



**BASIC**<sup>SM</sup>  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

10244 NE Hwy. 61  
P.O. Box 8613  
Pratt, Kansas 67124  
Phone 620-672-1201

FIELD SERVICE TICKET  
1718 09925 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|                           |     |                 |     |  |     |   |        |                     |       |
|---------------------------|-----|-----------------|-----|--|-----|---|--------|---------------------|-------|
| DATE OF JOB: 3-2-14       |     | DISTRICT: Pratt |     | NEW WELL <input checked="" type="checkbox"/> OLD WELL <input type="checkbox"/> |     | PROD <input type="checkbox"/> INJ <input type="checkbox"/> WDW <input type="checkbox"/> |        | CUSTOMER ORDER NO.: |       |
| CUSTOMER: LD Drilling inc |     |                 |     | LEASE: Aiken   |     |   |        | WELL NO. 1-20       |       |
| ADDRESS:                  |     |                 |     | COUNTY: STAFFORD   |     | STATE: KS   |        |                     |       |
| CITY:                     |     |                 |     | STATE:   |     | SERVICE CREW: MATTAL, Kuanin, NYS, HANSON   |        |                     |       |
| AUTHORIZED BY:            |     |                 |     | JOB TYPE: CIVIL - LOW STRENGTH   |     |   |        |                     |       |
| EQUIPMENT#                | HRS | EQUIPMENT#      | HRS | EQUIPMENT#   | HRS | TRUCK CALLED  | DATE   | AM                  | TIME  |
| 37586                     | 1   |                 |     |  |     |   | 3-2-14 |                     | 6:00  |
|                           |     |                 |     |  |     | ARRIVED AT JOB  |        | AM                  | 12:15 |
|                           |     |                 |     |  |     | START OPERATION   |        | AM                  | 1:30  |
| 27463                     | 1   |                 |     |  |     | FINISH OPERATION  |        | AM                  | 2:02  |
|                           |     |                 |     |  |     | RELEASED  |        | AM                  | 3:00  |
| 19826/19860               | 1   |                 |     |  |     | MILES FROM STATION TO WELL  |        |                     | 45    |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: X Brandon d.w.ills  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|------|----------|------------|-----------|
| CP 105              | AA-2                                  | SK   | 150      |            | 2,550 00  |
| CP 103              | 60/40 POZ                             | SK   | 30       |            | 360 00    |
| CC 102              | CELLULOSE                             | LB   | 38       |            | 140 60    |
| CC 105              | C-41-P                                | LB   | 36       |            | 144 00    |
| CC 111              | SALT                                  | LB   | 749      |            | 374 50    |
| CC 115              | C-44                                  | LB   | 141      |            | 726 15    |
| CC 129              | FIA-322                               | LB   | 141      |            | 1,057 50  |
| CC 201              | Gilsonite                             | LB   | 750      |            | 502 50    |
| CF 607              | LATCH DOWN Plug + Baffle 5/2          | EA   | 1        |            | 400 00    |
| CF 1251             | Auto Fill float 5/2                   | EA   | 1        |            | 360 00    |
| CF 1651             | Tribofizer                            | EA   | 6        |            | 660 00    |
| CF 1901             | BASKET                                | EA   | 1        |            | 790 00    |
| CF 202              | CM7 SCRATCHER ROTATING TYPE           | EA   | 30       |            | 1,500 00  |
| CC 154              | SUPPLUSH                              | SAI  | 500      |            | 1,225 00  |

SUB TOTAL 14

| CHEMICAL / ACID DATA: |  |  |  |
|-----------------------|--|--|--|
|                       |  |  |  |
|                       |  |  |  |
|                       |  |  |  |

|                     |            |
|---------------------|------------|
| SERVICE & EQUIPMENT | %TAX ON \$ |
| MATERIALS           | %TAX ON \$ |
| TOTAL               |            |

