

Confidentiality Requested:

Yes No

Kansas Corporation Commission Oil & Gas Conservation Division 1197470

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | | | API No. 15 | | | | |
|-------------------------------------|------------|---------------------|--|-------------------------|-----------------------|--|--|
| Name: | | | Spot Description: | | | | |
| Address 1: | | | SecTwpS. R East West | | | | |
| Address 2: | | | F6 | eet from North / | South Line of Section | | |
| City: | State: Z | ip:+ | Fe | eet from East / | West Line of Section | | |
| Contact Person: | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | | □NE □NW □SE □SW | | | | |
| CONTRACTOR: License # | | | GPS Location: Lat: | , Long: | | | |
| Name: | | | | (e.g. xx.xxxxx) | (e.gxxx.xxxxx) | | |
| Wellsite Geologist: | | | Datum: NAD27 | NAD83 WGS84 | | | |
| Purchaser: | | | County: | | | | |
| Designate Type of Completion: | | | Lease Name: | W | ell #: | | |
| | e-Entry | Workover | Field Name: | | | | |
| | _ | | Producing Formation: | | | | |
| ☐ Oil ☐ WSW ☐ D&A | ☐ SWD | SIOW | Elevation: Ground: | Kelly Bushing: | | | |
| | GSW | ☐ SIGW ☐ Temp. Abd. | Total Vertical Depth: | Plug Back Total D | epth: | | |
| CM (Coal Bed Methane) | dow | Temp. Abd. | Amount of Surface Pipe Se | et and Cemented at: | Feet | | |
| Cathodic Other (Core, Expl., etc.): | | | Multiple Stage Cementing | Collar Used? Yes | No | | |
| If Workover/Re-entry: Old Well I | | | If yes, show depth set: | | | | |
| Operator: | | | If Alternate II completion, c | cement circulated from: | | | |
| Well Name: | | | feet depth to: | w/ | sx cmt. | | |
| Original Comp. Date: | | | | | | | |
| Deepening Re-perf | J | ENHR Conv. to SWD | Drilling Fluid Managemer | nt Plan | | | |
| Plug Back | Conv. to G | | (Data must be collected from to | | | | |
| Commingled | Permit # | | Chloride content: | ppm Fluid volume | : bbls | | |
| Dual Completion | | | Dewatering method used:_ | | | | |
| SWD | | | Location of fluid disposal if | hauled offsite: | | | |
| ENHR | Permit #: | | | | | | |
| GSW | Permit #: | | Operator Name: | | | | |
| | | | Lease Name: | | | | |
| Spud Date or Date R | eached TD | Completion Date or | Quarter Sec | TwpS. R | East West | | |
| Recompletion Date | | Recompletion Date | County: | Permit #: | | | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY | | | | | | |
|---------------------------------|--|--|--|--|--|--|
| Confidentiality Requested | | | | | | |
| Date: | | | | | | |
| Confidential Release Date: | | | | | | |
| Wireline Log Received | | | | | | |
| Geologist Report Received | | | | | | |
| UIC Distribution | | | | | | |
| ALT I II III Approved by: Date: | | | | | | |

Page Two



| Operator Name: | | | | _ Lease N | √ame: _ | | | _ Well #: | | |
|--|--|------------------------------|-------------------------------|---------------------------|---|--------------------------------------|-------------------------|---|-------------------------------|--|
| Sec Twp | S. R | East | West | County | : | | | | | |
| INSTRUCTIONS: Show open and closed, flowing and flow rates if gas to | ng and shut-in pressur surface test, along wi | res, whethe th final char | r shut-in pre t(s). Attach | ssure reacl extra shee | hed stati t if more | c level, hydrosta space is needed | tic pressures, bo d. | ttom hole temp | erature, fluid recovery, | |
| Final Radioactivity Log, files must be submitted | | | | | | gs must be ema | iled to kcc-well-lo | ogs@kcc.ks.go | v. Digital electronic log | |
| Drill Stem Tests Taken (Attach Additional Sh | neets) | Yes | No | | | | on (Top), Depth a | | Sample | |
| Samples Sent to Geolo | gical Survey | Yes | No | | Nam | e | | Тор | Datum | |
| Cores Taken Electric Log Run | | Yes Yes | ☐ No ☐ No | | | | | | | |
| List All E. Logs Run: | | | | | | | | | | |
| | | Report a | CASING | | Ne | w Used | on, etc. | | | |
| Purpose of String | Size Hole Drilled | Size C Set (In | asing | Weig Lbs. / | ght | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives | |
| | | | | | | | | | | |
| | | | ADDITIONAL | CEMENTIN | MG / SQL | JEEZE RECORD | | | | |
| Purpose: | Depth | Type of (| | | # Sacks Used Type and Percent Additives | | | | | |
| Perforate Top Bottom Protect Casing Plug Back TD | | | | | | | | | | |
| Plug Off Zone | | | | | | | | | | |
| Did you perform a hydrauli Does the volume of the tota Was the hydraulic fracturin | al base fluid of the hydra | ulic fracturing | | | - | = = | No (If No, sk | cip questions 2 ar cip question 3) I out Page Three | | |
| Shots Per Foot PERFORATION RECORD - Bridge Plug Specify Footage of Each Interval Per | | | | | | | d Depth | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | | Packer At | : | Liner Run: | Yes No | | | |
| Date of First, Resumed P | roduction, SWD or ENH | R. Pi | roducing Meth | od: Pumpin | g | Gas Lift C | Other (Explain) | | | |
| Estimated Production Per 24 Hours | Oil Bb | ols. | Gas | Mcf | Wate | er B | bls. | Gas-Oil Ratio | Gravity | |
| DISPOSITION | N OF GAS: | | N | METHOD OF | COMPLE | ETION: | | PRODUCTION | ON INTERVAL: | |
| Vented Sold | Used on Lease | Оре | n Hole | Perf. | Dually | | nmingled | | | |
| (If vented, Subn | nit ACO-18.) | Othe | er (Specify) | | (SUDITIIL A | (SUb | mit ACO-4) — | | | |

