

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1199257

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:  |                              |   |          | API No. 15   |                          |                 |                        |
|---|------------------------------|---|----------|--|--------------------------|-----------------|------------------------|
| Name:   |                              |   |          | Spot Description:  |                          |                 |                        |
| Address 1:  |                              |   |          |  | Sec T                    | wp S. R         | East West              |
| Address 2:  |                              |   |          | Feet from North / South Line of Section                  |                          |                 |                        |
| City:   |                              |   |          | Feet from East / West Line of Section                    |                          |                 |                        |
| Contact Person:   |                              |   |          | Footages Calculated from Nearest Outside Section Corner: |                          |                 |                        |
| Phone: ( )  |                              |   |          | NE NW SE SW  |                          |                 |                        |
| Type of Well: (Check one)   | Oil Well Gas Well            | OG D&A Cathod   | dic      | County   |                          |                 |                        |
| Water Supply Well Other: SWD Permit #:                            |                              |   |          | County: Well #:  |                          |                 |                        |
| ENHR Permit #: Gas Storage Permit #:                              |                              |   |          | Date Well Completed:                                     |                          |                 |                        |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No       |                              |   |          | The plugging proposal was approved on: (Date)            |                          |                 |                        |
| Producing Formation(s): List All (If needed attach another sheet) |                              |   |          | by: (KCC <b>District</b> Agent's Name)                   |                          |                 |                        |
|   |                              | tom: T.D  |          |  |                          |                 |                        |
| Depth to Top: Bottom: T.D   |                              |   |          | Plugging Commenced:                                      |                          |                 |                        |
|   |                              |   |          | Plugging Completed:                                      |                          |                 |                        |
| ·   | •                            |   |          |  |                          |                 |                        |
| Show depth and thickness of                                       | f all water, oil and gas for | mations.  |          |  |                          |                 |                        |
| Oil, Gas or Wate  |                              |   | Casing R | ecord (Su  | rface, Conductor & Produ | uction)         |                        |
| Formation   | Content                      | Casing  | Size     |  | Setting Depth Pulled Out |                 |                        |
| Tomation  | Contont                      | Guoning   | - CIZO   |  | Cotting Doptin           | T unou out      |                        |
|   |                              |   |          |  |                          |                 |                        |
|   |                              |   |          |  |                          |                 |                        |
|   |                              |   |          |  |                          |                 |                        |
|   |                              |   |          |  |                          |                 |                        |
|   |                              |   |          |  |                          |                 |                        |
|   | . ,                          | gged, indicating where the muc<br>of same depth placed from (bo |          | •  |                          |                 |                        |
| Plugging Contractor License #:                                    |                              |   | Name: _  |  |                          |                 |                        |
| Address 1:  |                              |   | Address  | 2:   |                          |                 |                        |
| City:   |                              |   |          | State:   |                          | Zip:            | +                      |
| Phone: ( )  |                              |   |          |  |                          |                 |                        |
| Name of Party Responsible f                                       | or Plugging Fees:            |   |          |  |                          |                 |                        |
| State of  | Countv                       | ,   |          | _ , SS.  |                          |                 |                        |
|   |                              |   |          |  | manufactor of On the to  | 0.000           | an almonthis along the |
|   | (Print Name)                 |   |          | . [_] EI   | mployee of Operator or   | Operator on abo | ve-aescribea well,     |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and