SCHIPPER'S OIL FIELD SERVICES, L.L.C. 1119

| | RUSSELL, F | KS 67665 | | 5. | _ Russel | les - Hox | rie, us | |
|--|---------------|-------------|------------------------|--------------------------|------------------------|-----------|--------------|--|
| DATE/0-4-13 | SEC. // | TWP. 9 | RANGE 21 | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | |
| LEASE Newell | WELL#. | 3 | LOCATION | | | COUNTY | STATE | |
| OLD OR NEW (C | IRCLE ONE) | | | | | | | |
| CONTRACTOR S | cyton 1 | Drilling | | OWNER | | | | |
| TYPE OF JOB LON | Surfoce | ,) | 1111001 | CEMENT | | | | |
| HOLE SIZE | | | | | 2500 | v Inlin | 40/201 20/ | |
| CASING SIZE | | | EPTH 7475 | 4/3' AMOUNT ORDERED 3505 | | | 110 get 5100 | |
| TUBING SIZE | | | EPTH | | (0m 5/0C | ~ ~ 10ye1 | | |
| DRILL PIPE TOOL | | | EPTH | | | | | |
| PRES. MAX | | | NIMUM | _ | | | | |
| MEAS. LINE | | | IOE JOINT | | | | | |
| CEMENT LEFT IN C | CC //mg | 31. | IOE JOINT | | | | | |
| PERFS | 30. 9/ | | | | | | | |
| DISPLACEMENT | 271/2 | | | | 4 | | | |
| DISPLACEMENT | EQUIPME | ENIT | | | | | | |
| | EQUIPME | IN I | | | | | | |
| DUD AD TRILICIA | CEMENTER | 110.11 | | | | | | |
| | CEMENTER _ | Hegth | | | | | | |
| | HELPER | Cody | | | | | | |
| BULK TRUCK | DDW/DD | 1 | | | | | | |
| | DRIVER | July | | | | | | |
| BULK TRUCK | | 0 | | | | | | |
| # | DRIVER | | | | | | | |
| | | | | | ì | | | |
| | | | | MILEAGE | | | _ | |
| Ran 33)+5 | REM. | ARKS: | and landin | g | ar. | | L | |
| J | | 16.12.0 | -0 -0 -0 | | SE | RVICE | | |
| EST Circulation - Hooked up and | | | | | DEPTH OF JOB | | | |
| mred 350 x 60/40 4% gel 3% CC and biled in with 250 5x Com 3% CC 2% gel, | | | | PUMP TRUC | PUMP TRUCK CHARGE | | | |
| | | Y COM - | | EXTRA FOO | TAGE | _ @ | | |
| Shut down | | ec se pla | | | | | | |
| bbl-plug lo | DOGEN G | SOUNS | 21. | | | | | |
| Cement | DIS CI | rculby | £1. | | | - @ ——— | | |
| 1/1 | ew AG | EAI | | 7 | | - @ ——— | | |
| CHARGE TO: | e W 70 | 7601 | | | | | | |
| STREET | | | | _ | | TOTAL | | |
| CITY STATE ZIP | | | | _ | PLUG & FLOAT EQUIPMENT | | | |
| Schippers Oil Fie | ld Services I | IC | | | | | | |
| | | | nting equipment a | nd / | the olive | _ @ | | |
| furnish comenter | and helper(s) | to aggiet o | wner or contractor | to Rus | ber Plug | _ @ | | |
| do work as is list | ed The above | ve work wa | s done to satisfaction | to gs | 18 Dataste | @ | | |
| | | | ctor. I have read a | | | | | |
| understand the | GENER AT | TERMS A | ND CONDITION | S" | | _ @ | _ | |
| listed on the rever | se side | I EIGNIS A | TID CONDITION | 5 | | | | |
| nated on the level | se side. | | | | | TOTA | L | |
| PRINTED NAME | 2 | | | — SALES TAX | SALES TAX (If Any) | | | |
| | | | | | TOTAL CHARGES | | | |
| SIGNATURE | | | | _ TOTAL CHA | TO THE OTHER DES | | | |