Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License#   |  | API No. 15-         |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
|--|--|---------------------|-------------|---------------------------------------|--|--|--------|---------|----------|--------------------------------|-----------|---------|----|----------|--|-------|--|--------|--|--|
| lame:  |  |                     |             | Spot Description:                     |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| Address 1:   |  |                     |             |                                       | Sec  | Twp                                      | _ S. R | [       | E W      |                                |           |         |    |          |  |       |  |        |  |  |
| Address 2:   |  |                     |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
|  |  |                     |             |                                       |  |  |        |         |          | ield Contact Person:           |           |         |    |          |  |       |  |        |  |  |
|  |  |                     |             |                                       |  |  |        |         |          | ield Contact Person Phone: ( ) |           |         |    |          | SWD Permit #:       ENHR Permit #:         Gas Storage Permit #:       Date Shut-In: |       |  |        |  |  |
|  |  |                     |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
|  |  |                     |             |                                       |  |  |        |         |          |                                | Conductor | Surface | Pr | oduction | Intermediate   | Liner |  | Tubing |  |  |
| Size   |  |                     |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| Setting Depth  |  |                     |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| Amount of Cement   |  |                     |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| Top of Cement  |  |                     |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| Bottom of Cement   |  |                     |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| Casing Squeeze(s):  (top)  To you have a valid Oil & Gar  Depth and Type:  Junk in  Type Completion:  ALT.  Packer Type:  Cotal Depth:  Cormation Name  Cormation Name | as Lease? Yes   n Hole at (depth)  I ALT. II Depth of Size: Plug Back  Formation At: At: | No Tools in Hole at | epth) Ca    | sasing Leaks: sacks set at: sack Meth | Yes No Depth s of cement Port C Fee od: Completion to Fe to Fe | of casing leak(s):  Collar:              | w /    | sack of | f cement |                                |           |         |    |          |  |       |  |        |  |  |
|  |  |                     |             | •                                     |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested: Results:  |                     | Results:    |                                       | Date Plugged:  | Date Repaired: Date Put Back in Service: |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| Review Completed by:   |  |                     | Comr        | ments:                                |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
| TA Approved: Yes   | Denied Date:   |                     |             |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
|  |  | Mail to the Ap      | nronriate   | KCC Conserv                           | ration Office  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |
|  |  |                     | - p p. 14.0 |                                       |  |  |        |         |          |                                |           |         |    |          |  |       |  |        |  |  |

| Notes to the last not not to be not been some for the last  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|---|---|--------------------|--|
| No.   No. | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| See   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

May 01, 2014

Stan Mitchell Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206

Re: Temporary Abandonment API 15-055-20417-00-00 MAUNE L 4 SE/4 Sec.30-21S-33W Finney County, Kansas

## Dear Stan Mitchell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/01/2015.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/01/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"