KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1201167

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|-----------------------------|---------------------------------|----------------|--------------|----------------------|---|----------------------------|---------|-----------|--|--|
| | | | | Spot Descri | | | | | | |
| Address 1: | | | | | Sec | c Twp S. R | | EW | | |
| Address 2: | | | | | | feet from N / | | | | |
| City: | | | | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | GF3 LOCali | GPS Location: Lat: , Long: Datum: NAD27 NAD27 WGS84 County: Elevation: Well #: | | | | | |
| | | | | | | | | | | |
| | | | | Lagas Nam | | | | | | |
| Field Contact Person: | | | | Well Type: (| Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phone | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | Field Contact Person Phone: () | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | |
| | Conductor | Surfac | e | Production | Intermediat | te Liner | Tubing | g | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | _ How Deteri | mined? | | Date | : | | | |
| Casing Squeeze(s): | to w | ı/s | acks of ceme | ent, to | w/ | sacks of cement. Date | : | | | |
| Do you have a valid Oil & G | | | | (10p) | (Dottom) | | | | | |
| 2 | | | | | | | | | | |
| | | | | | | Depth of casing leak(s): | | | | |
| Type Completion: ALT. | .I ALT. II Depth | n of: DV Tool: | (depth) | w / sacks | of cement | Port Collar: w / | sack of | of cement | | |
| Packer Type: | Size: | | | _ Inch Set at: | | Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Metho | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formatio | n Top Formatio | n Base | | Comp | letion Information | | | | |
| | ۸+۰ | to | Feet | Perforation Interval | to | Feet or Open Hole Interval | to | Feet | | |
| 1 | Al | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

April 24, 2014

Shawn Hildreth Linn Operating, Inc. 600 TRAVIS STE 5100 HOUSTON, TX 77002-3018

Re: Temporary Abandonment API 15-075-20061-00-00 HCU (WHEATLAND 1) 0720 SE/4 Sec.07-22S-40W Hamilton County, Kansas

Dear Shawn Hildreth:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/24/2015.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/24/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"