

Confidentiality Requested:

☐ Yes ☐ No

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

1200036

Form ACO-1

August 2013

Form must be Typed  
Form must be Signed  
All blanks must be Filled

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

OPERATOR: License # \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

CONTRACTOR: License # \_\_\_\_\_

Name: \_\_\_\_\_

Wellsite Geologist: \_\_\_\_\_

Purchaser: \_\_\_\_\_

Designate Type of Completion:

- ☐ New Well ☐ Re-Entry ☐ Workover
- ☐ Oil ☐ WSW ☐ SWD ☐ SIOW
- ☐ Gas ☐ D&A ☐ ENHR ☐ SIGW
- ☐ OG ☐ GSW ☐ Temp. Abd.
- ☐ CM (Coal Bed Methane)
- ☐ Cathodic ☐ Other (Core, Expl., etc.): \_\_\_\_\_

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_

Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_

- ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD
- ☐ Plug Back ☐ Conv. to GSW ☐ Conv. to Producer
- ☐ Commingled Permit #: \_\_\_\_\_
- ☐ Dual Completion Permit #: \_\_\_\_\_
- ☐ SWD Permit #: \_\_\_\_\_
- ☐ ENHR Permit #: \_\_\_\_\_
- ☐ GSW Permit #: \_\_\_\_\_

Spud Date or  
Recompletion Date

Date Reached TD

Completion Date or  
Recompletion Date

API No. 15 - \_\_\_\_\_

Spot Description: \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ ☐ East ☐ West

\_\_\_\_\_ Feet from ☐ North / ☐ South Line of Section

\_\_\_\_\_ Feet from ☐ East / ☐ West Line of Section

Footages Calculated from Nearest Outside Section Corner:

☐ NE ☐ NW ☐ SE ☐ SW

GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84

County: \_\_\_\_\_

Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Field Name: \_\_\_\_\_

Producing Formation: \_\_\_\_\_

Elevation: Ground: \_\_\_\_\_ Kelly Bushing: \_\_\_\_\_

Total Vertical Depth: \_\_\_\_\_ Plug Back Total Depth: \_\_\_\_\_

Amount of Surface Pipe Set and Cemented at: \_\_\_\_\_ Feet

Multiple Stage Cementing Collar Used? ☐ Yes ☐ No

If yes, show depth set: \_\_\_\_\_ Feet

If Alternate II completion, cement circulated from: \_\_\_\_\_

feet depth to: \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan**

(Data must be collected from the Reserve Pit)

Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls

Dewatering method used: \_\_\_\_\_

Location of fluid disposal if hauled offsite: \_\_\_\_\_

Operator Name: \_\_\_\_\_

Lease Name: \_\_\_\_\_ License #: \_\_\_\_\_

Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ ☐ East ☐ West

County: \_\_\_\_\_ Permit #: \_\_\_\_\_

**AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

**KCC Office Use ONLY**

☐ Confidentiality Requested

Date: \_\_\_\_\_

☐ Confidential Release Date: \_\_\_\_\_

☐ Wireline Log Received

☐ Geologist Report Received

☐ UIC Distribution

ALT ☐ I ☐ II ☐ III Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ ☐ East ☐ West      County: \_\_\_\_\_

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to [kcc-well-logs@kcc.ks.gov](mailto:kcc-well-logs@kcc.ks.gov). Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

|                                                             |                              |                             |                              |                                  |                                 |
|-------------------------------------------------------------|------------------------------|-----------------------------|------------------------------|----------------------------------|---------------------------------|
| Drill Stem Tests Taken<br><i>(Attach Additional Sheets)</i> | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> Log | Formation (Top), Depth and Datum | <input type="checkbox"/> Sample |
| Samples Sent to Geological Survey                           | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Name                         | Top                              | Datum                           |
| Cores Taken                                                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No |                              |                                  |                                 |
| Electric Log Run                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No |                              |                                  |                                 |
| List All E. Logs Run:                                       |                              |                             |                              |                                  |                                 |

