Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

DPERATOR: License#	API No. 15  Spot Description:									
lame:										
Address 1:					Sec	Twp	_ S. R	[	E W	
address 2:							= =	i i		
City:         State:         Zip: +										
										Phone:()
Contact Person Email:										
ield Contact Person:										
ield Contact Person Phone: ( )										SWD Permit #:       ENHR Permit #:         Gas Storage Permit #:       Date Shut-In:
									Spud Date:	
	Conductor	Surface	Pr	oduction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Squeeze(s):  (top)  To you have a valid Oil & Gar  Depth and Type:  Junk in  Type Completion:  ALT.  Packer Type:  Cotal Depth:  Cormation Name  Cormation Name	as Lease? Yes   n Hole at (depth)  I ALT. II Depth of Size: Plug Back  Formation At: At:	No Tools in Hole at	epth) Ca	sasing Leaks: sacks set at: sack Meth	Yes No Depth s of cement Port C Fee od: Completion to Fe to Fe	of casing leak(s):  Collar:	w /	sack of	f cement	
				•						
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Results:		Results:		Date Plugged:	Date Repaired:	Date Put B	Back in Serv	ice:	
Review Completed by:			Comr	ments:						
TA Approved: Yes	Denied Date:									
		Mail to the Ap	nronriate	KCC Conserv	ration Office					
			- p p. 14.0							

Notes took took too too too to an Anne being took took too	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
Name	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
The state of the s	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
Some State S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

April 29, 2014

D.S. Langston Langston, D. S. 310 W CENTRAL STE 202 WICHITA, KS 67202-1004

Re: Temporary Abandonment API 15-191-01474-00-00 SNYDER 4 SE/4 Sec.15-30S-01W Sumner County, Kansas

## Dear D.S. Langston:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

## **Lack of Lease**

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by May 29, 2014.

Sincerely,

STEVE VAN GIESON