

**Notice:** Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

1204816

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ☐ D&A ☐ Cathodic

☐ Water Supply Well ☐ Other: \_\_\_\_\_ ☐ SWD Permit #: \_\_\_\_\_

☐ ENHR Permit #: \_\_\_\_\_ ☐ Gas Storage Permit #: \_\_\_\_\_

Is ACO-1 filed? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_

Spot Description: \_\_\_\_\_

\_\_\_\_ - \_\_\_\_ - \_\_\_\_ Sec. \_\_\_\_ Twp. \_\_\_\_ S. R. \_\_\_\_ ☐ East ☐ West

\_\_\_\_\_ Feet from ☐ North / ☐ South Line of Section

\_\_\_\_\_ Feet from ☐ East / ☐ West Line of Section

Footages Calculated from Nearest Outside Section Corner:

☐ NE ☐ NW ☐ SE ☐ SW

County: \_\_\_\_\_

Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Date Well Completed: \_\_\_\_\_

The plugging proposal was approved on: \_\_\_\_\_ (Date)

by: \_\_\_\_\_ (KCC District Agent's Name)

Plugging Commenced: \_\_\_\_\_

Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_

Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Name of Party Responsible for Plugging Fees: \_\_\_\_\_

State of \_\_\_\_\_ County, \_\_\_\_\_, ss.

\_\_\_\_\_  
(Print Name) ☐ Employee of Operator or ☐ Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**COPELAND****Acid & Cement**

BURRTON, KS    ♦    GREAT BEND, KS  
 (620) 463-5161    (620) 793-3366  
 FAX (620) 463-2104    FAX (620) 793-3536

POST OFFICE BOX 438  
 HAYSVILLE, KS 67060  
 (316) 524-1225  
 (316) 524-1027 FAX

**Invoice**

Page: 1

INVOICE NUMBER:  
**C40256-IN**

BILL TO:

LEASE: OLIVER 1

VESS OIL CORP  
 1700 WATERFRONT PARKWAY  
 BLDG 500  
 WICHITA, KS 67206

| DATE   | ORDER  | SALESMAN  | ORDER DATE | PURCHASE ORDER   | SPECIAL INSTRUCTIONS |  |
|--|--------|---|------------|--|----------------------|--|
| 05/13/2014                                       | C40256 |   | 05/02/2014 |  | NET 30               |  |
| QUANTITY   | U/M    | ITEM NO./DESCRIPTION  |            | D/C  | PRICE                | EXTENSION                                    |
| 45.00  | MI     | CEMENT MILEAGE PUMP TRUCK   |            | 0.00   | 4.00                 | 180.00                                       |
| 45.00  | MI     | CEMENT MILEAGE PU TRUCK   |            | 0.00   | 2.00                 | 90.00  |
| 1.00   | EA     | CEMENT PUMP CHARGE  |            | 0.00   | 650.00               | 650.00                                       |
| 50.00  | SAX    | COMMON CEMENT   |            | 0.00   | 12.00                | 600.00                                       |
| 3.00   | SAX    | CALCIUM CHLORIDE - SAX  |            | 0.00   | 30.00                | 90.00  |
| 115.00   | SAX    | 60-40 POZ MIX 2% GEL  |            | 0.00   | 10.00                | 1,150.00                                     |
| 3.00   | SAX    | 2% ADDITIONAL GEL   |            | 0.00   | 22.00                | 66.00  |
| 1.00   | EA     | 2" X 48' NIPPLE   |            | 0.00   | 62.00                | 62.00  |
| 171.00   | EA     | BULK CHARGE   |            | 0.00   | 1.25                 | 213.75                                       |
| 345.33   | MI     | BULK TRUCK - TON MILES  |            | 0.00   | 1.10                 | 379.86                                       |
| REMIT TO:<br>P.O. BOX 438<br>HAYSVILLE, KS 67060 |        | COP<br><br>FUEL SURCHARGE IS NOT TAXABLE AND IS ADDED TO<br>MILEAGE, PUMP AND OR DELIVERY CHARGES ONLY. |            | Net Invoice:<br><br>PAWCO Sales Tax:<br><br>Invoice Total: |                      | 3,481.61<br><br>58.03<br><br><u>3,539.64</u> |
| RECEIVED BY _____                                |        | NET 30 DAYS   |            |  |                      |  |

There will be a charge of 1.5% "per month" (18% annual rate) on all accounts over 30 days past due.

Copeland Acid &amp; Cement is a subsidiary of Gressel Oil Field Service

Gressel Oil Field Service reserves a security interest in the goods sold until the same are paid for in full and reserve all the rights of a secured party under the Uniform Commercial Code.

