

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1203347

Employee of Operator or Operator on above-described well,

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | l . | | | | |
|---|------------------------------|-------------------|-------------------|--|--|--|--|
| Name: | | | I ' | • | | | |
| Address 1: | | | | Sec 1 | Twp S. R East West | | |
| Address 2: | | | | Feet from | North / South Line of Section | | |
| City: | State: | Zip: + | | Feet from East / West Line of Sec | | | |
| Contact Person: | | | Footages | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: () | | | | NE NW | SE SW | | |
| Type of Well: (Check one) | il Well Gas Well | OG D&A Cathodi | C Country | | | | |
| Water Supply Well O | other: | SWD Permit #: | 1 | County: Well #: | | | |
| ENHR Permit #: | | rage Permit #: | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | Date Well Completed: | | | |
| Producing Formation(s): List A | _ | | _ | | (KCC District Agent's Name) | | |
| Depth to | | n: T.D | | | | | |
| Depth to | | n: T.D | Plugging | | | | |
| Depth to | · | m: T.D | Plugging | Completed: | | | |
| | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | tions. | • | | | | |
| Oil. Gas or Water | | | Casing Record (Su | rface, Conductor & Produ | uction) | | |
| Formation | Content | | Size | Setting Depth | Pulled Out | | |
| Formation | Content | Casing | Size | Setting Deptin | Fulled Out | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | | • | | ods used in introducing it into the hole. If | | |
| | | | | | | | |
| Plugging Contractor License #: | | | Name: | | | | |
| Address 1: | | | Address 2: | | | | |
| City: | | | State: | | | | |
| Phone: () | | | | | | | |
| Name of Party Responsible for | r Plugging Fees: | | | | | | |
| State of | County, _ | | , ss. | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)



AUTHORIZTION

267353

| TICKET NUMBER | 38175 |
|---------------|---------|
| LOCATION | Kley Ks |
| FOREMAN | |

| | | | | | | FUKEMAN | Serry | |
|----------------|-----------|--------------------|----------|-----------------|-----------|-----------------|---------|---|
| PO Box 884, Ch | | | LD TICKE | T & TREA | TMENT REF | PORT | | |
| 620-431-9210 o | | 5 | | CEMEN | T | | | KS |
| DATE | CUSTOMER# | WELL NAME & NUMBER | | | SECTION | TOWNSHIP | RANGE | COUNTY |
| 9-13-14 | 5659 | Byr | d /-23 | | 2.3 | 195 | 234 | Ness |
| CUSTOMER | m | 11 | | Nesscrty | | | | |
| MAILING ADDRE | - / Lu: | // | | | TRUCK# | DRIVER | TRUCK# | DRIVER |
| WAILING ADDRE | 33 | | | 45 | 399 | Michael R | • | |
| | | | | 1 | 530-7129 | Dak R | | |
| CITY | | STATE | ZIP CODE | Usy | | | | |
| | | | | , . | | | | |
| JOB TYPE_D | ucx | HOLE SIZE | 7% | _HOLE DEPTH | 4450 | CASING SIZE & W | /EIGHT | |
| CASING DEPTH_ | 0 | DRILL PIPE | 4/2 | _TUBING | | | OTHER | *************************************** |
| SLURRY WEIGHT | r_/3,8 | SLURRY VOL_ | | WATER gal/s | k | CEMENT LEFT In | | |
| DISPLACEMENT | | DISPLACEMENT PSI | | MIX PSI | | RATE | | |
| REMARKS: 5 | aft neco | Ling drig | upon L | UW 10 | Alus asi | ordered wi | 41 220. | sks (N |
| DOZ MIX | 4% 901 | 94d 1/4 HD | Plo seal | ver Sk | 7-7 | | 44 MAC) | 70 GI |
| <i>t</i> ' | U | | 7 | | | | | |

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|------------------|---|--|----------|
| 5405N | | PUMP CHARGE | 129500 | 139500 V |
| 5406 | 20 | MILEAGE | 139500 525 | 10500 |
| 5407 | 9.5 | ton milage deliver min | 430gg | 43000 |
| 1/3/ | 220 sks 757 # | ton milage deliver min 60/40pxmix bentonite ge/ | 15-85 | 348920 |
| 1186 | | ben to ite acl | 27 | 20439 |
| 1107 | 55-H | fbs&/ | 297 | 16335 |
| | | | Sustate/ | 5 78199 |
| | | /e35 | 10% desc. | 57869 |
| | | | 546661 | 5208.85 |
| | | | | |
| avin 3737 | | | | |
| | | | Market Ma | |
| | | 6.15 | SALES TAX | 213,49 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.