

Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

1207432

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #              |                    |                    | API No. 15                      |                           |                       |  |
|----------------------------------|--------------------|--------------------|---------------------------------|---------------------------|-----------------------|--|
| Name:                            |                    |                    | Spot Description:               |                           |                       |  |
| Address 1:                       |                    |                    | SecTwpS. R                      |                           |                       |  |
| Address 2:                       |                    |                    | F6                              | eet from North /          | South Line of Section |  |
| City:                            | State: Z           | ip:+               | Fe                              | eet from East /           | West Line of Section  |  |
| Contact Person:                  |                    |                    | Footages Calculated from        | Nearest Outside Section C | Corner:               |  |
| Phone: ()                        |                    |                    | □ NE □ NW                       | V □SE □SW                 |                       |  |
| CONTRACTOR: License #            |                    |                    | GPS Location: Lat:              | , Long:                   |                       |  |
| Name:                            |                    |                    |                                 | (e.g. xx.xxxxx)           | (e.gxxx.xxxxx)        |  |
| Wellsite Geologist:              |                    |                    | Datum: NAD27                    | NAD83 WGS84               |                       |  |
| Purchaser:                       |                    |                    | County:                         |                           |                       |  |
| Designate Type of Completion:    |                    |                    | Lease Name:                     | W                         | ell #:                |  |
|                                  | e-Entry            | Workover           | Field Name:                     |                           |                       |  |
|                                  | _                  |                    | Producing Formation:            |                           |                       |  |
| ☐ Oil ☐ WSW ☐ D&A                | ☐ SWD              | ∐ SIOW<br>∏ SIGW   | Elevation: Ground:              | Kelly Bushing:            |                       |  |
|                                  | GSW                | Temp. Abd.         | Total Vertical Depth:           | Plug Back Total D         | epth:                 |  |
| CM (Coal Bed Methane)            | dow                | Temp. Abd.         | Amount of Surface Pipe Se       | et and Cemented at:       | Feet                  |  |
| ☐ Cathodic ☐ Other (Co           | ore. Expl., etc.): |                    | Multiple Stage Cementing        | Collar Used? Yes          | No                    |  |
| If Workover/Re-entry: Old Well I |                    |                    | If yes, show depth set:         |                           |                       |  |
| Operator:                        |                    |                    | If Alternate II completion, c   | cement circulated from:   |                       |  |
| Well Name:                       |                    |                    | feet depth to:                  | w/                        | sx cmt.               |  |
| Original Comp. Date:             |                    |                    |                                 |                           |                       |  |
| Deepening Re-perf                | J                  | ENHR Conv. to SWD  | Drilling Fluid Managemer        | nt Plan                   |                       |  |
| Plug Back                        | Conv. to G         |                    | (Data must be collected from to |                           |                       |  |
| Commingled                       | Permit #           |                    | Chloride content:               | ppm Fluid volume          | : bbls                |  |
| Dual Completion                  |                    |                    | Dewatering method used:_        |                           |                       |  |
| SWD                              |                    |                    | Location of fluid disposal if   | hauled offsite:           |                       |  |
| ENHR                             | Permit #:          |                    |                                 |                           |                       |  |
| GSW                              | Permit #:          |                    | Operator Name:                  |                           |                       |  |
|                                  |                    |                    | Lease Name:                     |                           |                       |  |
| Spud Date or Date R              | eached TD          | Completion Date or | Quarter Sec                     | TwpS. R                   | East West             |  |
| Recompletion Date                |                    | Recompletion Date  | County:                         | Permit #:                 |                       |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |

