KANSAS CORPORATION COMMISSION 1198213

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                  |                              |             |               |                        | API No. 15-  |                |             |                |           |    |           |          |
|-------------------------------------|------------------------------|-------------|---------------|------------------------|--|----------------|-------------|----------------|-----------|----|-----------|----------|
| Name:                               |                              |             |               |                        | Spot Description:  |                |             |                |           |    |           |          |
| Address 1:                          |                              |             |               |                        | ··   | S              | Sec         | _ Twp          | _ S. R.   |    | _ 🗌 E     | W        |
| Address 2:                          |                              |             |               |                        |  |                |             |                |           |    |           |          |
| City:   Zip:  +     Contact Person: |                              |             |               |                        | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                |             |                |           |    |           |          |
|                                     |                              |             |               |                        |  |                |             |                |           |    |           | Phone:() |
| Contact Person Email:               |                              |             |               |                        |  | ə:             |             |                |           |    |           |          |
| Field Contact Person:               |                              |             |               |                        |  | check one)     |             |                |           |    |           |          |
| Field Contact Person Phon           | e:()                         |             |               |                        | SWD Permit #: ENHR Permit #:                               |                |             |                |           |    |           |          |
|                                     | ( )                          |             |               |                        |  | rage Permit #: |             |                |           |    |           |          |
|                                     |                              |             |               |                        | Spud Date:   |                |             | _ Date Shut-I  | n:        |    |           |          |
|                                     | Conductor                    | Surfa       | се            | Pro                    | duction  | Intermed       | liate       | Liner          |           | -  | Tubing    |          |
| Size                                |                              |             |               |                        |  |                |             |                |           |    |           |          |
| Setting Depth                       |                              |             |               |                        |  |                |             |                |           |    |           |          |
| Amount of Cement                    |                              |             |               |                        |  |                |             |                |           |    |           |          |
| Top of Cement                       |                              |             |               |                        |  |                |             |                |           |    |           |          |
| Bottom of Cement                    |                              |             |               |                        |  |                |             |                |           |    |           |          |
| Casing Fluid Level from Su          | rface:                       |             | How Dete      | rmined?                |  |                |             |                | Dat       | e: |           |          |
| Casing Squeeze(s):                  | to w                         | /           |               |                        |  |                |             |                |           |    |           |          |
| Do you have a valid Oil & O         | Sas Lease? Yes               | No          |               |                        |  |                |             |                |           |    |           |          |
| Depth and Type: 🗌 Junk              | in Hole at                   | Tools in Ho | e at          | Cas                    | ing Leaks:   | Yes No         | Depth of ca | asing leak(s): |           |    |           |          |
| Type Completion:                    | . I ALT. II Depth            | of: DV Too  | (depui)<br> : | w/                     | sacks  | of cement      | Port Collar | (der (h))      | _ w /     | \$ | sack of c | ement    |
| Packer Type:                        |                              |             |               |                        |  |                |             | (deptri)       |           |    |           |          |
| Total Depth:                        | Plug Back Depth: Plu         |             |               |                        | Plug Back Method:  |                |             |                |           |    |           |          |
| Geological Date:                    |                              |             |               |                        |  |                |             |                |           |    |           |          |
| Formation Name                      | Formation Top Formation Base |             |               | Completion Information |  |                |             |                |           |    |           |          |
| 1                                   | At:                          | to          | Feet          | Perfor                 | ation Interval _   | to             | Feet o      | Open Hole I    | nterval_  | te | 0         | _Feet    |
| 2                                   | At:                          | to          | Feet          | Perfor                 | ation Interval -   | to             | Feet o      | Open Hole I    | nterval _ | te | 0         | _Feet    |
|                                     |                              |             |               |                        |  |                |             |                |           |    |           |          |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There have not not use and have been used and the property  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image  Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 24, 2014

Kelly Stopher Jayhawk Energy Inc. CORPORATE OFFICE 611 E SHERMAN AVE CDEUR D ALLENE, ID 83814-2732

Re: Temporary Abandonment API 15-037-22021-00-00 LUCKE 22-1 SW/4 Sec.22-28S-23E Crawford County, Kansas

Dear Kelly Stopher:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/24/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/24/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"