SERVICE REPRESENTATIVE: Mike Matta  
THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: X Brandon d.w.ills  
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO. \_\_\_\_\_



|                                  |                      |                                   |
|----------------------------------|----------------------|-----------------------------------|
| Customer <b>L D Drilling inc</b> | Lease No.            | Date <b>3-2-14</b>                |
| Lease <b>Aiken</b>               | Well # <b>1-20</b>   |                                   |
| Field Order # <b>9425</b>        | Station <b>Pratt</b> | Casing <b>5 1/2</b>               |
|                                  |                      | Depth <b>3661</b>                 |
| Type Job <b>CNW Long string</b>  | Formation            | County <b>STAFFORD</b>            |
|                                  |                      | State <b>KS</b>                   |
|                                  |                      | Legal Description <b>20-22-11</b> |

| PIPE DATA                |              | PERFORATING DATA |    | FLUID USED               |                 | TREATMENT RESUME |                  |  |
|--------------------------|--------------|------------------|----|--------------------------|-----------------|------------------|------------------|--|
| Casing Size <b>5 1/2</b> | Tubing Size  | Shots/Ft         |    | Acid <b>150 AA-2</b>     | Rate <b>5.5</b> | PRESS <b>290</b> | ISIP             |  |
| Depth <b>3661</b>        | Depth        | From             | To | Pre Pad <b>30 SK, 60</b> | Max <b>POZ</b>  |                  | 5 Min.           |  |
| Volume <b>89.3</b>       | Volume       | From             | To | Pad                      | Min             |                  | 10 Min.          |  |
| Max Press <b>1500</b>    | Max Press    | From             | To | Frac                     | Avg             |                  | 15 Min.          |  |
| Well Connection          | Annulus Vol. | From             | To |                          | HHP Used        |                  | Annulus Pressure |  |
| Plug Depth <b>3651</b>   | Packer Depth | From             | To | Flush                    | Gas Volume      |                  | Total Load       |  |

|                                       |                                      |                             |
|---------------------------------------|--------------------------------------|-----------------------------|
| Customer Representative <b>SCOTTY</b> | Station Manager <b>Kevin Goldrey</b> | Treater <b>MIKE MATTHEW</b> |
|---------------------------------------|--------------------------------------|-----------------------------|

|                             |               |               |               |  |  |  |  |
|-----------------------------|---------------|---------------|---------------|--|--|--|--|
| Service Units <b>37586</b>  | <b>27463</b>  | <b>19826</b>  | <b>19860</b>  |  |  |  |  |
| Driver Names <b>MATTHEW</b> | <b>KUMMEL</b> | <b>MYSTIC</b> | <b>HANSON</b> |  |  |  |  |

| Time  | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log                                    |
|-------|-----------------|-----------------|--------------|------|--|
| 12:15 |                 |                 |              |      | ON LOCATION / SARRY MEETING                    |
| 7:30  |                 |                 |              |      | RUN 5 1/2 USED 14# CASING, BASKET ON #5        |
|       |                 |                 |              |      | CENTRALIZERS ON 1,3,5,7,9,11                   |
| 11:05 |                 |                 |              |      | CENY ON BOTTOM                                 |
| 11:25 |                 |                 |              |      | HOOK UP TO CENY / BREAK CIRC W RIG             |
| 1:20  | 250             |                 | 5            | 4.5  | PUMP 5 BBL H2O                                 |
| 1:21  | 250             |                 | 17           | 4.5  | PUMP 12 BBL SUPR/ FLUSH                        |
| 1:24  | 250             |                 | 5            | 4.5  | PUMP 5 BBL H2O                                 |
| 1:25  | 300             |                 | 38           | 5.5  | MIX 150 SKS AA-2, LEAVE HALF TUB               |
| 1:33  |                 |                 | 5            | 5    | WASH PUMP + LINE                               |
| 1:43  |                 |                 |              |      | RELEASE PLUG                                   |
| 1:43  | 1800            |                 |              |      | START DISPLACEMENT, (MANIFOLD FROZE THAN MAN.) |
| 1:45  | 200             |                 |              | 6    | START DISPLACEMENT                             |
| 1:53  | 200             |                 | 45           | 6    | STOP ROTATING                                  |
| 1:55  | 300             |                 | 55           | 5.5  | LIFT PRESSURE                                  |
| 1:59  | 500             |                 | 75           | 3    | SLOW RATE                                      |
| 2:02  | 900/1400        |                 | 89           |      | PUMP DOWN, P55 TO 1400, RELEASED + HOLD        |
|       |                 |                 |              |      | CIRC. THAN JOB                                 |
|       |                 |                 | 7            |      | PLUG BACK AIR                                  |
|       |                 |                 |              |      | JOB COMPLETE                                   |
|       |                 |                 |              |      | THANK YOU                                      |
|       |                 |                 |              |      | MIKE MATTHEW                                   |