Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

PERATOR: License#				API No. 15-										
lame:				Spot Description:										
Address 1:					Sec	Twp S. R.		E W						
Address 2:						feet from N /	=							
Contact Person:														
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Setting Depth														
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Top of Cement														
Bottom of Cement														
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						collar: w /	Sauk U	n cemen						
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Geological Date:														
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TA Approved: Yes	Denied Date:							-						
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		Mail to the A	nnronriate	KCC Conserv	ation Office:									

from take that the take take as and take below that were the pro-	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
100 100 100 100 100 100 100 100 100 100	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
The control of the co	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Sime from the first too too too too too too too too too t	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

April 17, 2014

Janna Burton OXY USA Inc. 5 E GREENWAY PLZ PO BOX 27570 HOUSTON, TX 77227-7570

Re: Temporary Abandonment API 15-175-00296-00-01 HOFFMAN E 1 SE/4 Sec.12-32S-34W Seward County, Kansas

Dear Janna Burton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/17/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/17/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"