

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1209284

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | APIN | API No. 15 | | | | | |
|--|-------------------------------|--|--------------------------------------|--|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | Sec T | ſwp S. R East West | | | | |
| Address 2: | | | | Feet from North / South Line of Se | | | | | |
| City: | Zip:+ | | Feet from East / West Line of Sectio | | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | | |
| Phone: () | | | NE NW SE SW | | | | | | |
| Type of Well: (Check one) (Compared to the Charles) (Compared to the Charles) (Compared to the Charles) (Check one) (Check one | Other: Gas Sto | OG D&A Cathodi SWD Permit #: rage Permit #: log attached? Yes | Leas Date | County: Well #: Well #: The plugging proposal was approved on: (Date to the plugging proposal was approved on (Date to the plugging proposal was approved on (Date t | | | | | |
| Producing Formation(s): List A | All (If needed attach another | sheet) | | | (KCC District Agent's Name) | | | | |
| | | m: T.D | | | | | | | |
| Depth to | o Top: Botto | m: T.D | 1 | | | | | | |
| Depth to | o Top: Botto | m:T.D | Plugg | ging Completed: | | | | | |
| | | | | | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | | | | | |
| Oil, Gas or Water | r Records | | Casing Record | Casing Record (Surface, Conductor & Production) | | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| cement or other plugs were us | | | • | | ods used in introducing it into the hole. If | | | | |
| Plugging Contractor License #: | | | Name: | | | | | | |
| Address 1: | | | Address 2: | | | | | | |
| City: | | | State | : | Zip:+ | | | | |
| Phone: () | | | | | | | | | |
| Name of Party Responsible fo | or Plugging Fees: | | | | | | | | |
| State of | County | | . 88 | | | | | | |
| | | | | Franksis of Orest | Operator on alternative to the | | | | |
| | (Print Name) | | | Employee of Operator or | Operator on above-described well, | | | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

