Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#	API No. 15									
Name:				Spot Description:						
Address 1:					· Sec	Twp	_ S. R	E	\square W	
Address 2:								_		
City:	State:	_ Zip: +								
Contact Person:										
Phone:()		County: Elevation: GL KB								
Contact Person Email:					Lease Name: Well #:					
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Spud Date: Date Shut-In:						
Field Contact Person Phone	:()									
	(/									
				Spud Date:		Date Shut-i	n:			
	Conductor	Surface	Pre	oduction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type:	as Lease? Yes n Hole at (depth) I ALT. II Depth of Size: Plug Ba Formation At: At:	Tools in Hole at	Perfo	sasing Leaks: sack Set at: Plug Back Methoration Interval	Yes No Depth s of cement Port C Fee Od: Completion to Fee to Fee	collar:(depth) t Information eet or Open Hole I	_ w /	to	cementFeetFeet	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Ro	Results:		Date Plugged:	Date Repaired:	Date Put E	Back in Servic	e:	
Review Completed by:			Comr	ments:						
TA Approved: Yes	Denied Date:									
		Mail to the App	ropriate	KCC Conserv	vation Office:					

NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
1000 1000 1000 1	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
The control of the co	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Similar Street S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

1		
	CASING MECHANICAL INTEGRLTY TEST	DOCKET # (-3184)
	Disposal Enhanced Recovery:	NE 36 NW, Sec Z, TZGS, R 33 WW
	Repressuring Flood X Tertiary	(3716) Feet from South Section Line [3797] Feet from East Section Line
	Date injection started API #15 <u>-08/ - Z6798 00-</u> 0/	Lease <u>Nennis Unif</u> Well # 4-7 W/V// County <u>Atskell</u>
(Operator: <i>Berexco, LLC</i>	Operator License # <u>34318</u>
	Address 2020 N. Bramble wood	Contact Person Evan May hew
_	Wichita, K.S 67206	Phone 3/6 265-35//
	Conductor Surface Set at 20 7 878 Set at 40 1796 Cement Top 0 Bottom 1796 Packer type Arrawset 1 Sone of injection Marraw ft. to Cype Mit: Pressure X Radioact Time: Start 0 Min. 15 Min Pressures: 300 300	Production Liner Tubing Size Zis Set at 3373 Type Set at 5373 Type Set at
	The operator hereby certifies that	
	was the zone tested XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	gnature Former Title
	The results were Satisfactory	, Marginal , Not Satisfactory
St	tate Agent <u>ken Jehlik</u>	Title $\frac{\mathcal{P}}{\mathcal{P}}$ Witness: Yes X No
RE	EMARKS: Initial Traf on	newly converted well
_	Ounder Comment of	
_	Orgin. Conservation Div.;	KDHE/T; Dist. Office;
		PS entered 33414M
1	AD 83 100,900,48°W	CAMBRUTTO

BOW

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

April 28, 2014

Evan Mayhew BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206-1094

Re: Temporary Abandonment API 15-081-20798-00-01 Dennis Unit 4-2 NW/4 Sec.02-29S-33W Haskell County, Kansas

Dear Evan Mayhew:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/01/2015.

Your exception application expires on 04/01/2017.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/01/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Michele Pennington