

Confidentiality Requested:

Yes No

### Kansas Corporation Commission Oil & Gas Conservation Division

1205248

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #              |                    |                    | API No. 15                                       |                           |                      |  |  |
|----------------------------------|--------------------|--------------------|--|---------------------------|----------------------|--|--|
| Name:                            |                    |                    | Spot Description:                                |                           |                      |  |  |
| Address 1:                       |                    |                    | SecTwpS. R                                       |                           |                      |  |  |
| Address 2:                       |                    |                    | Feet from North / South Line of Section          |                           |                      |  |  |
| City:                            | State: Z           | ip:+               | Fe   | eet from East /           | West Line of Section |  |  |
| Contact Person:                  |                    |                    | Footages Calculated from                         | Nearest Outside Section C | Corner:              |  |  |
| Phone: ()                        |                    |                    | □ NE □ NW  | V □SE □SW                 |                      |  |  |
| CONTRACTOR: License #            |                    |                    | GPS Location: Lat:                               | , Long:                   |                      |  |  |
| Name:                            |                    |                    |  | (e.g. xx.xxxxx)           | (e.gxxx.xxxxx)       |  |  |
| Wellsite Geologist:              |                    |                    | Datum: NAD27                                     | NAD83 WGS84               |                      |  |  |
| Purchaser:                       |                    |                    | County:  |                           |                      |  |  |
| Designate Type of Completion:    |                    |                    | Lease Name:                                      | W                         | ell #:               |  |  |
|                                  | e-Entry            | Workover           | Field Name:                                      |                           |                      |  |  |
|                                  | _                  |                    | Producing Formation:                             |                           |                      |  |  |
| ☐ Oil ☐ WSW ☐ D&A                | ☐ SWD              | ∐ SIOW<br>∏ SIGW   | Elevation: Ground: Kelly Bushing:                |                           |                      |  |  |
|                                  | GSW                | Temp. Abd.         | Total Vertical Depth:                            | Plug Back Total D         | epth:                |  |  |
| CM (Coal Bed Methane)            | dow                | Temp. Abd.         | Amount of Surface Pipe Set and Cemented at: Feet |                           |                      |  |  |
| ☐ Cathodic ☐ Other (Co           | ore. Expl., etc.): |                    | Multiple Stage Cementing                         | Collar Used? Yes          | No                   |  |  |
| If Workover/Re-entry: Old Well I |                    |                    | If yes, show depth set:                          |                           |                      |  |  |
| Operator:                        |                    |                    | If Alternate II completion, c                    | cement circulated from:   |                      |  |  |
| Well Name:                       |                    |                    | feet depth to:                                   | w/                        | sx cmt.              |  |  |
| Original Comp. Date:             |                    |                    |  |                           |                      |  |  |
| Deepening Re-perf                | J                  | ENHR Conv. to SWD  | Drilling Fluid Managemer                         | nt Plan                   |                      |  |  |
| Plug Back                        | Conv. to G         |                    | (Data must be collected from to                  |                           |                      |  |  |
| Commingled                       | Permit #           |                    | Chloride content:                                | ppm Fluid volume          | : bbls               |  |  |
| Dual Completion                  |                    |                    | Dewatering method used:_                         |                           |                      |  |  |
| SWD                              |                    |                    | Location of fluid disposal if                    | hauled offsite:           |                      |  |  |
| ENHR                             | Permit #:          |                    |  |                           |                      |  |  |
| GSW                              | Permit #:          |                    | Operator Name:                                   |                           |                      |  |  |
|                                  |                    |                    | Lease Name:                                      |                           |                      |  |  |
| Spud Date or Date R              | eached TD          | Completion Date or | Quarter Sec                                      | TwpS. R                   | East West            |  |  |
| Recompletion Date                |                    | Recompletion Date  | County:  | Permit #:                 |                      |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |  |  |

