Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#			API No. 15-											
Name:				Spot Description:										
Address 1:					· Sec	Twp S	3. R	_						
Address 2:						feet from								
City:	State:	Zip: +		feet from E / W Line of Section										
Contact Person:				GPS Location: Lat:, Long:										
Phone:()				County: Elevation: GL K										
Contact Person Email:				Lease Name: Well #:										
Field Contact Person:				Well Type: (check one)										
Field Contact Person Phone	e:()			SWD Permit #: ENHR Permit #:										
	,			Gas Storage Permit #: Date Shut-In:										
				Opud Bato.		Bate Grat III.								
	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing						
Size														
Setting Depth														
Amount of Cement														
Top of Cement														
Bottom of Cement														
Do you have a valid Oil & G Depth and Type:	in Hole at	No Tools in Hole at	asing Leaks: Yes No Depth of casing leak(s): sacks of cement Port Collar: w / sack of cement Set at: Feet Plug Back Method:											
1	At:	to Feet	Perfo	ration Interval	to Fe	eet or Open Hole Inte	rval	toFeet						
2	At:	to Feet	Perfo	ration Interval	to Fe	eet or Open Hole Inte	rval	toFeet						
IINDED DENALTY OF RE	D IIIDV I LIEDEDV ATTE			ctronicall		ABBEATTA THE BES	T OF MV VAI	IOMI EDGE						
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Re	esults:	Date Plugged: Date Repaired: Date Put Back in Service:										
Review Completed by:			nents:											
TA Approved: Yes	Denied Date:													
		Mail to the App	ropriate l	KCC Conserv	ation Office:									
							$\overline{}$							

States bade from the title (and pass facility states from the pass	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
Name	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
The state of the s	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Size Name Street	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Thomas E. Wright, Commissioner Shari Feist Albrecht, Commissioner

June 05, 2013

Earl J. Joyce, Jr. Midco Exploration, Inc. P.O. Box 1278 WESTMONT, IL 60559-3878

Re: Temporary Abandonment API 15-025-21455-00-00 JOHNSON A 1-30 SW/4 Sec.30-33S-23W Clark County, Kansas

Dear Earl J. Joyce, Jr.:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/05/2014.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/05/2014.

You may contact me at the number below if you have questions.

Very truly yours,

Steve Pfeifer

L.R. McBride, Inc.

1700 S.E. 22nd Street

Oklahoma City, Ok 73129

5751 DEPTH REF. DEPTH 5392 FT. (MPP) PERFS 5384 - 5400 31.48 AVE. LENGTH **CASING SIZE** TUBING DEPTH 2 3/8 @ 5320 5558 169 PBTD DEPTH NO. TBG JTS. Midco Exploration, Inc. # 1-30 WELL: FLUID LEVEL REPORT Johnson LEASE: COMPANY:

LOCATION: Sec.30-33S-23W, Clark County, Kansas

	REMARKS		Well is T&A shut-in for months or	Vears	Well chut-in												
	PUMP	INTAKE	PRESSURE				ron		*		-						
	PUMP	EFFY	%		1		tional										
티	PRODUCTION	GAS	MCF/D				indicates an increase in cross-sectional area										
		WATER	BWPD			'	crease ir								·		
		110	BOPD				tes an in										
	PUMP	SPM X L					kick indica							,			
	C.H.P.	PSIG				1550	uid level			····		,					
	FLUID	Z	HOLE			72	Note: The direction of the fluid level kick	Doccible and of turbing	ion io								
J-25W, U	DEPTH	10	FLUID			5320	directio	o oldis	Sible city								
Jec., 30-33	NO. JTS	<u>ნ</u>	FLUID			169	Note: The	Dog									
יוסוועססיי	DATE	ૹૼ	TIME	5/22/2014		9:15 AM							٠				

Summary of Changes

Lease Name and Number: JOHNSON A 1-30

API/Permit #: 15-025-21455-00-00

Doc ID: 1208614

Correction Number: 1

Field Name Previous Value New Value

Approved Date 06/05/2013 06/03/2014

Casing Fluid - Date 08/08/2008 5/22/2014

Casing Fluid - How

Determined

swabbing unit Echometer

Casing Fluid - Level 4200 5320

LocationInfoLink https://solar.kgs.ku.edu/

kcc/detail/locationInform ation.cfm?section=30&t

Save Link .../../kcc/detail/operatorE .../../kcc/detail/operatorE ditDetail.cfm?docID=11 ditDetail.cfm?docID=12

41140 08614

Summary of Attachments

Lease Name and Number: JOHNSON A 1-30

API: 15-025-21455-00-00

Doc ID: 1208614

Correction Number: 1

Attachment Name

Temporary Abandonment Approved