

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

### GAS CONSERVATION DIVISION

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

#### WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                            |   | AP           | API No. 15   |                  |                       |  |  |  |
|--------------------------------|----------------------------|---|--------------|--|------------------|-----------------------|--|--|--|
| Name:                          |                            |   |              | Spot Description:  |                  |                       |  |  |  |
| Address 1:                     |                            |   | _            | Sec  | Twp S. R         | East West             |  |  |  |
| Address 2:                     |                            |   |              | Feet from North / South Line of Section                  |                  |                       |  |  |  |
| City:                          |                            |   | _            | Feet from East / West Line of Section                    |                  |                       |  |  |  |
| Contact Person:                |                            |   |              | Footages Calculated from Nearest Outside Section Corner: |                  |                       |  |  |  |
| Phone: ( )                     |                            |   |              | NE NW SE SW  |                  |                       |  |  |  |
| Type of Well: (Check one)      | Oil Well Gas We            | II OG D&A Ca  | thodic       | intv:  |                  |                       |  |  |  |
| Water Supply Well              | Other:                     | SWD Permit #:   |              | County: Well #:  |                  |                       |  |  |  |
| ENHR Permit #:                 | Ga                         | s Storage Permit #:   |              | Date Well Completed:                                     |                  |                       |  |  |  |
| Is ACO-1 filed? Yes            | No If not, i               | s well log attached? Yes                                    |              | The plugging proposal was approved on:(Date)             |                  |                       |  |  |  |
| Producing Formation(s): Lis    | t All (If needed attach ar | nother sheet)   |              | by: (KCC <b>District</b> Agent's Name)                   |                  |                       |  |  |  |
| Depth                          | to Top:                    | Bottom: T.D   |              |  |                  |                       |  |  |  |
| Depth                          | to Top:                    | Bottom: T.D   |              | gging Commenced:   |                  |                       |  |  |  |
| Depth                          | to Top:                    | Bottom:T.D  |              | gging Completed:   |                  |                       |  |  |  |
|                                |                            |   |              |  |                  |                       |  |  |  |
| Show depth and thickness of    | of all water, oil and gas  | formations.   |              |  |                  |                       |  |  |  |
| Oil, Gas or Wa                 | ter Records                |   | Casing Recor | d (Surface, Conductor & Pro                              | duction)         |                       |  |  |  |
| Formation                      | Content                    | Casing  | Size         | Setting Depth  | Pulled Out       |                       |  |  |  |
|                                |                            |   |              |  |                  |                       |  |  |  |
|                                |                            |   |              |  |                  |                       |  |  |  |
|                                |                            |   |              |  |                  |                       |  |  |  |
|                                |                            |   |              |  |                  |                       |  |  |  |
|                                |                            |   |              |  |                  |                       |  |  |  |
|                                |                            |   |              |  |                  |                       |  |  |  |
|                                |                            | plugged, indicating where the ter of same depth placed from |              |  |                  |                       |  |  |  |
| Plugging Contractor License #: |                            |   | Name:        |  |                  |                       |  |  |  |
| Address 1:                     |                            |   | Address 2:   |  |                  |                       |  |  |  |
| City:                          |                            |   | Sta          | te:  | Zip:             | +                     |  |  |  |
| Phone: ( )                     |                            |   |              |  |                  |                       |  |  |  |
| Name of Party Responsible      | for Plugging Fees:         |   |              |  |                  |                       |  |  |  |
| State of                       | Cou                        | inty,   | , S          | S.   |                  |                       |  |  |  |
|                                |                            | ·   | ,            | Employee of Operator                                     | On Oneroter and  | above-described well, |  |  |  |
|                                | (Print Na                  |   |              | _ Employee of Operator (                                 | or Operator on a | above-described well, |  |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

