KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1208706

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | | | |
|---|--------------------|----------------|--------------------|-------------------|------------------------------|--------------|-----------------|---------------------|--------|-----------|--|
| | | | | | Spot Description: | | | | | | |
| | | | | | Sec Twp S. R E W | | | | | | |
| Address 2: | | | | | | | | eet from N / | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long: | | | | | | |
| Contact Person: | | | | | GPS Location: Lat: , Long: | | | | | | |
| Phone:() | | | | | | | | | | | |
| Contact Person Email: | | | | | Lease Nam | ə: | | Well #: | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil 🗌 Gas 🗌 C | og 🗌 wsw 🗌 o | ther: | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | () | | | | | | | | | | |
| | | | | | Spud Date: | | U | ate Shut-In: | | | |
| | Conductor | Surfa | ice | Pro | duction | Intermedi | ate | Liner | Tubing | g | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | | How Deter | rmined? | | | | Dat | e: | | |
| Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes No | Depth of casing | g leak(s): | | | |
| | | | | | | | | | | of comont | |
| Type Completion: AL | | | | | | | | (depth) | Sauk (| Ji cement | |
| Packer Type: | Size: | | | Inch S | Set at: | | Feet | | | | |
| Total Depth: | Plug Back Depth: F | | | Plug Back Method: | | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name Formation | | on Top Formati | Top Formation Base | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perfor | ation Interval _ | to | Feet or Op | oen Hole Interval_ | to | Feet | |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet or Op | oen Hole Interval - | to | Feet | |
| | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

June 06, 2014

Kenneth S. White White Exploration, Inc. 1635 N. Waterfront Parkway, Suite 100 WICHITA, KS 67206

Re: Temporary Abandonment API 15-187-21077-00-00 LOVE 4 SE/4 Sec.13-30S-41W Stanton County, Kansas

Dear Kenneth S. White:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/06/2015.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/06/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"