KANSAS CORPORATION COMMISSION 1200475

Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                           |                        |                              |          | API No. 15  |  |                   |              |          |          |  |
|--|------------------------|------------------------------|----------|---|--|-------------------|--------------|----------|----------|--|
| Name:  |                        |                              |          | Spot Description:                                 |  |                   |              |          |          |  |
| Address 1:                                   |                        |                              |          |   | Sec.   | Twp               | S. R         |          | E W      |  |
| Address 2:                                   |                        |                              |          |   |  | feet from         |              |          |          |  |
| Dity: +                                      |                        |                              |          | feet from E / W Line of Section                   |  |                   |              |          |          |  |
| Contact Person:                              |                        |                              |          | GPS Location: Lat:                                |  |                   |              |          |          |  |
| Phone:( )                                    |                        |                              |          | County: Elevation: GL KB                          |  |                   |              |          |          |  |
| Contact Person Email:                        |                        |                              |          | Lease Name: Well #:                               |  |                   |              |          |          |  |
| Field Contact Person:                        |                        |                              |          | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |  |                   |              |          |          |  |
| Field Contact Person Phone: ( )              |                        |                              |          |   | SWD Permit #: ENHR Permit #:                           |                   |              |          |          |  |
|  | ,                      |                              |          |   | orage Permit #:  | Date Shu          | t-In:        |          |          |  |
|  | Conductor              | Surface                      | Dr       | oduction  | Intermediate   | Line              | <u> </u>     | Tubing   |          |  |
| Size   | Conductor              | Surface                      | FI       | oduction  | memediate  | Lille             | ·            | Tubing   |          |  |
| Setting Depth                                |                        |                              |          |   |  |                   |              |          |          |  |
| Amount of Cement                             |                        |                              |          |   |  |                   |              |          |          |  |
| Top of Cement                                |                        |                              |          |   |  |                   |              |          |          |  |
| Bottom of Cement                             |                        |                              |          |   |  |                   |              |          |          |  |
| Depth and Type:                              | T. I ALT. II Depth o   | f: DV Tool:(depth)           | w / _    | Set at:   | s of cement Po   | rt Collar:(depth) | w/           | _ sack o | f cement |  |
| Geological Date:                             |                        |                              |          |   |  |                   |              |          |          |  |
| Formation Name                               |                        | Formation Top Formation Base |          |   | Completion Information                                 |                   |              |          |          |  |
| 1  | At:                    | toFeet                       | Perfo    | oration Interval                                  |  |                   |              | _ to     | Feet     |  |
| 2  | At:                    | to Feet                      | Perfo    | ration Interval.                                  | to   | Feet or Open Hole | Interval     | to       | Feet     |  |
| UNDER REMAITY OF RE                          | D IIIDV I LIEDEDV ATTE |                              |          | ectronicall                                       |  | CODDECTION        | DECT OF MV I | /NOM/I E | DOE      |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:           | Tested: Results:             |          |   | Date Plugged: Date Repaired: Date Put Back in Service: |                   |              |          |          |  |
| Review Completed by:                         |                        |                              | Comr     | nents:  |  |                   |              |          |          |  |
| TA Approved: Yes                             | Denied Date:           |                              |          |   |  |                   |              |          |          |  |
|  |                        | Mail to the App              | ropriate | KCC Conserv                                       | /ation Office:   |                   |              |          |          |  |
|  |                        |                              |          |   |  |                   |              |          |          |  |

| from take last too too too to and from gamps made and for last   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
| 10   10   10   10   10   10   10   10  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| Base Street System State State System States | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

April 24, 2014

Joscelyn Nittler Indian Oil Co., Inc. PO BOX 209 2507 SE US 160 HWY MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-097-21647-00-00 Davis 3-18 SW/4 Sec.18-27S-16W Kiowa County, Kansas

## Dear Joscelyn Nittler:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/24/2015.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/24/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"