

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1201688

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | API N | No. 15 | | | | |
|--------------------------------|--------------------|---------------------|------------|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | | Sec T | wp S. R East West | | | |
| Address 2: | | | | Feet from | North / South Line of Section | | | |
| City: | | | | Feet from East / West Line of Section | | | | |
| Contact Person: | | | Foota | ages Calculated from Near | est Outside Section Corner: | | | |
| Phone: () | | | | NE NW | SE SW | | | |
| Type of Well: (Check one) | | | ic Coun | nty: | | | | |
| Water Supply Well | Other: | SWD Permit #: | | ase Name: Well #: | | | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | Date | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | I log attached? Yes | 1 | | roved on: (Date) | | | |
| Producing Formation(s): List A | | r sheet) | by: | | (KCC District Agent's Name) | | | |
| Depth to | | m: T.D | l Plugo | ging Commenced: | | | | |
| Depth to | | m: T.D | Plugg | Plugging Completed: | | | | |
| Depth to | o Top: Botto | m: T.D | | | | | | |
| | | | | | | | | |
| Show depth and thickness of | | ations. | | | | | | |
| Oil, Gas or Water | | | | Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | _ | | | |
| | | | | | | | | |
| | | | | | | | | |
| cement or other plugs were us | . 00 | | • | | ods used in introducing it into the hole. If | | | |
| Plugging Contractor License #: | | | Name: | | | | | |
| Address 1: | | | Address 2: | | | | | |
| City: | | | State | : | Zip:+ | | | |
| Phone: () | | | | | | | | |
| Name of Party Responsible fo | or Plugging Fees: | | | | | | | |
| State of | County, _ | | , SS. | | | | | |
| | (Print Name) | | | Employee of Operator or | Operator on above-described well, | | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

1290

GLOBAL CEMENTING, L.L.C.

| REMIT TO 18048 170RD RUSSELL, KS 67665 | | | | SERVICE POINT: Russell, US | | | | |
|---|----------------------|--------------|------------------------|---------------------------------|-------------|-------------|------------|--|
| DATE 4-6-1 | SEC. | TWP. | RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | |
| LEASE TO! | WELL#. | 1-9 | LOCATION | | | COUNTY | STATE | |
| OLD OR NEW | CIRCLE ONE) | | | | | | | |
| CONTRACTOR (| Jal # 7 | 7 | | OWNER | | | | |
| TYPE OF JOB | otory P | uc | | | | | | |
| HOLE SIZE | 7/8 | J T. | D. | CEMENT | | , , , | 11151 | |
| CASING SIZE DEPTH | | | AMOUNT ORD | ERED 220 | 5x 60140 | 6/0ge/ | | |
| TUBING SIZE | | | EPTH | 1/4# FCC |) | | | |
| DRILL PIPE | | | EPTH | | | | | |
| TOOL | | | EPTH | | | | | |
| PRES. MAX | | | INIMUM | COMMON | | @ | | |
| MEAS. LINE | | SI | HOE JOINT | | | | | |
| CEMENT LEFT IN | CSG. | | | GEL | | . @ | | |
| PERFS | | | | | | | | |
| DISPLACEMENT | EQUIPM | ENT | | ASC | | . @ | | |
| | EQUIPM | ENI | | - | | @ | - | |
| DIDAD TRUCK | CEMENTED | LATH | | | | | - | |
| PUMP TRUCK # P | CEMENTER _ HELPER | A KEHIN | | | | . @ | | |
| BULK TRUCK | HELFER | cody | | | | @ | | |
| #R4 | DRIVER | E | | - | | @ | - | |
| BULK TRUCK | DRIVER | 110 | | - | | . @ | | |
| # | DRIVER | | | | | | - | |
| " | Did v Eic | | | | | | | |
| | | | | MILEAGE | | | | |
| | | | | WILLAGE | | TOTAL | | |
| 01 | | ARKS: | | | | TOTAL | | |
| 1st Plug to a | 2140 = 25 | 5/ | | | | | | |
| 2 | | | | | SEI | RVICE | | |
| and plug @ | 1000 100 |) 5/ | | | | | | |
| 3rd Plug @ | 7.0- 11. | | | DEPTH OF JOB | | | | |
| 3rd Plug @ | 315 = 916 | 55/ | | PUMP TRUCK (| CHARGE | | | |
| 11th all 16 | 1101 - 100 | | 1 01 1 | | GE | | | |
| you pluy @ | | | me out of hole | | 682 | | | |
| and plag Rt | 1 will 30 | Si and I | n# = 153x | MANIFOLD — | | @ | | |
| | | | | | | | | |
| CHARGE TO: | 1.1610-7 | 11 | | | | @ | | |
| CHARGE TO: | dioreal | n | | | | | | |
| STREET | | | | | | TOTAL | | |
| CITY | STATE_ | ZI | P | | | | | |
| | | | | | PLUG & FLO | AT EQUIPMEN | T | |
| | | | | | | | | |
| Global Cementin | g, L.L.C., | | | | | 0 | | |
| | | rent cemer | nting equipment and | · · | | | | |
| | | | wner or contractor to | 05/0 | | | | |
| | | | s done to satisfaction | - 0.10 | | | | |
| and supervision | of owner age | nt or contra | ctor. I have read and | | | | | |
| understand the | "GENERAL | TERMS A | ND CONDITIONS" | | | w | | |
| listed on the reve | | | | | | TOTAL | | |
| | ******* | | 1 1 1 | | | TOTAL | | |
| PRINTED NAME _ | DAME | (| hu 12 | SALES TAV (IS | Any) | | | |
| | ~0 | 1 | | SALES IAA (II. | лшу) | | | |
| SIGNATURE | > | 1 30 | | TOTAL CHARG | ES | | | |

