Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|--|-----------------------|---------------------|-----------|---------------------------------|---------------|----------------------|--------------------|------------------|-----------|--|--|------|-----------|---------|-----|----------|--------------|---|---------------|--------|---|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec. | 1 | Гwp S. R | | E W | | | | | | | | | | | | |
| Address 2: | | | | | | | feet from N | | | | | | | | | | | | | | |
| City: + | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat:, Long: | | | | | | | | | | | | | | | | | |
| Phone:() | | | | | County: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | o . | | Date Shut-In: | | |
| | | | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Э | Liner | Tubing | 9 |
| | | | | | | | | | | | | Size | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: | T. I ALT. II Depth o | of: DV Tool:(depth) | w / _ | sack | s of cement P | ort Collar: _ | ng leak(s): w / _ | sack (| of cement | | | | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Metr | od: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | | | • | mpletion Information | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | | | | | Feet | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to | _ Feet or (| Open Hole Interval | to | Feet | | | | | | | | | | | | |
| INDED DENALTY OF BE | D IIIDV I UEDEDV ATTE | | | | | COBBEC | T TO THE BEST O | E MIV IZAIOMII I | EDCE | | | | | | | | | | | | |
| | | Submitt | ed Ele | ectronicall | у | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged | l: Date I | Repaired: Date | Put Back in Ser | vice: | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ronriate | KCC Conserv | vation Office | | | | | | | | | | | | | | | | |
| | | ан со спе дрр | . opriate | | | | | | | | | | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| These than the same has been seen the same than the same t | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

May 15, 2014

Janna Burton OXY USA Inc. 5 E GREENWAY PLZ PO BOX 27570 HOUSTON, TX 77227-7570

Re: Temporary Abandonment API 15-081-21562-00-01 AVERY 2-28 NW/4 Sec.28-30S-32W Haskell County, Kansas

Dear Janna Burton:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/15/2015.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/15/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"