| Form | ACO1 - Well Completion |
|-----------|-----------------------------------|
| Operator | Gus Jones Cable Tool Service, LLC |
| Well Name | Kill 6 |
| Doc ID | 1197470 |

Perforations

| Shots Per Foot | Perforation Record | Material Record | Depth |
|----------------|---------------------|----------------------------|--|
| 2 | 1703 -1705 | 50 gal of 17% acid | Sanded off to top of perfs and 15' of cement to plug zone |
| 2 | 1684 - 1686 | 50 gal of 17% acid | Sanded off to top of perfs and 15' of cement to plug zone |
| 2 | 1654 - 1658 | 50 gal of 17% acid | Sanded off to top of perfs and 15' of cement to plug zone. |
| 2 | 1626 - 1629 | 50 gal to 17% acid | Sanded off to top of perfs and 15' of cement to plug zone. |
| 2 | 1263 - 1267 | 50 gal of 17% acid | Sanded off to top of pers and 15' of cement to plug zone |
| 2 | 665 - 668 / 679-689 | Fracked w/ 10k lbs of sand | |

JONSOLIDATED

Oil Well Services, LLC

REMIT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346 MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 Fax 620/431-0012

JONES, GUS 149 ROAD 25 ELK CITY, KS 67344 (620)642-6315 KILL #6 45176 11-11-2013 KS

| Part Number | Description | Qty | Unit Price | Total | | | |
|--------------------|-------------------------|--------|------------|---------|--|--|--|
| 1131 | 60/40 POZ MIX | 75.00 | 13.1800 | 988.50 | | | |
| 1118B | PREMIUM GEL / BENTONITE | 380.00 | .2200 | 83.60 | | | |
| 1107A | PHENOSEAL (M) 40# BAG) | 75.00 | 1.3500 | 101.25 | | | |
| 1126A | THICK SET CEMENT | 110.00 | 20.1600 | 2217.60 | | | |
| 1110A | KOL SEAL (50# BAG) | 440.00 | .4600 | 202.40 | | | |
| 1107A | PHENOSEAL (M) 40# BAG) | 110.00 | 1.3500 | 148.50 | | | |
| 1118B | PREMIUM GEL / BENTONITE | 750.00 | .2200 | 165.00 | | | |
| 4404 | 4 1/2" RUBBER PLUG | 1.00 | 47.2500 | 47.25 | | | |
| Description | | Hours | Unit Price | Total | | | |
| 485 CEMENT PUMP | | 1.00 | 1085.00 | 1085.00 | | | |
| 485 EQUIPMENT MILI | EAGE (ONE WAY) | 40.00 | 4.20 | 168.00 | | | |
| | EVERY | 1.00 | 368.00 | 368.00 | | | |
| 667 MIN. BULK DEL: | | 1.00 | 368.00 | 368.00 | | | |

| Parts: 3954.10 | Freight: | | Tax: | 282.73 | AR | 6225.83 | |
|----------------------------------|--|--|-------------------|---------|----|--|--|
| about to be about the control of | Misc: Supplies: | | Total: Change: | 6225.83 | | | |
| Sublt: .00 | ====================================== | | | | | the state of the s | |

Signed Date______