## ALLIED OIL & GAS SERVICES, LLC 062536

Federal Tax I.D. # 20-8651475

CALLED OUT

REMIT TO P.O. BOX 93999 SOUTHLAKE, TEXAS 76092

| SER                 | VICE POINT:          | ay to                      |
|---------------------|----------------------|----------------------------|
| ONLOCATION 9,30 ptg | JOB START            | JOB FINISH TO PAR          |
| to wider            | Logan                | STATE                      |
| ame                 |                      |                            |
| DERED 18            | 95 <u>85</u> 00      | an 32600.                  |
| 1855K               | 0 17.90<br>0 0 17.90 | 3311.50<br>93.60<br>448.60 |
| 78                  | 6 4.00               | 448,00                     |
|                     | @                    |                            |
|                     | @                    |                            |
|                     | @                    |                            |
| *                   | @                    |                            |
|                     |                      |                            |
|                     | _                    |                            |
| 100.03 49           | 1302.48              | 496,12                     |
| 13 ton X 2          | 3× 2.60              | 496,12                     |
|                     | TOTAL                | 6960,74                    |
| SERV                | /ICE                 |                            |
| )B                  |                      |                            |
| CHARGE              | /-                   | 51225                      |
| AGE                 |                      | 703 (0                     |
| 4                   | 77 775               | 107 10                     |

| DATE /-20-14           | SEC.28      | TWP. 14    | RANGE 32            | CALLED OUT | ONLOCATI    |        | START                                   | JOB FINISH    |
|------------------------|-------------|------------|---------------------|------------|-------------|--------|---|---------------|
| Krebs,                 | WELL#       | 2          | LOCATION Da         | Kla. 225   | 7           | COL    | INTV                                    | STATE         |
| OLD OR NEW C           |             |            | 54Win               |            |             | 0      | 1                                       |               |
| OLD ON HEIT CO         |             |            |                     |            |             |        |   |               |
| CONTRACTOR .           | Lute        | grity      | <u>/</u>            | OWNER      | same        |        |   |               |
|                        | Sart        | face       | 720                 | CEMENT     |             |        |   |               |
| HOLE SIZE              | 1214        | T.D.       | TH 261.07           | CEMENT     | ORDERED _   | 1855   | E. M                                    | 14.38xCC      |
| CASING SIZE            | 018         | 4          |                     | _ AMOUNT   | 290901      | 0      | 20 60                                   |               |
| TUBING SIZE            |             | DEF        |                     | _          | 200         |        |   |               |
| DRILL PIPE<br>TOOL     |             | DEF        |                     |            |             |        |   |               |
| PRES. MAX              |             | 1910000000 | IMUM                | COMMON     | 1855        | 60     | 17.90                                   | 3311.50       |
| MEAS, LINE             |             |            | DEJOINT             | POZMIX     |             | @      |   |               |
| CEMENT LEFT I          | ursa /      | 51         | DJOHN               | GEL        | 3/          | 5/0    | 23,40                                   | 93.60         |
| PERFS.                 | 1 000. 7    |            |                     | CHLORID    | -           |        |   | 448,00        |
| DISPLACEMENT           | 15.7        | 75         |                     | ASC        |             |        |   |               |
|                        |             | IPMENT     | 62                  | _          |             | @      |   |               |
|                        | byo         | II MASILIA |                     |            |             | @      |   |               |
|                        | 0D) (0) III | - lak      | ove E. Wan          | k          |             | @      |   |               |
|                        | CEMENT      | ERPLEAT    | rew forsky          | Table 1    |             | @      |   |               |
| # 431                  |             | -          |                     |            |             | @      |   |               |
| BULK TRUCK<br>#386/310 | DDIVED      | THOR       | Mender (To          | 25         |             | @      | *************************************** |               |
| BULK TRUCK             | DRIVER      | 2000       |                     |            |             | @      |   |               |