ALLIED OIL & GAS SERVICES, LLC 062343 Federal Tax I.D. # 20-8651475

| REMIT TO P.O. BOUTH | | SERVICE POINT: MED LOGGE KJ | | | | | | | |
|---|----------------|-----------------------------|----------------------|----------|-------------|------------------|-----------|-----------|------------|
| DATE 3-19-14 | SEC. | TWP. ZB | RANGE Z.3 | CALLED O | OUT, M | ON LOCAT | ION J | OB START | JOB FINISH |
| LEASE FREY | WELL# | 1-5 | LOCATION TOO | K. 11 | 45 | ople Ed | | POED | STATE |
| OLD OR NEW (Cir | cle one) | | W to 1201 | | 11.1 | Ninto | \dashv | TUED | KJ |
| CONTRACTOR TYPE OF JOB | Duke 10 S | Pic Deface | | OWN | IER V | incent C | N (8 | iep | |
| HOLE SIZE /2' | 4 | T.D. | 645 | СЕМ | IENT | | | 70 | |
| CASING SIZE 35 TUBING SIZE | 13 Z3' | DEF | | AMO | UNT ORE | DERED Z | NE | 65/35 E | H/DL |
| DRILL PIPE | | DEF DEF | | 30/5 | CC 14° | CF. | | | |
| TOOL | | DEF | | | DUSK A | - | <u></u> | | |
| PRES. MAX | | | IIMUM | СОМ | MON_/ | ass A | 100ac | 17.90 | 1790-00 |
| MEAS. LINE CEMENT LEFT IN | csc # | SHC | DE JOINT 42.12 | POZN | AIX | | (| | <u> </u> |
| PERFS. | CSG. 4 | 216 | | GEL | | | @ | | |
| DISPLACEMENT | 38.6 | Shls H | 2) | ASC_ | DRIDE | 4 91 | | 64.00 | 256.00 |
| | - | IPMENT | | | hW | 200 3 | @ لا ه | 16.50 | 2200 |
| | | | \$200 | | breal | _50 = | | 2.97 | 148.50 |
| PUMP TRUCK C | EMENTE | R | SEBA | | | | @ | | 160.20 |
| #548-545 H | IELPER | Justin | B | - | | - | @ | - | |
| BULK TRUCK #381- 252 D | TO LET TIPE OF | Cal | D | | | | @ | | |
| BULK TRUCK | RIVER | CARL | <u>K</u> | | | | @ | | |
| 32-32-7 | RIVER | | | | | | @ | | |
| | | | | | | 336-65 | @ | 2.48 | 834.90 |
| See | REM | IARKS: | | MILE | AGE5 | 02.22 | 12.60 | | 1305.76 |
| Pon Kali | | 23t CSG | al WI | | | / | | TOTAL | 7635.16 |
| BOTTLE PLATE | 400 | 2.12 | ar 013 | | | an | | | 14 |
| CSq on Battan | | o to a | | 10 | | | RVICE | | - C |
| Mix Rum 200= | | 68/21 | 364 KUT 8 12: | DEPT | H OF JOB | 643 | 5 | | |
| Mix! Pomb 100 5 | | ou v | 15.6 GOL | PUMF | TRUCK | CHARGE | 20 | 58,50 | |
| Good Circ Mas | | -0 | | | A FOOTA | | @ | | |
| _clac comr + | OP.f | Thiank | s ton Justin | MILE | | 35 | | 4.40 | 154.60 |
| | • | | Cocl | | FOLD LMV | 35 | @ | 7.70 | 269.50 |
| 1.1 | 10 | 1 0 | | | | | @ | | 20 p.30 |
| CHARGE TO:V | icent () | il (sep | | | | | | | |
| STREET | | | | | | | | TOTAL | 2757.00 |
| CITY | | | | | | | | | |
| | | | | | Pl | LUG & FL | OAT E | QUIPMEN | Г |
| | | | | 1-7 | BAFHL | plate | @ | | 146.60 |
| | | | | 1-12 | obber 1 | plug | @ | | 131.00 |
| To: Allied Oil & G | as Service | es, LLC. | | - | | | @ | | |
| You are hereby req | uested to | rent ceme | enting equipment | | 574 Y | | | | |
| and furnish cement contractor to do we | er and ne | iper(s) to | assist owner or | | | | @ | | |
| done to satisfaction | and sune | ervision o | f owner agent or | | | | | TOTAL | 277.00 |
| contractor. I have t | ead and u | anderstan | d the "GENERAL. | | | | | TOTAL | <u> </u> |
| TERMS AND COM | NOITION | S" listed | on the reverse side. | SALES | S TAX (If | Any) | | | _ |
| | | | | TOTAL | LCHARG | ES_ /P | 669 | 16 | |
| PRINTED NAME | Tike G | odfro | al . | | | -,0, | | | |
| Thomas in the second | | | 7 | | UNT | FD : | | _ IF PAID | IN 30 DAYS |
| PRINTED NAME | Hoy | lu | | | 7,4 | 52.∞ | + | | |

