Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15Spot Description: | | | | | | | | | | |
|---------------------------------|---------------------|---------------------|------------|-----------------------------|--|--------------------|-------------|---------|-----------------|---------------------------------|-----|--|--|--|
| | | | | | | | | | | Address 1: | | | | |
| Address 2: | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL | | | | |
| | | | | Lease Name: | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | |
| | | | | | | | | _ | orage Permit #: | | ln: | | | |
| | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | How De | etermined? | | | | Date: _ | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, | to | (hottom) W / | sacks of cem | ent. Date:_ | | | | | | | |
| Do you have a valid Oil & Ga | | | | (10) | (bottom) | | | | | | | | | |
| | | | 0- | aina Laaka. T | □Vos □ No □ Domith | of accion lack(a). | | | | | | | | |
| Depth and Type: Junk ii | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth o | f: DV Tool: | w/_ | sack | s of cement Port C | Collar: | w / | sack o | f cement | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | t | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | | Plug Back Meth | nod: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | toFe | eet or Open Hole | interval | to | Feet | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole | Interval | to | Feet | | | | | |
| LINDED DENALTY OF DED | IIIDV I UEDEDV ATTE | ST THAT THE INCODMA | ATION COI | NTAINED HEE | DEIN ISTRIIE AND CA | NDDEATTA THE E | DEST OF MV | LNOW! E | DOE | | | | | |
| | | Submitt | od Ela | otropicali | V. | | | | | | | | | |
| | | Submitt | eu Ele | ctronicall | у | | | | | | | | | |
| Do NOT Write in This | Date Tested: Resul | | esults: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | |
| TA Approved: Yes [| Denied Date: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | vation Office: | | | | | | | | | |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

June 26, 2014

Monica Aguilar Tapstone Energy, LLC PO BOX 1608 OKLAHOMA CITY, OK 73101-1608

Re: Temporary Abandonment API 15-077-21806-00-00 PARSONS TRUST 3207 11-1 NW/4 Sec.11-32S-07W Harper County, Kansas

Dear Monica Aguilar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/26/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/26/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Van Gieson"