |  |  |                                   |                               |                              |                              |                     |    |    |              |
|------------------------------------|--|--|-----------------------------------|-------------------------------|------------------------------|------------------------------|---------------------|----|----|--------------|
| DATE OF JOB <u>2-14-14</u>         | DISTRICT <u>PRATT KS</u>               | NEW WELL <input checked="" type="checkbox"/> | OLD WELL <input type="checkbox"/> | PROD <input type="checkbox"/> | INJ <input type="checkbox"/> | WDW <input type="checkbox"/> | CUSTOMER ORDER NO.: |    |    |              |
| CUSTOMER <u>Grithen Management</u> | LEASE <u>Cunningham</u>                | 3  |                                   | WELL NO.                      |                              |                              |                     |    |    |              |
| ADDRESS                            | COUNTY <u>BARBER</u>                   | STATE <u>KS</u>                              |                                   |                               |                              |                              |                     |    |    |              |
| CITY                               | STATE                                  | SERVICE CREW <u>Sullivan, Graug, Phye</u>    |                                   |                               |                              |                              |                     |    |    |              |
| AUTHORIZED BY                      | JOB TYPE: <u>CNW 5" 1/2 Loop Stair</u> |  |                                   |                               |                              |                              |                     |    |    |              |
| EQUIPMENT#                         | HRS                                    | EQUIPMENT#                                   | HRS                               | EQUIPMENT#                    | HRS                          | TRUCK CALLED <u>2-14-14</u>  | DATE                | AM | PM | TIME         |
| <u>33708-20920</u>                 | <u>45</u>                              |  |                                   |                               |                              | ARRIVED AT JOB               |                     |    |    | <u>5:45</u>  |
| <u>70890-19918</u>                 | <u>45</u>                              |  |                                   |                               |                              | START OPERATION              |                     |    |    | <u>10:30</u> |
| <u>37900</u>                       |  |  |                                   |                               |                              | FINISH OPERATION             |                     |    |    | <u>11:15</u> |
|                                    |  |  |                                   |                               |                              | RELEASED                     |                     |    |    | <u>12:00</u> |
|                                    |  |  |                                   |                               |                              | MILES FROM STATION TO WELL   |                     |    |    | <u>35</u>    |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT       |
|---------------------|---------------------------------------|------|----------|------------|-----------------|
| CP 105              | AA-2 cont                             | SK   | 150      |            | 2,550.00        |
| CP 103              | 60/40 po2 cont                        | SK   | 50       |            | 600.00          |
| CC 102              | Cellenke                              | lb   | 38       |            | 140.60          |
| CC 111              | SALT                                  | lb   | 685      |            | 342.50          |
| CC 112              | Fluorin Aider                         | lb   | 71       |            | 426.00          |
| CC 115              | C-44                                  | lb   | 141      |            | 726.15          |
| CC 201              | Wilsonite                             | lb   | 750      |            | 502.50          |
| CF 607              | latch door plug - Baffle 5/2          | SA   | 1        |            | 400.00          |
| CF 1251             | Aids Fill Horn 5/2                    | SA   | 1        |            | 360.00          |
| PF 1651             | cont.                                 | SA   | 5        |            | 550.00          |
| CF 1501             | BASKET                                | SA   | 1        |            | 290.00          |
| C 204               | Claymax                               | GAL  | 6        |            | 210.00          |
| CC 151              | men fluid                             | GAL  | 500      |            | 430.00          |
| E 100               | pickup rd                             | m    | 35       |            | 148.75          |
| E 101               | 4 way eqnt                            | m    | 20       |            | 400.00          |
| E 113               | Bulk Delivery                         | m    | 322      |            | 515.20          |
| CE 205              | Depth chng 4000-5000'                 | SA   | 1        |            | 2,520.00        |
| CE 240              | Blender mixing                        | SK   | 200      |            | 280.00          |
| CE 504              | Plastic lined bucket                  | SA   | 1        |            | 250.00          |
| 5003                | Sealant Injection                     | SA   | 1        |            | 175.00          |
| SUB TOTAL           |                                       |      |          |            | <u>7,263.09</u> |

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |                 |
|---------------------|------------|-----------------|
| SERVICE & EQUIPMENT | %TAX ON \$ |                 |
| MATERIALS           | %TAX ON \$ |                 |
| TOTAL               |            | <u>7,263.09</u> |