| <div style="text-align: center;"> <b>CASING RECORD</b> <input type="checkbox"/> New    <input type="checkbox"/> Used         </div> <div style="text-align: center;">Report all strings set-conductor, surface, intermediate, production, etc.</div> |                   |                           |                   |               |                |              |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Purpose of String                                                                                                                                                                                                                                    | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
|                                                                                                                                                                                                                                                      |                   |                           |                   |               |                |              |                            |
|                                                                                                                                                                                                                                                      |                   |                           |                   |               |                |              |                            |
|                                                                                                                                                                                                                                                      |                   |                           |                   |               |                |              |                            |

| ADDITIONAL CEMENTING / SQUEEZE RECORD   |                     |                |              |                            |
|-----------------------------------------|---------------------|----------------|--------------|----------------------------|
| Purpose:                                | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
| <input type="checkbox"/> Perforate      |                     |                |              |                            |
| <input type="checkbox"/> Protect Casing |                     |                |              |                            |
| <input type="checkbox"/> Plug Back TD   |                     |                |              |                            |
| <input type="checkbox"/> Plug Off Zone  |                     |                |              |                            |

Did you perform a hydraulic fracturing treatment on this well? ☐ Yes ☐ No (If No, skip questions 2 and 3)

Does the volume of the total base fluid of the hydraulic fracturing treatment exceed 350,000 gallons? ☐ Yes ☐ No (If No, skip question 3)

Was the hydraulic fracturing treatment information submitted to the chemical disclosure registry? ☐ Yes ☐ No (If No, fill out Page Three of the ACO-1)

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) | Depth |
|----------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------|
|                |                                                                                           |                                                                                   |       |
|                |                                                                                           |                                                                                   |       |
|                |                                                                                           |                                                                                   |       |
|                |                                                                                           |                                                                                   |       |
|                |                                                                                           |                                                                                   |       |

|                                                 |     |       |                                                                                                                                                    |            |                                                          |       |               |         |
|-------------------------------------------------|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|-------|---------------|---------|
| TUBING RECORD:                                  |     | Size: | Set At:                                                                                                                                            | Packer At: | Liner Run:                                               |       |               |         |
|                                                 |     |       |                                                                                                                                                    |            | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |               |         |
| Date of First, Resumed Production, SWD or ENHR. |     |       | Producing Method:                                                                                                                                  |            |                                                          |       |               |         |
|                                                 |     |       | <input type="checkbox"/> Flowing <input type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) _____ |            |                                                          |       |               |         |
| Estimated Production<br>Per 24 Hours            | Oil | Bbbs. | Gas                                                                                                                                                | Mcf        | Water                                                    | Bbbs. | Gas-Oil Ratio | Gravity |

|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                    |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <p>DISPOSITION OF GAS:</p> <p><input type="checkbox"/> Vented    <input type="checkbox"/> Sold    <input type="checkbox"/> Used on Lease</p> <p><i>(If vented, Submit ACO-18.)</i></p> | <p>METHOD OF COMPLETION:</p> <p><input type="checkbox"/> Open Hole    <input type="checkbox"/> Perf.    <input type="checkbox"/> Dually Comp.    <input type="checkbox"/> Commingled</p> <p><i>(Submit ACO-5)</i></p> <p><input type="checkbox"/> Other <i>(Specify)</i> _____</p> | <p>PRODUCTION INTERVAL:</p> <p>_____</p> <p>_____</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|

|           |                             |
|-----------|-----------------------------|
| Form      | ACO1 - Well Completion      |
| Operator  | Coral Coast Petroleum, L.C. |
| Well Name | Stephens 10                 |
| Doc ID    | 1200036                     |

#### All Electric Logs Run

|                             |
|-----------------------------|
|                             |
| Compensated Neutron Density |
| Dual Induction              |
| Micro                       |
| Sonic                       |

DST #1 5269 to 5300 Morrow packer failure

DST #2 5132 to 5300 Morrow 10-45-15-60 GTS 3 min. 1868 mcf Recovered 450' mud; FP 886-901;864-659, SIP 1522-1400, HYD 2695-2482 116 degrees F

DST #3 5050 to 5106 Marmaton (straddle) 10-45-30-60 Recovered 75' mud; FP 115-85; 80-83 SIP 114-115, HYD 2507-2474 115 degrees F

DST #4 6369 to 6718 Viola 10-45-30-60 Recovered 5' mud FP 122-95;103-97, SIP 129-96, HYD 3289-3169 132 degrees F