1282

GLOBAL CEMENTING, L.L.C.

| REMIT TO 18048 170RD | | | | SERVICE POINT: | | | | |
|----------------------|-------------|------------|-----------------------|-----------------|-------------|-------------|-------------------|--|
| | RUSSELL, | KS 67665 | | | | Stiller | | |
| DATE 3-30-1 | SEC. | TWP. | RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | |
| LEASE TOLL | WELL#. | 1-9 | LOCATION | | | COUNTY | STATE 115 | |
| OLD OR NEW (C | CIRCLE ONE) | | | | | | | |
| CONTRACTOR (| 1a1 #7 | | | OWNER | | | | |
| TYPE OF JOB 5 | (Soce | | | | | | | |
| HOLE SIZE | 4 | T.I | 200 | CEMENT | 201- | | 1/11 | |
| CASING SIZE | | | EPTH 763 | AMOUNT ORD | ERED 200 5 | com 5 | 1000 | |
| TUBING SIZE | | | EPTH | 2% gel | | | | |
| DRILL PIPE TOOL | | | EPTH EPTH | | | | | |
| PRES. MAX | | | NIMUM | | | | | |
| MEAS, LINE | | | OE JOINT | | | | | |
| CEMENT LEFT IN C | SG. 200 | | OE JOINT | | | | | |
| PERFS | 30. | 7 | | | | | | |
| DISPLACEMENT | 11 0 | -661 | | | | | | |
| DISTERCEMENT | EQUIPMI | FNT | | ASC | | _ | | |
| | EQUITM | | | | | @ | | |
| PUMP TRUCK | CEMENTER | Month | | | | @ | | |
| A . | HELPER | 10012 | | | | @ | | |
| BULK TRUCK | | cary | | | | @ | | |
| # R2 | DRIVER | FIC | | | | @ | | |
| BULK TRUCK | | | | | | | | |
| # | DRIVER | | | | | @ | | |
| | | | | HANDLING | | | | |
| | | | | MILEAGE | | | | |
| | DEL | 1 DVG | | | | TOTAL | | |
| 1 | REM | ARKS: | a girl landing | | | 7 | | |
| Man 6)+ | 5 0 8 9/ | e cosino | g guel landing | | | | | |
| H | | | | | SEI | RVICE | | |
| ESt Circula | 1101 | | | DEPTH OF JOB | | | | |
| | | | | PUMP TRUCK C | CHARGE | | | |
| Mixed 2009 | y cemen | + and | JiSp 16.5661 | EXTRA FOOTAG | GE | @ | | |
| H20-Shin | 1 Q 20 | OPS. | / | MILEAGE | 28×2 | @ | | |
| | | 1 | | MANIFOLD | • | @ | | |
| Cement 0 | of Circ | uate | | | | @ | | |
| | - 1 | 11 | | | | @ | | |
| CHARGE TO: | al Or Ca | th | | | | | | |
| STREET | | | | | | TOTAL | - | |
| | | | | | | | * | |
| CITY — | SIAIE_ | ZII | | | PLUG & FLO | AT EQUIPMEN | IT | |
| | | | | | | | | |
| Global Comenting | LIC | | | | | | | |
| Global Cementing | | rant aaman | ting equipment and | | | | | |
| | | | vner or contractor to | | | @ | | |
| | | | done to satisfaction | | | @ | | |
| | | | ctor. I have read and | | | | | |
| understand the " | GENERAL | TERMS AN | ND CONDITIONS" | | | @ | | |
| listed on the rever | | ILIUND AI | TE CONDITIONS | | | | | |
| nated on the level | oo side. | | 1/ | | | TOTAL | | |
| | 10000 | - Ch | utt 2 | | | | | |
| PRINTED NAME | JAME | - | | SALES TAX (If A | Any) | | | |
| SIGNATURE | 2() | / | | TOTAL CHARG | ES | | | |
| / | DX | 1 | | DISCOLDIT | | | E DAID DI 20 DAYO | |