Page Two



| Operator Name:                                 |   |                             |  | Lease N                | Name: _                    |                    |                     | _ Well #:          |               |                          |
|--|---|-----------------------------|--|------------------------|----------------------------|--------------------|---------------------|--------------------|---------------|--------------------------|
| Sec Twp  | S. R  | East                        | West                                   | County                 | :                          |                    |                     |                    |               |                          |
|  | ow important tops of fo<br>ing and shut-in pressu<br>o surface test, along wi | res, whe                    | ther shut-in pre                       | ssure reacl            | hed stati                  | c level, hydrosta  | tic pressures, bo   |                    |               |                          |
| Final Radioactivity Logilles must be submitted |   |                             |  |                        |                            | gs must be ema     | iled to kcc-well-lo | ogs@kcc.ks.go      | v. Digital    | electronic log           |
| Drill Stem Tests Taken (Attach Additional S    |   | Ye                          | es No                                  |                        |                            | 3                  | on (Top), Depth a   |                    |               | Sample                   |
| Samples Sent to Geol                           | ogical Survey   | Ye                          | es 🗌 No                                |                        | Nam                        | 9                  |                     | Тор                | L             | Datum                    |
| Cores Taken<br>Electric Log Run                |   | ☐ Y€                        |  |                        |                            |                    |                     |                    |               |                          |
| List All E. Logs Run:                          |   |                             |  |                        |                            |                    |                     |                    |               |                          |
|  |   |                             | CASING                                 | RECORD                 | │ Ne                       | w Used             |                     |                    |               |                          |
|  |   | Repo                        |  |                        |                            | rmediate, producti | on, etc.            |                    |               |                          |
| Purpose of String                              | Size Hole<br>Drilled  |                             | e Casing<br>t (In O.D.)                | Weig<br>Lbs./          |                            | Setting<br>Depth   | Type of<br>Cement   | # Sacks<br>Used    |               | and Percent<br>additives |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
| Purpose  | Depth   |                             |  |                        |                            | EEZE RECORD        |                     |                    |               |                          |
| Purpose: Perforate                             | Top Bottom  | Type of Cement # Sacks Used |  |                        | Type and Percent Additives |                    |                     |                    |               |                          |
| Protect Casing Plug Back TD                    |   |                             |  |                        |                            |                    |                     |                    |               |                          |
| Plug Off Zone                                  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
| Did you perform a hydrau                       | ilic fracturing treatment or  | this well?                  | ?                                      |                        |                            | Yes                | No (If No, sk       | aip questions 2 ar | nd 3)         |                          |
|  | otal base fluid of the hydra  |                             | •                                      |                        | •                          |                    |                     | rip question 3)    |               |                          |
| Was the hydraulic fractur                      | ing treatment information   | submitted                   | to the chemical of                     | disclosure reg         | gistry?                    | Yes                | No (If No, fil      | out Page Three     | of the ACC    | D-1)                     |
| Shots Per Foot                                 |   |                             | RD - Bridge Plug<br>Each Interval Perl |                        |                            |                    | cture, Shot, Cemen  |                    | d             | Depth                    |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
|  |   |                             |  |                        |                            |                    |                     |                    |               |                          |
| TUBING RECORD:                                 | Size:   | Set At:                     |  | Packer At              | t:                         | Liner Run:         |                     |                    |               |                          |
|  |   |                             |  |                        |                            |                    | Yes No              | 1                  |               |                          |
| Date of First, Resumed                         | Production, SWD or ENH  | R.                          | Producing Meth Flowing                 | nod:                   | g 🗌                        | Gas Lift C         | other (Explain)     |                    |               |                          |
| Estimated Production<br>Per 24 Hours           | Oil Bl  | bls.                        | Gas                                    | Mcf                    | Wate                       | er Bl              | ols.                | Gas-Oil Ratio      |               | Gravity                  |
| DIODOGITI                                      | ON OF CAC   |                             |  | ACTUOD OF              | COMPLE                     | TION               |                     | DDODUOTI           |               | \/AL.                    |
| Vented Sold                                    | ON OF GAS:  Used on Lease   |                             | N<br>Open Hole                         | NETHOD OF $\Box$ Perf. | Dually                     | Comp. Con          | nmingled            | PRODUCTIO          | λιν ΙΙΝ Ι ΕΚ\ | VAL                      |
| (If vented, Sub                                |   |                             | Other (Specify)                        |                        | (Submit A                  | ACO-5) (Subi       | mit ACO-4)          |                    |               |                          |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | SCZ Resources, LLC     |
| Well Name | KENDALL DICE I-17      |
| Doc ID    | 1205248                |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|----------------------------------|
| Surface              | 10                   | 7                     | 10     | 20               | Portland          | 5   |                                  |
| Production           | 6.25                 | 2.875                 | 8      | 856              | Portland          | 123 | 50/50 POZ                        |
|                      |                      |                       |        |                  |                   |     |                                  |
|                      |                      |                       |        |                  |                   |     |                                  |