Page Two



| Operator Name:   |  |                                       |                           | _ Lease l                | Name: _                |                                     |                          | Well #:          |                |                     |
|--|--|---------------------------------------|---------------------------|--------------------------|------------------------|-------------------------------------|--------------------------|------------------|----------------|---------------------|
| Sec Twp  | S. R   | East \                                | West                      | County                   | :                      |                                     |                          |                  |                |                     |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in pres<br>o surface test, along | sures, whether s<br>with final chart( | shut-in pre<br>s). Attach | ssure reac<br>extra shee | hed stati<br>t if more | c level, hydrosta<br>space is neede | tic pressures, bot<br>d. | tom hole temp    | erature, flui  | d recovery,         |
| Final Radioactivity Lo-<br>files must be submitte              |  |                                       |                           |                          |                        | ogs must be ema                     | ailed to kcc-well-lo     | gs@kcc.ks.go     | v. Digital el  | ectronic log        |
| Drill Stem Tests Taker<br>(Attach Additional S                 |  | Yes                                   | ☐ No                      |                          | _                      |                                     | on (Top), Depth ar       |                  |                | mple                |
| Samples Sent to Geo  | logical Survey                                 | Yes                                   | No                        |                          | Nam                    | е                                   |                          | Тор              | Da             | tum                 |
| Cores Taken<br>Electric Log Run                                |  | Yes Yes                               | ☐ No<br>☐ No              |                          |                        |                                     |                          |                  |                |                     |
| List All E. Logs Run:  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  |                                       | CASING                    |                          | ☐ Ne                   |                                     |                          |                  |                |                     |
|  |  | 1                                     |                           |                          |                        | ermediate, product                  |                          | T                | _              |                     |
| Purpose of String  | Size Hole<br>Drilled                           | Size Cas<br>Set (In O                 |                           | Weig<br>Lbs./            |                        | Setting<br>Depth                    | Type of<br>Cement        | # Sacks<br>Used  |                | d Percent<br>itives |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  | AD                                    | DITIONAL                  | CEMENTIN                 | NG / SQL               | JEEZE RECORD                        |                          |                  |                |                     |
| Purpose:   | Depth<br>Top Bottom                            | Type of Ce                            | ement                     | # Sacks                  | Used                   |                                     | Type and P               | ercent Additives |                |                     |
| Perforate Protect Casing                                       | 100 20111111                                   |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
| Plug Back TD<br>Plug Off Zone                                  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
| 1 lug 0 li 20110   |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
| Did you perform a hydrau                                       | ulic fracturing treatment                      | on this well?                         |                           |                          |                        | Yes                                 | No (If No, ski           | p questions 2 ar | nd 3)          |                     |
| Does the volume of the to                                      |  |                                       |                           |                          |                        |                                     |                          | p question 3)    |                |                     |
| Was the hydraulic fractur                                      | ing treatment information                      | on submitted to the                   | e chemical c              | disclosure re            | gistry?                | Yes                                 | No (If No, fill          | out Page Three   | of the ACO-1   | )                   |
| Shots Per Foot   |  | ION RECORD - I                        |                           |                          |                        |                                     | cture, Shot, Cement      |                  | d              | Depth               |
|  |  |                                       |                           |                          |                        | ,                                   |                          | ,                |                |                     |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
|  |  |                                       |                           |                          |                        |                                     |                          |                  |                |                     |
| TUBING RECORD:   | Size:  | Set At:                               |                           | Packer A                 | t:                     | Liner Run:                          |                          |                  |                |                     |
|  |  |                                       |                           |                          |                        |                                     | Yes No                   |                  |                |                     |
| Date of First, Resumed   | Production, SWD or Ef                          |                                       | ducing Meth<br>Flowing    | od:                      | g 🗌                    | Gas Lift (                          | Other (Explain)          |                  |                |                     |
| Estimated Production<br>Per 24 Hours                           | Oil  | Bbls.                                 | Gas                       | Mcf                      | Wate                   | er B                                | bls. 0                   | as-Oil Ratio     |                | Gravity             |
| DISPOSITIO   | ON OF GAS:                                     |                                       | N/                        | 1ETHOD OF                | COMPLE                 | TION:                               |                          | PRODUCTION       | )N INTER\/^    | 1.                  |
| Vented Sold  |  | Open I                                | _                         | Perf.                    | Dually                 | Comp. Cor                           | mmingled                 | THODOCTIC        | ZIN IIN I ERVA | <b>L.</b>           |
|  | bmit ACO-18.)                                  | Other                                 | (Specific)                |                          | (Submit )              |                                     | mit ACO-4)               |                  |                |                     |

