Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | |
|--|---------------------|-------------------------|---------------|---------------------------------|--------------------|--------------------|------------|-----------------|--|---------------------------------|-----------|---------|-----|---------|------------------------------|-------|-----|--------|--|--|
| | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | | | | | | | | | | | | | | | |
| Address 2: | | | | | | | _ = | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone: () Contact Person Email: Field Contact Person: | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | _ | orage Permit #: | | In: | | | |
| | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | n Hole at | Tools in Hole at(depth) | w / _ Inch | sacks | s of cement Port | Collar:(depth) et | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to F | eet or Open Hole I | nterval | toFeet | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole I | nterval | toFeet | | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I UEDEDV ATTE | CT TUAT TUE INICODMA | TION CO | NTAINED HED | EIN IS TOLLE AND O | ODDECT TO THE E | DEST OF MV | NIOMI EDGE | | | | | | | | | | | | |
| | | Submitte | ed Ele | ctronicall | y | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | Results: | | Date Plugged: | Date Repaired: | Date Put B | ack in Service: | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Appr | opriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | | |

| Notes today today man one one one one one book manage man one one today | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

May 13, 2014

Dallas Flowers Crown Energy Company 1117 N.W. 24TH ST. OKLAHOMA CITY, OK 73106

Re: Temporary Abandonment API 15-015-19216-00-00 KRAMER 10 NW/4 Sec.03-28S-06E Butler County, Kansas

Dear Dallas Flowers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/13/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/13/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"