ALLIED OIL & GAS SERVICES, LLC 062802 Federal Tax I.D. #20-8651475

| REMIT TO P.O. BOX 93999 SOUTHLAKE, TEXAS 76092 | | | | | SERVICE POINT: Mealoge | | | | | |
|---|------------------|--------------|-------------------|----------------------|------------------------|---------------|-------------------------|---|--|--|
| DATE 3-31 14 | SEC | TWP. ZB | RANGE 2.3 | CALLED OUT | ON | LOCATION | JOBS TABTS | JOB EINISH | | |
| LEASE FOR | WELL# | 1-5 | LOCATION FO. | | 1.0 | | COUNTY | STATE | | |
| OLD OR NEW (C | | 1-3 | | | Add 1E | | TORY | _ ~J | | |
| OLD ON (NEW)(C) | ircle one) | | W to 120 | SIWNI | 2401 | | 1 | | | |
| CONTRACTOR | DOKE | PI | | OWNER | Vices | 100 | Coepoeas | 100 | | |
| | TA. K | Stake | Pluc | OWNER | 1 00. | | Стеросно | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| HOLE SIZE / | 21/4 | T.D | | CEMEN | T | | | | | |
| | 5/18 | DE | PTH 645 | AMOUN | T ORDER | 3D <u>ZOO</u> | ex 60ks | 46/EL | | |
| TUBING SIZE | nt- | | PTH | | | | | | | |
| DRILL PIPE | 112 | | PTH /SUO | _ | | | | | | |
| TOOL | | | PTH | | 128 | 7 616 | @17.90 | 2115 20 | | |
| PRES. MAX MEAS. LINE | -12/ | | NIMUM | COMMO | |) 5x | | 2148.00 | | |
| CEMENT LEFT II | N CSG | SH | OE JOINT | POZMIX GEL | 8 |) 5k | @ <u>935</u> @ 23.40 | 748-00 | | |
| PERFS. | 1 000. | | | GEL CHLORI | | | @ | 102-30 | | |
| DISPLACEMENT | | | | ASC | .DC | | _@ <i></i> | | | |
| | | JIPMENT | , | 7.00 | | | | | | |
| | DQ. | ORE IVERSIAN | | - | | | 0 | - | | |
| PUMP TRUCK | CEMENT | TED 7 | SEBA | | | | @ | | | |
| | | Scott | D | | | | (2) | | | |
| BULK TRUCK | DELPER | SUSTO | _ <i>r</i> | | | | @ | | | |
| # 264 | DRIVER | W-11 | H (TWS) | | | | @ | | | |
| BULK TRUCK | DICITER | W.11 | 17 (3 1-5) | | | | @ | | | |
| # | DRIVER | | | 27.715. | | 11-46 | @ <i>248</i> | 52442 | | |
| | | | | HANDL MILEAG | - | | 2.60 | 2250.20 | | |
| | DE | MARKS: | | WILLEAU | JE | 770 | | 10/11/47 | | |
| 134 Plus 1520 | | | 040 476EL | | | | TOTAL | 500. | | |
| 1 1 3 7 | | | 140 94026 | | | | | | | |
| | o' 505 o' 305 | | | | | SERV | ICE | | | |
| 4m PUR 60 | | | | DEPTH | OE YOR | | | | | |
| 305 P-hole | | | | DEPTH | OF JOB | ADCE 4 | 158. 15 | | | |
| 705 M-10 | | (| | EYTRA | FOOTAGE | ARUE X | | | | |
| | | | | MILEA | GE 50 | | _@ _@7:70 | 385.00 | | |
| | | | | — MANIF | | | @ | 200 | | |
| | | | | 10 | | | @4,40 | 220-00 | | |
| | 1 | a | | | | | @ | | | |
| CHARGE TO: ↓ | incent | OIL C | ozao eation | | | | | | | |
| | | | | | | | TOTA | L2763.75 | | |
| STREET | | | | | | | | | | |
| CITY | S | TATE | ZIP | | DIII | C & ELOA | TEOLUDME | NIT | | |
| | | | | | rLU | G & FLUA | AT EQUIPME | NI. | | |
| | | | | y | | | | | | |
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| | | | | - | | | | | | |
| To: Allied Oil & | | | | V ======= | | | | - | | |
| You are hereby | | | | em | | ~~~ | @ | | | |
| and furnish cem | | | | | | | | - | | |
| contractor to do | | | | | | | TOT. | L | | |
| done to satisfact | | | | | | | IOIA | .L. | | |
| contractor. I have | | | | CALEC | TAX (If Ar | v) | | | | |
| TERMS AND C | CONDITIONO | UNS" liste | ed on the reverse | | | | 28.17 | | | |
| | 1000 B | . 1 | ¢. | TOTAL | CHARGES | | , 60.17 | | | |
| PRINTED NAME | Mike | V God | facy | DISCO | UNT | | IF PA | AID IN 30 DAYS | | |
| | | A | 1. 14 | 17/17 | | | | | | |