Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15Spot Description: | | | | | | | | | | |
|--|--------------------|---------------------|------------|---|---------------------|-------------------|-------------|--------|----------------------|---------------------------------|-----|--|--|--|
| | | | | | | | | | | Address 1: | | | | |
| Address 2: | | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: | | | | | | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL | | | | |
| | | | | Lease Name: | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | |
| | | | | | | | | | orage Permit #: : | | In: | | | |
| | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | How De | etermined? | | | | Date: | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, _ | to | W / | sacks of cem | ent. Date:_ | | | | | | | |
| Do you have a valid Oil & Ga | | | | (100) | (bottom) | | | | | | | | | |
| | | | _ | | J | | | | | | | | | |
| Depth and Type: Junk in | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth of | of: DV Tool:(depth) | w / _ | sack | s of cement Port C | Collar: | w / | sack o | f cement | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | t | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | nod: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | |
| 1 | At: | to Fee | t Perfo | ration Interval | to Fe | et or Open Hole I | nterval | to | Feet | | | | | |
| 2 | At: | to Fee | t Perfo | ration Interval | to Fe | et or Open Hole I | nterval | to | Feet | | | | | |
| LINDED BENALTY OF BED | HIDVILLEDEDY ATTE | CETTILAT THE INCORM | ATION CO | NITAINED HEE | DEIN IS TRUE AND CO | | DEST OF MY | KNOWLE | DOE | | | | | |
| | | | | | | | , | | | | | | | |
| | | Submitt | ted Ele | ctronicall | У | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Results: | Date Plugged: Date Repaired: Date Put Back in Service | | | | rice: | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | |
| L | | | | | | | | | | | | | | |
| | | Mail to the App | oropriate | KCC Conserv | vation Office: | | | | | | | | | |

| There had been not the lot for the man word many that the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| There has been and be to the same the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

May 05, 2014

Glenna Lowe Trans Pacific Oil Corporation 100 S MAIN STE 200 WICHITA, KS 67202-3735

Re: Temporary Abandonment API 15-051-23785-00-02 SALINE RIVER GRAZING ASSOC 12 NW/4 Sec.05-11S-18W Ellis County, Kansas

Dear Glenna Lowe:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/05/2015.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/05/2015.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"