| Form      | ACO1 - Well Completion               |
|-----------|--------------------------------------|
| Operator  | Miller, Todd dba Speedy Well Service |
| Well Name | JB & JS Huffman 7                    |
| Doc ID    | 1207432                              |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | _  | Setting<br>Depth | Type Of<br>Cement |   | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|----|------------------|-------------------|---|----------------------------------|
| Surface              | 11.25                | 8.625                 | 20 | 40               | portland          | 8 | none                             |
|                      |                      |                       |    |                  |                   |   |                                  |
|                      |                      |                       |    |                  |                   |   |                                  |
|                      |                      |                       |    |                  |                   |   |                                  |

#### TYPE OR USE BLACK INK OKLAHOMA CORPORATION COMMISSION Form 1003/1003C SEE REVERSE FOR INSTRUCTIONS Oil and Gas Conservation Division (Rev. 2001) Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000 API NO. PLUGGING RECORD OTC PROD. UNIT NO. OAC 165:10-11-7 PLUGGING DATE **GPS** Well Name/No. Location 1/4 NW1/4 ATE 1/4 Twp Rge Sec Ft FSL of 1/4 Sec Ft FWL of 1/4 Sec County Total Depth Base of Treatable Water Well Classification **OPERATOR** Locate Well on Grid 14 329 nicens Phone Address City State Zip Ms 7361 Run (ft) Pulled (ft) PERFORATION DEPTHS PIPE RECORD Size Conductor Set 1 -From To 40' Surface Set 2-From To I.C. I.C. Set 3-To From P.C Lnr Set 4-From To Type of Plug Hole Size of Depth No. Sacks Calculated Measured Top of Plug Plug Pipe Size Cement Volume TOC If Tagged cu.ft 240 sk 2 184 0 1/4 2 cu.ft sk 0 044 B M 100 750 sk cu.ft 14 10 350 24 sk cu.ft EM 0 Surface sk cu.ft REMARKS Reason for Plugging CEMENTER CERTIFICATION I certify that the cement plugs were placed in this well as shown on this report, per O.C.C. instructions. The cementing was performed by me or under my direct supervision. I certify all cementing data is true, correct and complete. Name and Title Typed or Printed Signature Stewart Parrish-Cementer Permit No. Company P & P Cementing, LLC 827

CORPORATION COMMISSION USE ONLY

By signing this form, the District Manager has approved the contents thereof as to form only. Said District Manager does not warrant the facts provided by the operator are true or that the operator has properly plugged the described well.

Signature of District Manager Field Inspector

## P & P Cementing, LLC.

P.O. Box 187 Nowata, OK 74048 918-273-2226

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|---|---|---|---|---|
|   | A | $oldsymbol{igstyle oldsymbol{igstyle oldsymbol{ol}}}}}}}}}}}}}}}$ | V | V |

| Date      | Invoice # |
|-----------|-----------|
| 5/21/2014 | 6324      |

|  | <br> |  |
|--|------|--|
| Bill To  |      |  |
| Speedy Well Service<br>402 W. Elm<br>Sedan, KS 67361 |      |  |
|  |      |  |
|  |      |  |

| P.O. No.    | Terms          | Project |
|-------------|----------------|---------|
| Huffman # 7 | Due on receipt |         |

| Quantity          | Description                               | Rate            | Amount               |
|-------------------|---|-----------------|----------------------|
| 5<br>114          | Pump truck and water truck<br>Sks. cement | 250.00<br>12.00 | 1.250.00<br>1.368.00 |
|                   |   |                 |                      |
|                   |   |                 |                      |
|                   |   |                 |                      |
|                   |   |                 |                      |
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|                   |   |                 |                      |
|                   |   |                 |                      |
|                   |   |                 |                      |
|                   |   |                 |                      |
|                   |   |                 |                      |
| Thank you for you | r business                                | Total           | \$2.618.00           |