| BULK IKUCK             | DRIVER      |            |                     |            | 00000       | D73 @  | 211                                     | 496.12        |
| #                      | DRIVER      |            | 4.5                 | — HANDLIN  | 10200,05 .  | 77 @   | 260                                     | 545.97        |
|                        |             |            |                     | MILEAGE    | , Indian    | asn    | ~~-                                     | 6960,74       |
|                        |             | MARKS:     | 1                   |            |             |        | TOTAL                                   | (C) / (C) /   |
| MIX185                 | 5/50        | cena       | <i></i>             |            |             |        |   |               |
| Displace               | wit         | hwas       | for                 |            | SI          | ERVICE | 4                                       |               |
| Cancella               | Sial C      | ricula     | 200-                | DEPTH O    | E IOB       |        |   |               |
| Carrent                |             | ( ) Co. 1  | .,,                 |            | UCK CHARGE  |        | 1:                                      | 5/225         |
|                        |             |            | -                   | EXTRAF     |             | @      |   | -             |
|                        |             |            | f: =                |            | MITTO       | 230    | 7.70                                    | 172.10        |
|                        |             | The        | suky ou             | - MANIFOI  |             |        |   | 275,00        |
|                        |             | 100        | and f               | MANIFOI    | U           | 23 @   | 4,40                                    | 101.20        |
|                        |             | (          |                     |            |             | @      |   |               |
| CHARGE TO:«            | Blaci       | & Te       | -a.                 |            |             |        |   |               |
| CHARGE TO:e            | 0140        |            |                     | one-Au     |             |        | TOTAL                                   | 2065,85       |
| STREET                 |             |            |                     |            |             |        | 10111                                   |               |
| CITY                   | err         | ATE        | ZIP                 |            |             |        |   | Notice I      |
| CITY                   |             | VIE        | ZIF                 |            | PLUG & F    | LOATE  | QUIPMEN                                 | 4T            |
|                        |             |            |                     |            |             |        |   |               |
|                        |             |            |                     |            |             | @      | )                                       |               |
|                        |             |            |                     |            |             | @      |   |               |
| m 4111 1 011 0         | C C         |            |                     |            |             |        |   |               |
| To: Allied Oil &       |             |            |                     |            |             |        |   |               |
| You are hereby i       | requested   | o rent cer | menting equipment   |            |             | @      |   |               |
| and furnish cem        | enter and l | helper(s)  | lo assist owner or  |            |             |        |   |               |
|                        |             |            | he above work wa    |            |             |        | TOTAL                                   |               |
| done to satisfact      | ion and su  | pervision  | of owner agent or   |            |             |        |   |               |
| contractor. I have     | ve read an  | d understa | and the "GENERA     | L SALEST   | AX (If Any) |        |   |               |
| TERMS AND C            | ONDITIO     | NS" liste  | d on the reverse si | uc.        |             | 03/    | 29.66                                   |               |
|                        |             | 1          |                     | TOTALC     | HARGES      | -000   | 3.(2.)                                  |               |
| PRINTED NAME           | Toda        | F. 1       | Mersch              | DISCOUR    | VT 1,805    | 5.92   | IF PA                                   | ID IN 30 DAYS |
| THIN ICD INNII         |             |            |                     |            | 7 0         | 01 03  | +oN2                                    | ID IN 30 DAYS |
| _                      | T 11        | 0 Ch.      |                     |            | 1, 2        | ما.ب   | ,                                       | -             |
| SIGNATURE              | 1011        | - VIIII    |                     |            |             |        |   |               |