# ALLIED OIL & GAS SERVICES, LLC 059564

Federal Tax I.D.# 20-5975804

REMIT TO P.O. BOX 93999  
SOUTHLAKE, TEXAS 76092

SERVICE POINT:

Medicine Lodge KS

|                                                                              |                  |                                               |                  |                     |                 |           |            |
|------------------------------------------------------------------------------|------------------|-----------------------------------------------|------------------|---------------------|-----------------|-----------|------------|
| DATE <u>9-4-2013</u>                                                         | SEC. <u>22</u>   | TWP. <u>32s</u>                               | RANGE <u>21W</u> | CALLED OUT          | ON LOCATION     | JOB START | JOB FINISH |
| LEASE <u>Stephens</u>                                                        | WELL # <u>10</u> | LOCATION <u>Protection, KS west to ca. Rd</u> |                  | COUNTY <u>Craig</u> | STATE <u>KS</u> |           |            |
| OLD OR NEW (Circle one) <u>30, 4 1/2 n to Gbg, 1/2 w to 2nd cg, 1/2 n to</u> |                  |                                               |                  |                     |                 |           |            |

CONTRACTOR Maverick #106 OWNER Corel Coast

TYPE OF JOB Surface

|                                            |                      |
|--------------------------------------------|----------------------|
| HOLE SIZE <u>12 1/4</u>                    | T.D. <u>605'</u>     |
| CASING SIZE <u>8 5/8</u>                   | DEPTH <u>602'</u>    |
| TUBING SIZE                                | DEPTH                |
| DRILL PIPE                                 | DEPTH                |
| TOOL                                       | DEPTH                |
| PRES. MAX                                  | MINIMUM              |
| MEAS. LINE                                 | SHOE JOINT <u>42</u> |
| CEMENT LEFT IN CSG.                        |                      |
| PERFS.                                     |                      |
| DISPLACEMENT <u>36 bbls of fresh water</u> |                      |

## CEMENT

AMOUNT ORDERED 200ss 65.35 6% get + 390cc 1 1/4 #16594, 150 c1955 # + 386cc 2% Gel

|          |     |    |   |       |         |
|----------|-----|----|---|-------|---------|
| COMMON   | 150 | SK | @ | 17.90 | 2685.00 |
| POZMIX   |     |    | @ |       |         |
| GEL      | 3   | SK | @ | 23.40 | 70.20   |
| CHLORIDE | 12  | SK | @ | 64.00 | 768.00  |
| ASC      |     |    | @ |       |         |
| ALW      | 200 | SK | @ | 15.95 | 3190.00 |
| Floweal  | 50  |    | @ | 2.97  | 148.50  |
|          |     |    | @ |       |         |
|          |     |    | @ |       |         |
|          |     |    | @ |       |         |
|          |     |    | @ |       |         |
|          |     |    | @ |       |         |
|          |     |    | @ |       |         |
|          |     |    | @ |       |         |
|          |     |    | @ |       |         |

|          |          |   |      |          |
|----------|----------|---|------|----------|
| HANDLING | 392.3    | @ | 2.48 | 972.90   |
| MILEAGE  | 16.91/55 | @ | 2.60 | 2418.20  |
| TOTAL    |          |   |      | 10252.80 |

## SERVICE

|                   |         |   |      |        |
|-------------------|---------|---|------|--------|
| DEPTH OF JOB      | 602'    |   |      |        |
| PUMP TRUCK CHARGE | 2058.50 |   |      |        |
| EXTRA FOOTAGE     |         | @ |      |        |
| MILEAGE           | 55      | @ | 7.70 | 423.50 |
| MANIFOLD Headers  |         | @ |      | 275.00 |
| LV                | 55      | @ | 4.40 | 242.00 |
|                   |         | @ |      |        |

CHARGE TO: Corel Coast TOTAL 2999.00

STREET \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

## PLUG & FLOAT EQUIPMENT

|                   |  |   |       |        |
|-------------------|--|---|-------|--------|
| 8 5/8             |  |   |       |        |
| 1-Rubber Plug     |  | @ |       | 131.04 |
| 1-Rubber Plug     |  | @ |       | 62.50  |
| 2-Centerline Zers |  | @ | 37.50 | 75.00  |
|                   |  | @ |       |        |
|                   |  | @ |       |        |

TOTAL 273.54

To: Allied Oil & Gas Services, LLC.  
You are hereby requested to rent cementing equipment and furnish cement and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

SALES TAX (if Any) \_\_\_\_\_

TOTAL CHARGES 13,525.34

DISCOUNT Net 10,212.39 IF PAID IN 30 DAYS

PRINTED NAME Leel E. Farmer

SIGNATURE Leel E. Farmer

Thank you!!!



