



FIELD TICKET & TREATMENT REPORT

TICKET NUMBER 43079
LOCATION Oakley US
FOREMAN Mike Shaw

265902

16-45

DATE	CUSTOMER #	WELL NAME & NUMBER		SECTION	TOWNSHIP	RANGE	COUNTY
2-10-14	5159	Mishler A # 1-32		32	16S	23W	NES
CUSTOMER			2834 Hwy 30 1E 1/4E N.1/4				
MAILING ADDRESS				TRUCK #	DRIVER	TRUCK #	DRIVER
				450 TIR	Jeremy		
				440	Steven O		
CITY		STATE	ZIP CODE				

JOB TYPE <u>PTA</u>	HOLE SIZE <u>7 7/8</u>	HOLE DEPTH <u>4400</u>	CASING SIZE & WEIGHT _____
CASING DEPTH _____	DRILL PIPE _____	TUBING _____	OTHER _____
SLURRY WEIGHT <u>13.8</u>	SLURRY VOL <u>1.4</u>	WATER gal/sk _____	CEMENT LEFT in CASING _____
DISPLACEMENT _____	DISPLACEMENT PSI _____	MIX PSI _____	RATE _____

REMARKS: Safety meeting and rig up on Duke drilling rig r.s. #4

1st plug 50 SKS @ 1550'
2nd plug 80 SKS @ 1200'
3rd plug 40 SKS @ 510'
4th plug 30 SKS @ 250'
5th plug 20 SKS @ 60'
R# 30 SKS

270 SKS 60/40/0/2 40% 1/4" / 1/8" seal

[illegible]

Revin 3737

AUTHORIZATION <i>Push Wheeler</i>		TITLE <i>TP</i>	DATE	ESTIMATED TOTAL <i>16233.86</i>
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I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.