# ALLIED OIL & GAS SERVICES, LLC 061456 Federal Tax I.D. # 20-8651475

| REMIT TO P.O. BO         | OX 93999<br>LAKE, TEXAS  | 76092                     |             | · SUN                                   | Oakk       | y KS               |
|--------------------------|--|---------------------------|-------------|---|------------|--------------------|
| DATE 1-30-14             | SEC. 28 TWP.   |                           | CALLED OUT  | ON LOCATION                             | JOB START  | JOB FINISH 4:30pm. |
|                          |  | LOCATION Oak              | 125 1       | 15 12100                                | COUNTY     | STATE              |
| LEASEKTOBB.              | WELL#  | LOCATION CALL             | ey 200 0    | 0,5,000                                 |            |                    |
| OLD OR NEW Cir           | cle one)   |                           |             |   |            |                    |
| TONING LOTOR             | Integri  | 1.,                       | OWNER       | Same                                    |            |                    |
| CONTRACTOR TYPE OF JOB P | Thursday   | **                        | _           |   |            |                    |
| HOLE SIZE                | 7/8  | T.D. 3968'                | CEMENT      | 23                                      | novel      | 60/40              |
| CASING SIZE              |  | DEPTH                     | _ AMOUNT O  | RDERED 23                               | 10-5001    | 001                |
| TURING SIZE              | ~  | DEPTH                     | 4% 9        | 4 77 -                                  | 10 21      |                    |
| DRILLPIPE                |  | DEPTH 1 700               | _           |   |            |                    |
| TOOL                     |  | DEPTH                     | COMMON_     | 138sk                                   | 5@17.90    | 2470,20            |
| PRES. MAX                |  | MINIMUM<br>SHOE JOINT     | POZMIX _    | 9200                                    | 0 9.35     | 000,00             |
| MEAS, LINE               |  | SHOE JOINI                | GEL _       | 8 5 KS                                  | 5_@ 23.40  | 187.20             |
| CEMENT LEFT IN           | 1 CSU.   |                           | CHLORIDE    |   |            |                    |
| PERFS.                   | 151 4 004 3  | 2 dy 1.4714 wher          | ASC         |   |            | 100 00             |
| DISPLACEMENT             | EQUIPMI  | ENT                       | Flo-se      | 57.5                                    | #@ 2.97    | 110.10             |
| ii.                      | EQUIPMI  | E(V)                      |             |   |            | . ——               |
|                          | The second secon | Paul Beaver               |             |   |            |                    |
| PUMPTRUCK                | CEMENTER   |                           |             |   |            |                    |
| # 120                    | HELPER   | 1                         |             |   |            | -                  |
| BULK TRUCK               | DRIVER C'N   | ris Helpinss              | line -      |   | @          |                    |
| BULK TRUCK               | DRIVER CIT   | 112 Harbara               |             |   | @          |                    |
| #                        | DRIVER   | 1                         | HANDLING    | 247,02 4+                               | @ 2.48     | 612.61             |
| # ·                      | Ditt.  |                           | MILEAGE     | 10.31 tons x 25                         | mix 2.60   | 670.15             |
|                          | DD111D   | */C-                      | MILION TO P |   | TOTAL      | 4971.14            |
| 1                        | REMAR  |                           | A           |   |            |                    |
| mix 50 s                 | KS @ 170   | O Displace w/ mu          | 9-          | SER                                     | VICE       |                    |
| mix Ipask                | 5 @ 110  | O'DISPlace we wa          | ACI         | 5274                                    |            |                    |
| mix -105                 | S @ S  | w/ wooden ple             | DEPTH OF    | ion                                     | 1700       | ) ·                |
| mix 10 st                | 50 70  | I woods po                | PUMPTRU     | CK CHARGE                               |            | 2249.84            |
| Mix 30 sk                | SIMA   | 1416                      | EXTRA FO    | OTAGE                                   | @          | - 103 ==           |
|                          |  | 4-1-                      | MILEAGE     | mity 2                                  |            | 192.50             |
|                          |  | Thank                     | MANIFOLI    | D                                       | = 77110    | 110.00             |
|                          |  | Yo                        | a. WILV     |   | 5 @ Y, YU  | 110.00             |
|                          | -1   |                           |             |   | @          |                    |
| CHARGE TO:               | Black  | lea                       |             |   |            | L 2,552.39         |
|                          |  |                           |             |   | TOTA       | ا مراح عرب         |
| STREET                   |  |                           | -           |   |            |                    |
| CITY                     | STATE  | ZJP                       |             | PLUG & FLO                              | AT EQUIPME | ENT                |
|                          |  |                           |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |                    |
|                          |  |                           | 05/         | a . Junal                               | W @        | 107.64             |
|                          |  |                           | _0 /        | R MODERATE                              | 9-6-       |                    |
|                          |  |                           |             |   | @          |                    |
| To: Allied Oil &         | & Gas Services,  | LLC.                      |             |   | @          |                    |
| You are hereby           | requested to re  | nt cementing equipmen     | nt —        |   | @          |                    |
| and furnish cen          | nenter and helpe   | er(s) to assist owner or  |             | *                                       |            | 100 111            |
| contractor to do         | work as is list  | ed. The above work w      | as          |   | TOTA       | 107.64             |
| done to satisfac         | tion and superv  | vision of owner agent o   | A T         |   |            |                    |
| contractor. I ha         | ive read and un  | derstand the "GENER.      | SALES TA    | X (If Any)                              |            |                    |
| TERMS AND                | CONDITIONS'  | " listed on the reverse s | mora i o    | HARGES Z                                | 631.12     |                    |
|                          | 111  | /                         | TOTALCI     | TAKUESLI                                | 09         |                    |
| PRINTED NAM              | E Todd P   | E. Mirsch                 | DISCOUN     | IT 1,504                                | .6 IFP     | AID IN 30 DAYS     |
| TIMINI ONLY              | 1  | 2                         |             | 0.15                                    | 0164.28    | rt.                |
| SIGNATURE                | Toelle ?   | Rem                       |             | 6,10                                    | X0. 10/11  |                    |