

264165

TICKET NUMBER 44825
LOCATION SHOWS KS
FOREMAN CASEN Kenned.

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

FIELD TICKET & TREATMENT REPORT CEMENT

| DATE | CUSTOMER# | WELL | NAME & NUMBER | SECTION | TOWNSHIP | RANGE | COUNTY |
|--|--|-------------|------------------------------------|------------------|--|--|--|
| 11/19/13 | 70109 | Meini | ng # WW-2 | SW 15 | 17 | 22 | MI |
| CUSTOMER | wh 07 1 | 12000 | | TRUCK# | DRIVER | TRUCK# | DRIVER |
| Reusch Oil Well MAILING ADDRESS TRUCK # DRIVER 729 Casken | | | | | | V Satoly | Vaeting |
| PO Box 520 Coldo Garlino | | | | | | 1 | The state of the s |
| CITY | | STATE | ZIP CODE | 503 | Dan Det | V | |
| Ottawa KS | | | 66067 | 370 | Keilar | - | |
| | | HOLE SIZE 5 | 78" HOLE DI | ертн <u>590'</u> | CASING SIZE & V | VEIGHT_27/8 | "EVE |
| ASING DEPTH | 578 | DRILL PIPE | TUBING | | and the same of th | OTHER | |
| LURRY WEIGH | т | SLURRY VOL_ | WATER | gal/sk | CEMENT LEFT in | | |
| ISPLACEMENT | manufacture of the same of the | | T PSI MIX PSI_ | | The state of the s | | V |
| EMARKS: he | ld safety u | | stablished cir | | | ped 200 | # Precuious |
| Sal follow | | 10 bbls 4 | rosh water, u | nixed + pur | upod 91 | skr % | o Portun |
| ement | | sel per | sk, rement | to surface t | Toshed pur | | |
| 2/2 "repper | - dug to co | coing TD | w/ 3.35 bbl | s track water | r pressure | 2d to 80 | 6. BS1 |
| sell held | pressure | for 30 | Dun'a 417 | , released pre | ssibre, shit | in casin | <u>. </u> |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 17 | |
| All the second s | | | | | | // | |
| ACCOUNT | | | D.T.O.O.D.ID.T.I.G | N -40EDW0E0 DD | ADUAT | | |
| CODE | QUANITY or UNITS | | DESCRIPTION of SERVICES or PRODUCT | | | UNIT PRICE | TOTAL |
| 5401 | 1 | | PUMP CHARGE | | | | 1085.00 |
| 5406 | 25 mi | | MILEAGE | | | | 105,00 |
| 5402 | 578' | | asing footage | | | | - |
| 5407 | minimous | | ton mileage | | | | 368,00 |
| 5502C | 2 hr | 5 | 80 Vac | J | | | 180.00 |
| | | | | | | | |
| | | | T71 | | | | |
| 1124 | 91 5 | \$ | 5900 P8944 | x cement | | | 1046.50 |
| 11183 | 353 # | | Premium Gel | | | | 77.Cda 29.50 |
| 4402 | 1 | | D'/a" rdober | plug | | | 29.50 |
| | | | | | | | |
| | | | | | | | |
| | | | | | \$- | | |
| | | | | | | COMM OF | 16 : |
| | | | | | . 3 | | |
| | | | | | Beneficiand | | |
| | | | | | | | |
| | | | | | 7100 | SALES TAX | 88.26 |
| avin 3737 | | | | | 7.65% | ESTIMATED | |
| 1711 0701 | D = 3 | The trail | ^ | 00 | | TOTAL | 297992 |
| UTHORIZTION | Does | Ko | LOUSE TITLE | K.V. | | DATE | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.