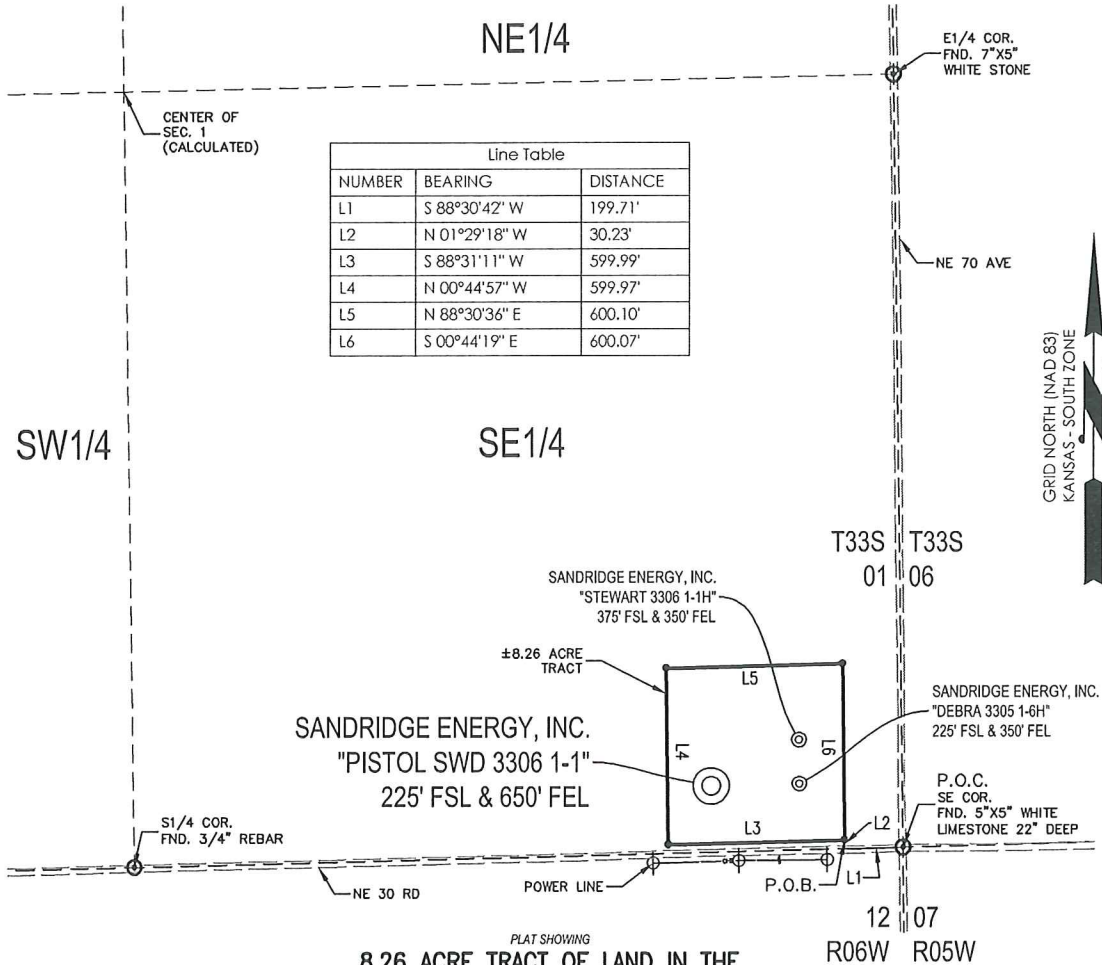


T 33 S - R 06 W



PLAT SHOWING
8.26 ACRE TRACT OF LAND IN THE
SE1/4 OF SECTION 1, T33S-R06W,
HARPER COUNTY, KANSAS

METES AND BOUNDS DESCRIPTION (8.26 ACRE TRACT)

PART OF THE SE1/4 OF SECTION 1, TOWNSHIP 33 SOUTH, RANGE 06 WEST, HARPER COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

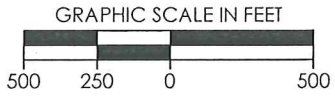
COMMENCING AT A FOUND 5"X5" WHITE LIMESTONE 22" DEEP AT THE SOUTHEAST CORNER OF SAID SECTION 1;
 THENCE S 88°30'42" W ALONG THE SOUTH LINE OF SAID SECTION 1, A DISTANCE OF 199.71 FEET TO A POINT;
 THENCE N 01°29'18" W, A DISTANCE OF 30.23 FEET TO A SET 5/8" REBAR WITH CAP MARKED "LS1584"; SAID POINT BEING THE POINT OF BEGINNING;
 THENCE S 88°31'11" W, A DISTANCE OF 599.99 FEET TO A SET 5/8" REBAR WITH CAP MARKED "LS1584";
 THENCE N 00°44'57" W, A DISTANCE OF 599.97 FEET TO A SET 5/8" REBAR WITH CAP MARKED "LS1584";
 THENCE N 88°30'36" E, A DISTANCE OF 600.10 FEET TO A SET 5/8" REBAR WITH CAP MARKED "LS1584";
 THENCE S 00°44'19" E, A DISTANCE OF 600.07 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINING 8.26 ACRES OF LAND AS SURVEYED, MORE OR LESS.