**BASIC<sup>SM</sup>**  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 09127 A

22-325-21W

DATE

TICKET NO.

|               |                                                |          |               |            |                                     |          |                          |                            |                          |      |                          |     |                          |                     |
|---------------|------------------------------------------------|----------|---------------|------------|-------------------------------------|----------|--------------------------|----------------------------|--------------------------|------|--------------------------|-----|--------------------------|---------------------|
| DATE OF JOB   | 9-20-13                                        | DISTRICT | Pratt, Kansas | NEW WELL   | <input checked="" type="checkbox"/> | OLD WELL | <input type="checkbox"/> | PROD                       | <input type="checkbox"/> | INJ  | <input type="checkbox"/> | WDW | <input type="checkbox"/> | CUSTOMER ORDER NO.: |
| CUSTOMER      | Coral Coast Petroleum LC                       |          |               |            |                                     |          |                          |                            |                          |      |                          |     |                          |                     |
| ADDRESS       | LEASE Stephens                                 |          |               |            |                                     |          |                          |                            |                          |      |                          |     |                          |                     |
| CITY          | COUNTY Clark STATE Kansas                      |          |               |            |                                     |          |                          |                            |                          |      |                          |     |                          |                     |
| AUTHORIZED BY | SERVICE CREW C. Messick, M. McGraw, J. Pierson |          |               |            |                                     |          |                          |                            |                          |      |                          |     |                          |                     |
| EQUIPMENT#    | 37216                                          | HRS      | 6.25          | EQUIPMENT# |                                     | HRS      |                          | TRUCK CALLED               | 9-20-13                  | DATE | AM                       | PM  | TIME                     |                     |
|               | 66786-19905                                    | 6.25     |               |            |                                     |          |                          | ARRIVED AT JOB             |                          |      | AM                       | PM  | 2:00                     |                     |
|               | 19831-19862                                    | 6.25     |               |            |                                     |          |                          | START OPERATION            |                          |      | AM                       | PM  | 3:00                     |                     |
|               |                                                |          |               |            |                                     |          |                          | FINISH OPERATION           |                          |      | AM                       | PM  | 9:15                     |                     |
|               |                                                |          |               |            |                                     |          |                          | RELEASED                   | 9-20-13                  |      | AM                       | PM  | 9:30                     |                     |
|               |                                                |          |               |            |                                     |          |                          | MILES FROM STATION TO WELL | 75                       |      |                          |     |                          |                     |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED:

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
| PCP103              | 60/40 Poz Cement                      | sf   | 270      | \$         | 3,240.00  |
| PC200               | Cement Gel                            | Lb   | 466      | \$         | 116.50    |
| PE100               | Pickup Mileage                        | Mi   | 75       | \$         | 318.75    |
| PE101               | Heavy Equipment Mileage               | Mi   | 150      | \$         | 1,050.00  |
| PE113               | Bulk Delivery                         | tm   | 874      | \$         | 1,398.00  |
| PCF207              | Cement Pump: 6,000 Feet To 7,000 Feet | hrs  | 4        | \$         | 3,240.00  |
| PCF240              | Blending and Mixing Service           | sf   | 270      | \$         | 378.00    |
| PS003               | Service Supervisor                    | hrs  | 8        | \$         | 175.00    |
| SUB TOTAL           |                                       |      |          |            | 6,643.89  |

CHEMICAL / ACID DATA:

|                     |            |
|---------------------|------------|
| SERVICE & EQUIPMENT | %TAX ON \$ |
| MATERIALS           | %TAX ON \$ |

TOTAL

SERVICE REPRESENTATIVE

Barbara R. M. O'Neil

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR, CONTRACTOR OR AGENT)