|           | Operator             | JTC Oil, Inc.     |     | Lease Name  | Kendall-Dice |      |
|-----------|----------------------|-------------------|-----|-------------|--------------|------|
|           | Address              | PO Box 24386      |     | Well #      | I-17         |      |
|           | City                 | Stanley, KS 66283 |     |             |              |      |
|           | Contractor           | JTC Oil, Inc.     |     | Spud Date   | 3/12/2014    |      |
|           | Contractor License # | 32834             |     | Cement Date | -,,          |      |
|           | T.D.                 | 880               |     | Location    | Sec 22       | T 26 |
|           | T.D. of pipe         | 856               |     |             | ) feet from  | S    |
|           | Surface pipe size    | 7"                |     |             | ) feet from  | W    |
|           | Surface pipe depth   | 20'               |     | County      | Allen        | ••   |
|           | Well Type            | Injection         |     | ,           |              |      |
|           | Driller's            |                   |     |             |              |      |
| Thickness | Strata               | From              | To  |             |              |      |
| 6         | dirt                 | 0                 | 6   |             |              |      |
| 29        | lime                 | 6                 | 35  |             |              |      |
| 21        | shale                | 35                | 56  |             |              |      |
| 12        | lime                 | 56                | 68  |             |              |      |
| 50        | shale                | 68                | 118 |             |              |      |
| 3         | lime                 | 118               | 121 |             |              |      |
| 4         | shale                | 121               | 125 |             |              |      |
| 64        | lime                 | 125               | 189 |             |              |      |
| 6         | shale                | 189               | 195 |             |              |      |
| 10        | lime                 | 195               | 205 |             |              |      |
| 5         | shale                | 205               | 210 |             |              |      |
| 10        | lime                 | 210               | 220 |             |              |      |
| 4         | shale                | 220               | 224 |             |              |      |
| 26        | lime                 | 224               | 250 |             |              |      |
| 4         | shale                | 250               | 254 |             |              |      |
| 20        | lime                 | 254               | 274 |             |              |      |
| 143       | shale                | 274               | 417 |             |              |      |
| 3         | lime                 | 417               | 420 |             |              |      |
| 4         | shale                | 420               | 424 |             |              |      |
| 4         | lime                 | 424               | 428 |             |              |      |
| 8         | shale                | 428               | 436 |             |              |      |
| 10        | lime                 | 436               | 446 |             |              |      |
| 11        | shale                | 446               | 457 |             |              |      |
| 1         | top sand             | 457               | 458 | ok          |              |      |
| 2         | sand                 | 458               | 460 | v-good      |              |      |
| 2         | ok                   | 460               | 462 |             |              |      |
| 10        | sandy shale          | 462               | 472 |             |              |      |
| 72        | shale                | 472               | 544 |             |              |      |
| 2         | lime                 | 544               | 546 |             |              |      |
| 2         | shale                | 546               | 548 |             |              |      |
| 14        | lime                 | 548               | 562 |             |              |      |
| 39        | shale                | 562               | 601 |             |              |      |
| 16        | lime oil             | 601               | 617 |             |              |      |
| 6         | shale                | 617               | 623 |             |              |      |
|           |                      |                   |     |             |              |      |

Operator License #

32834

API#

15-001-30812-00-00

R 18 line line

| 5   | lime  | 623 | 628 |        |
|-----|-------|-----|-----|--------|
| 150 | shale | 628 | 778 |        |
| 2   | good  | 778 | 780 |        |
| 2   | good  | 780 | 782 |        |
| 2   | ok    | 782 | 784 |        |
| 2   | ok    | 784 | 786 | - 1    |
| 17  |       | 786 | 803 |        |
| 7   | sand  | 803 | 810 | no oil |
| 70  | shale | 810 | 880 |        |



CUSTOMER #

267106

WELL NAME & NUMBER

| TICKET NUM |       | 42796 |  |
|------------|-------|-------|--|
| LOCATION_  | Ottaw | a KS  |  |
| FOREMAN    |       |       |  |

