Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1206765

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

## WELL PLUGGING RECORD K.A.R. 82-3-117

| Name:  | Spot Description:   |
|--|---|
| Address 1:   | Sec Twp S. R East West  |
| Address 2:   | Feet from North / South Line of Section   |
| City: State: Zip: +  | Feet from East / West Line of Section   |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: ( )   | NE NW SE SW   |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic   Water Supply Well Other: SWD Permit #: | County: Well #: Uell #: Date Well Completed: (Date) by: (Date) by: (KCC District Agent's Name) Plugging Commenced: Plugging Completed: Plugging |
| Depth to lop: Bottom: I.D  |   |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |  |
|---------------------------|---------|---|------|---------------|------------|--|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |  |
|                           |         |   |      |               |            |  |
|                           |         |   |      |               |            |  |
|                           |         |   |      |               |            |  |
|                           |         |   |      |               |            |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:                          |   |                                   | _ Name:                                    |  |   |  |  |  |
|---|---|-----------------------------------|--|--|---|--|--|--|
| Address 1:  | Address 2:  |                                   |  |  |   |  |  |  |
| City:   |   |                                   | _ State:                                   | Zip:   | +   |  |  |  |
| Phone: ( )  |   |                                   | -  |  |   |  |  |  |
| Name of Party Responsible for Plugging F                | Fees:   |                                   |  |  |   |  |  |  |
| State of  | County,   |                                   | , SS.                                      |  |   |  |  |  |
|   | (Print Name)  |                                   |  | perator or Operator on abo   |   |  |  |  |
| he for a Court durb a surrain and a still second The st | I be as the second and all a set the set of | a tana a sa ta la sa al sa a ttan | and the second second second second second | the state of the s | weathing and file of the state |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## Submitted Electronically