1204961

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
May 2011
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: H & B Petroleum Corp.
License Number: 32158
Operator Address: PO BOX 277 ELLINWOOD KS 67526 0277
Contact Person: Mike Hammersmith
Phone Number: (620) 564 - 3002
Permit Number *(API No. if applicable)*: 15-009-25817-00-00
Lease Name: John Spanier
Well Number: 6

Source of Waste:

- ☐ Emergency Pit
- ☐ Settling Pit
- ☐ Workover Pit
- ☑ Drilling Pit
- ☐ Burn Pit
- ☐ Haul-off Pit
- ☐ Steel Pit
- ☐ Spill / Escape
- ☐ Dike

Source Location (QQQQ): N2 - S2 - NE - NW
Sec. 12 Twp. 20 R. 11 ☐ East ☑ West
714 Feet from ☑ North / ☐ South Line of Section
1980 Feet from ☐ East / ☑ West Line of Section
GPS Location: Lat: _____ *(e.g. xx.xxxxx)*, Long: _____ *(e.g. -xxx.xxxxx)*
Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84
County: Barton

No Waste to be Hauled: ☐ *(If checked, provide an explanation as to why no waste was hauled in the Comments area.)*

Type of waste to be disposed: ☑ Fluid ☐ Soil ☐ Mud / Cuttings ☐ Other: _____

Amount of waste: 12 No. of loads 930 Barrels _____ Tons _____ YDS

Destination of waste: ☐ Reserve Pit ☐ Haul Off Pit ☑ Disposal Well ☐ Lease Road ☐ Dike / Berm ☐ Other: _____

If waste is transferred to another reserve pit, is the lease active? ☐ Yes ☐ No

Location of Waste Disposal:

Destination Out of State: ☐ *(If checked, provide the location of where the waste was hauled in the Comments area.)*

Date of Waste Transfer: 03/27/2013

Operator Name: L. D. Drilling, Inc.
License No.: 6039
Lease Name: DAVIS RANCH OWWD 1 SWD
Sec. 14 Twp. 21 R. 12 ☐ East ☑ West
Docket No./API No.: D30736.0
County: Stafford

Comments:

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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DRAFT

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Permit Number *(API No. if applicable)*: 15-009-25817-00-00	Lease Name: John Spanier
Source of Waste:	Well Number: 6
☐ Emergency Pit ☐ Settling Pit ☐ Workover Pit ☑ Drilling Pit ☐ Burn Pit ☐ Haul-off Pit ☐ Steel Pit ☐ Spill / Escape ☐ Dike	Source Location (QQQQ): N2 - S2 - NE - NW Sec. 12 Twp. 20 R. 11 ☐ East ☑ West 714 Feet from ☑ North / ☐ South Line of Section 1980 Feet from ☐ East / ☑ West Line of Section GPS Location: Lat: _____ *(e.g. xx.xxxxx)*, Long: _____ *(e.g. -xxx.xxxxx)* Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84 County: Barton

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Lease Name: DAVIS RANCH OWWD 1 SWD Sec. 14 Twp. 21 R. 12 ☐ East ☑ West

Docket No./API No.: D30736.0 County: Stafford

Comments:

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date: 5-15-2014 Signature: Mike Hammersmith Title: Vice President

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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