SERVICE REPRESENTATIVE Robert J. [Signature] THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: [Signature]  
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

|                                       |                         |                                      |
|---------------------------------------|-------------------------|--------------------------------------|
| Customer<br><i>GRIFFIN MANNING</i>    | Lease No.               | Date<br><i>02-14-14</i>              |
| Lease<br><i>CUNNINGHAM</i>            | Well #<br><i>3</i>      |                                      |
| Field Order #<br><i>10077</i>         | Station<br><i>PRATT</i> | Casing<br><i>5 1/2</i>               |
| Type Job<br><i>CNW 5 1/2 LBS STAG</i> | Formation               | Depth<br><i>4</i>                    |
|                                       |                         | County<br><i>BARBER</i>              |
|                                       |                         | State<br><i>KS</i>                   |
|                                       |                         | Legal Description<br><i>10-32-12</i> |

| PIPE DATA                      |              | PERFORATING DATA |    | FLUID USED |            | TREATMENT RESUME |                  |  |
|--------------------------------|--------------|------------------|----|------------|------------|------------------|------------------|--|
| Casing Size                    | Tubing Size  | Shots/Ft         |    | Acid       | RATE       | PRESS            | ISIP             |  |
| <i>5 1/2</i>                   |              |                  |    |            |            |                  |                  |  |
| Depth<br><i>4587</i>           | Depth        | From             | To | Pre Pad    | Max        |                  | 5 Min.           |  |
| Volume<br><i>108 1/2</i>       | Volume       | From             | To | Pad        | Min        |                  | 10 Min.          |  |
| Max Press<br><i>1500</i>       | Max Press    | From             | To | Frac       | Avg        |                  | 15 Min.          |  |
| Well Connection<br><i>P.C.</i> | Annulus Vol. | From             | To |            | HHP Used   |                  | Annulus Pressure |  |
| Plug Depth<br><i>4546</i>      | Packer Depth | From             | To | Flush      | Gas Volume |                  | Total Load       |  |

|   |                                      |                                      |
|---|--------------------------------------|--------------------------------------|
| Customer Representative                               | Station Manager<br><i>DAVE SCOTT</i> | Treater<br><i>Robert [Signature]</i> |
| Service Units<br><i>37900 33708 20920 20890 19914</i> |                                      |                                      |
| Driver Names<br><i>Sullivan Graves Phye</i>           |                                      |                                      |

| Time         | Casing Pressure | Tubing Pressure | Bbls. Pumped   | Rate       | Service Log                                  |
|--------------|-----------------|-----------------|----------------|------------|--|
| <i>5:45</i>  |                 |                 |                |            | <i>on his side, muddy</i>                    |
|              |                 |                 |                |            | <i>RWD 5 1/2 csg.</i>                        |
| <i>9:39</i>  |                 |                 |                |            | <i>CASING ON BOTTOM</i>                      |
| <i>9:45</i>  |                 |                 |                |            | <i>Hook Dip circ. csg.</i>                   |
| <i>10:30</i> |                 |                 | <i>20</i>      | <i>3.5</i> | <i>st 20.3BL KCl 4<sup>20</sup></i>          |
|              |                 |                 | <i>12</i>      |            | <i>st mud fluid</i>                          |
|              |                 |                 | <i>3</i>       |            | <i>SPACER</i>                                |
|              |                 |                 | <i>36</i>      | <i>4.5</i> | <i>mix cont 150 st AA-2 cont @ 15.000</i>    |
|              |                 |                 |                |            | <i>cont mixed st + down wash, lube, pump</i> |
|              |                 |                 |                |            | <i>Release Plug 322</i>                      |
|              |                 |                 |                | <i>6</i>   | <i>st Dip w/ 50% KCl 4<sup>20</sup></i>      |
|              | <i>300</i>      |                 |                |            | <i>Lift Ps.</i>                              |
|              | <i>550</i>      |                 |                | <i>3.5</i> | <i>Slow Rate</i>                             |
| <i>11:15</i> | <i>1500</i>     |                 | <i>108 1/2</i> |            | <i>Plug closed</i>                           |
|              |                 |                 | <i>7</i>       |            | <i>1 Plug RH w/ 30 st</i>                    |
|              |                 |                 | <i>5</i>       |            | <i>Plug mid w/ 30 st</i>                     |
|              |                 |                 |                |            | <i>JAB Complete</i>                          |
|              |                 |                 |                |            | <i>[Signature]</i>                           |