RANGE

DATE\_

COUNTY

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT CEMENT

SECTION

TOWNSHIP

| 4-2-14<br>CUSTOMER | 7752          | Kendal                      | Dice "      | J-17        | an 22           | 18              | 26             | A-             |
|--------------------|---------------|-----------------------------|-------------|-------------|-----------------|-----------------|----------------|----------------|
|                    | 2 Res         | ources                      | 116         |             | TRUCK #         | DOD'ES          |                | Table          |
| MAILING ADDRE      |               | 201243                      |             | 1           | 7/2             | DRIVER          | TRUCK #        | DRIVER         |
| 86                 | 14 Cada       | AUZ N                       | _           |             |                 | FreMad          | <del> </del> - | <del> </del>   |
| CITY               | 7 6602        | STATE                       | ZIP CODE    | 1           | 495             | Har Box         | <del></del>    | <del> </del>   |
| Hous               |               | Tx                          | 77055       |             | 675             | Kai Dex         | <del></del>    |                |
| JOB TYPE Law       |               | HOLE SIZE                   |             |             | 5/0             | Set Tuc'        | <u> </u>       |                |
| CASING DEPTH       | <i>p</i>      | DRILL PIPE                  | •           | HOLE DEPTI  | H8-60           | CASING SIZE & V | VEIGHT_214     | EUE            |
|                    |               |                             |             | TUBING      |                 |                 | OTHER          |                |
| SLURRY WEIGH       |               | _                           |             |             |                 | CEMENT LEFT In  |                | Phe            |
|                    | 4.97 BBL      |                             |             |             |                 | RATE_SBPN       | L              |                |
| REMARKS: H         | old Sate      | mes mes                     | (Ny Es      | ablish      | pump rate       | . M: v i        | 100×           | Gao            |
|                    | mix + Pu      | وجدر والمراهد               | 1,50ks 50   | 150 Por     | Mix Can         | next 220 C      | el Come        | N.             |
| 40201              | Tace FI       | ush po                      | mp + 12     | چای ده      | on Displa       | ce 2/2"         | Rubbers!       | £.             |
| tocas              | MC TD.        | Pressu                      | ve to &     | 300 F 1/S   | 1. Ko/4)        | + Monitor       | · Avacely      | d for          |
| 30 11              | N MIT         | Roles                       | Se pre      | 55010       | to sex          | float Va        | Que, She       | ٠٤ .لر         |
| Casi               | ς             |                             |             |             |                 |                 |                |                |
|                    | 0             |                             |             |             |                 |                 |                |                |
|                    |               |                             |             |             |                 |                 |                |                |
| 77                 | c Drilling    | <u> </u>                    |             |             |                 | Zul             | Macle          |                |
|                    |               | <i>~</i>                    |             |             |                 | /               |                |                |
| CODE               | QUANITY       | or UNITS                    | DES         | CRIPTION of | SERVICES or PRO | DUCT            | UNIT PRICE     | TOTAL          |
| 5401               | /             | <u>/</u>                    | PUMP CHARGE |             |                 | 495             |                | 1065           |
| 5406               |               |                             | MILEAGE     |             |                 |                 |                | NIC            |
| 5402               | 8             | 56                          | Casing      | too to      | s.e             |                 |                |                |
| 5407A              | 343           | 3.78                        | Ton m       | les         |                 | 503             |                | 48423          |
| 5502C              |               | 2                           | 80 A.H      | L Vac       | Truck           | 675             |                | 2000           |
|                    |               |                             | 1 3 2 2 2   | - V acc     | 17007           | 6/3             |                | 200=           |
| 1124               | / 2           | 13514                       | so to       | Oak MI      | x Coment        | ,               | 50             |                |
| 11183              |               | ο <sub>γ</sub> <del>«</del> |             |             |                 |                 | 14145          | 7-114-°        |
| 1115               |               | 21                          | frem        | im.         |                 |                 | 67 54          |                |
|                    |               |                             |             |             | Matorias        |                 | 148294         |                |
|                    |               |                             |             |             | Less            | 30%             | ~ 444 EI       |                |
|                    |               |                             |             |             | Total Mo        | you in          |                | 103743         |
| 4402               | 1             | L                           | 25" Ru      | bbor p      | ودا             |                 |                | 2950           |
|                    |               |                             |             |             | Φ               |                 |                |                |
|                    |               |                             |             |             |                 |                 |                |                |
|                    |               |                             |             |             |                 |                 |                |                |
|                    |               |                             |             |             |                 |                 |                |                |
|                    |               |                             |             |             |                 |                 | 3393.12        |                |
|                    |               |                             |             |             |                 |                 |                |                |
| 2727               |               | , ,,,                       |             |             |                 | 7.4%            | SALES TAX      | 7895           |
| avin 3737          | 1             | ///                         |             |             |                 |                 | ESTIMATED      |                |
| AUTHORIZTION_      | $\mathcal{U}$ |                             |             | ITLE        |                 |                 | TOTAL          | 2915 <u>61</u> |
|                    |               |                             |             | IILE        |                 |                 | DATE           |                |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's

account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form