BASIS OF BEARINGS:
 KANSAS COORDINATE SYSTEM 1983 SOUTH ZONE
BEARINGS: GRID
DISTANCES: US SURVEY FOOT AT GRID
COORDINATES: US SURVEY FOOT AT GRID

SURVEYOR'S CERTIFICATE:

I, JEREMY A. LAWSON, KANSAS LICENSED PROFESSIONAL LAND SURVEYOR, NO. 1584, DO HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION ON THE DATE OF 3-20-2014. NO EASEMENTS OR OTHER TITLE DOCUMENTS WERE PROVIDED TO THE SURVEYOR FOR THIS PROPERTY.



REVISION	SandRidge		
	"PISTOL SWD 3306 1-1" PART OF THE SE1/4 OF SECTION 1, T-33-S, R-06-W PROPOSED DRILL SITE HARPER COUNTY, KANSAS		
	SCALE: 1" = 500'	PLOT DATE: 03-21-2014	DRAWN BY: MF SHEET NO.: 1 OF 1

Pistol SWD 3306 1-1
Lease Information Sheet

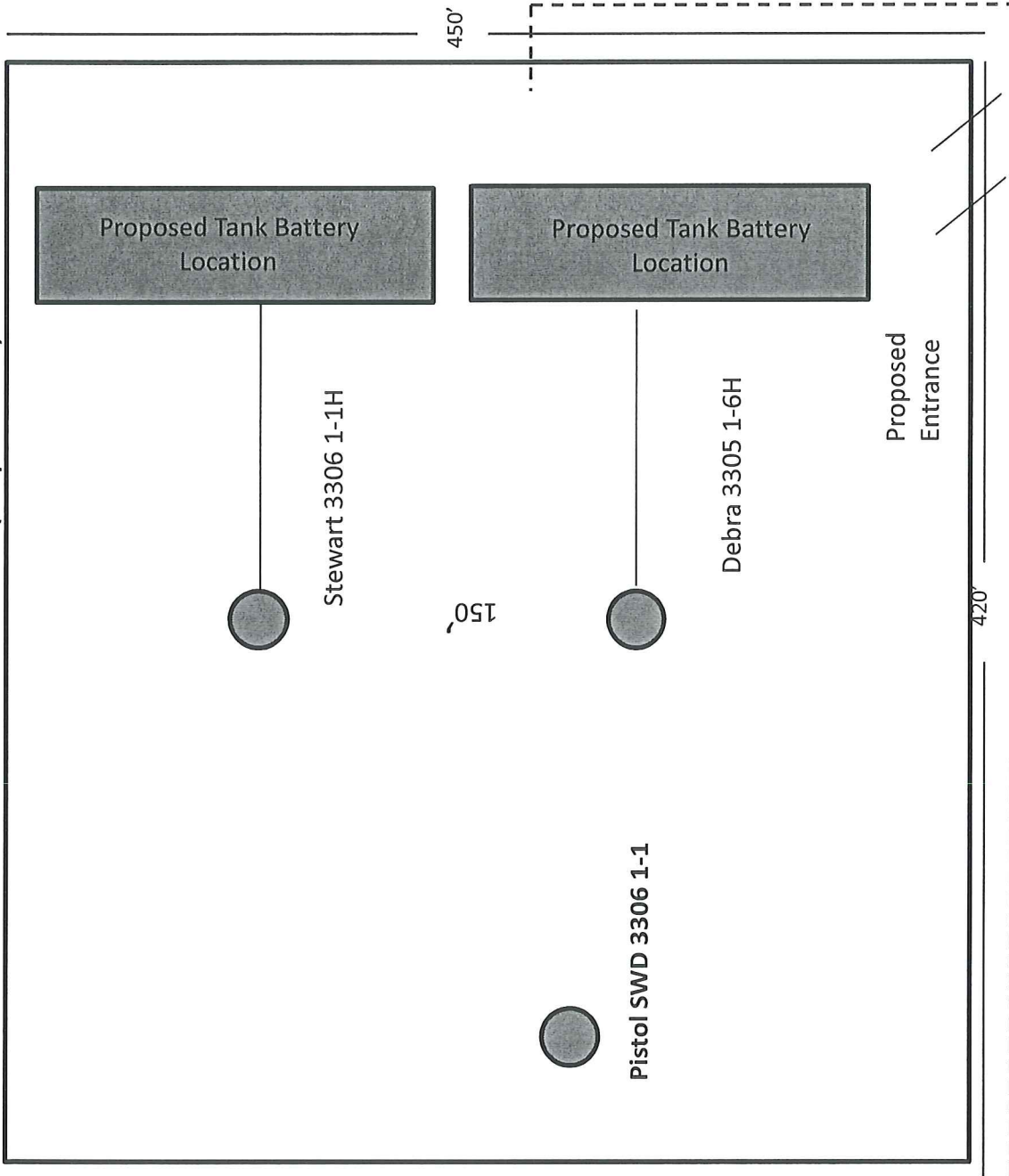
Lease Description:

8.26 Acre Tract of land in the
SE/4 of Section 1, T33S-R06W
Harper County

Surface Owner:

SandRidge Exploration and Production, LLC
123 Robert S Kerr Avenue
Oklahoma City, OK 73102

Pistol SWD 3306 1-1 (Triple Pad)



Proposed Electric Line