

Confidentiality Requested:

Yes No

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1209833

Form ACO-1
August 2013
Form must be Typed
Form must be Signed
All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #  | API No. 15  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Name:  | Spot Description:   |  |  |  |  |  |  |
| Address 1:   | SecTwpS. R 🔲 East 🗌 West  |  |  |  |  |  |  |
| Address 2:   | Feet from North / South Line of Section   |  |  |  |  |  |  |
| City: State: Zip:+   | Feet from East / West Line of Section   |  |  |  |  |  |  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:  |  |  |  |  |  |  |
| Phone: ()  | □NE □NW □SE □SW   |  |  |  |  |  |  |
| CONTRACTOR: License #  | GPS Location: Lat:, Long:   |  |  |  |  |  |  |
| Name:  | (e.g. xx.xxxxxx) (e.gxxx.xxxxxx)  |  |  |  |  |  |  |
| Wellsite Geologist:  | Datum: NAD27 NAD83 WGS84  |  |  |  |  |  |  |
| Purchaser:   | County:   |  |  |  |  |  |  |
| Designate Type of Completion:  | Lease Name: Well #:   |  |  |  |  |  |  |
| New Well Re-Entry Workover   | Field Name:   |  |  |  |  |  |  |
| ☐ Oil       ☐ WSW       ☐ SHOW         ☐ Gas       ☐ D&A       ☐ ENHR       ☐ SIGW         ☐ OG       ☐ GSW       ☐ Temp. Abd.         ☐ CM (Coal Bed Methane)       ☐ Cathodic       ☐ Other (Core, Expl., etc.):         ☐ If Workover/Re-entry: Old Well Info as follows:         Operator: | Producing Formation: Kelly Bushing: Total Vertical Depth: Plug Back Total Depth: Feet Multiple Stage Cementing Collar Used? Yes No If yes, show depth set: Feet If Alternate II completion, cement circulated from: sx cmt. |  |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:  Deepening Re-perf. Conv. to ENHR Conv. to SWD  Plug Back Conv. to GSW Conv. to Producer  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |  |  |  |  |  |  |
| Commingled         Permit #:   | Chloride content: ppm Fluid volume: bbls  Dewatering method used:  Location of fluid disposal if hauled offsite:  Operator Name:  |  |  |  |  |  |  |
| GSW Permit #:  | Lease Name:   |  |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Permit #:   |  |  |  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY             |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|
| Confidentiality Requested       |  |  |  |  |  |  |  |  |
| Date:                           |  |  |  |  |  |  |  |  |
| Confidential Release Date:      |  |  |  |  |  |  |  |  |
| Wireline Log Received           |  |  |  |  |  |  |  |  |
| Geologist Report Received       |  |  |  |  |  |  |  |  |
| UIC Distribution                |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date: |  |  |  |  |  |  |  |  |

Page Two



| Operator Name:   |   |              |  | _ Lease I                | Name: _   |                                     |                    | Well #:            |                              |  |  |
|--|---|--------------|--|--------------------------|-----------|-------------------------------------|--------------------|--------------------|------------------------------|--|--|
| Sec Twp  | S. R  | East         | West                                   | County                   | :         |                                     |                    |                    |                              |  |  |
| INSTRUCTIONS: Shopen and closed, flow and flow rates if gas to | ring and shut-in press<br>o surface test, along v | ures, whe    | ther shut-in pre<br>chart(s). Attach   | ssure reac<br>extra shee | hed stati | c level, hydrosta<br>space is neede | tic pressures, b   | ottom hole temp    | erature, fluid recov         |  |  |
| Final Radioactivity Lo files must be submitted                 |   |              |  |                          |           | ogs must be ema                     | liled to kcc-well- | logs@kcc.ks.go     | v. Digital electronic        |  |  |
| Drill Stem Tests Taker<br>(Attach Additional                   |   | Y            | es No                                  |                          |           | J                                   | on (Top), Depth    |                    | Sample                       |  |  |
| Samples Sent to Geo  | logical Survey                                    | Y            | es No                                  |                          | Nam       | е                                   |                    | Тор                | Datum                        |  |  |
| Cores Taken<br>Electric Log Run                                |   |              | es  No                                 |                          |           |                                     |                    |                    |                              |  |  |
| List All E. Logs Run:  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              |  | RECORD                   | Ne        |                                     |                    |                    |                              |  |  |
|  | 0: 11.1   |              |  |                          |           | ermediate, product                  |                    | " 0 1              | T 15                         |  |  |
| Purpose of String  | Size Hole<br>Drilled                              |              | ze Casing<br>t (In O.D.)               | Weig<br>Lbs.             |           | Setting<br>Depth                    | Type of<br>Cement  | # Sacks<br>Used    | Type and Percer<br>Additives |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              | ADDITIONAL                             | CEMENTI                  | NG / SQL  | JEEZE RECORD                        |                    |                    |                              |  |  |
| Purpose:   | Depth<br>Top Bottom                               | Туре         | of Cement                              | # Sacks                  | Used      | Type and Percent Additives          |                    |                    |                              |  |  |
| Perforate Protect Casing                                       | Top Dottern                                       |              |  |                          |           |                                     |                    |                    |                              |  |  |
| Plug Back TD<br>Plug Off Zone                                  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
| 1 lug 0 li 20 lio  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
| Did you perform a hydrau                                       | ulic fracturing treatment                         | on this well | ?                                      |                          |           | Yes                                 | No (If No, s       | skip questions 2 a | nd 3)                        |  |  |
| Does the volume of the t                                       |   |              | -                                      |                          | -         |                                     | _ ` `              | skip question 3)   |                              |  |  |
| Was the hydraulic fractur                                      | ing treatment informatio                          | n submitted  | to the chemical of                     | disclosure re            | gistry?   | Yes                                 | No (If No, 1       | ill out Page Three | of the ACO-1)                |  |  |
| Shots Per Foot   |   |              | RD - Bridge Plug<br>Each Interval Perl |                          |           |                                     | cture, Shot, Ceme  | nt Squeeze Recor   | rd Depth                     |  |  |
|  |   |              |  |                          |           | ,                                   |                    |                    |                              |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
|  |   |              |  |                          |           |                                     |                    |                    |                              |  |  |
| TUBING RECORD:   | Size:   | Set At:      |  | Packer A                 | t·        | Liner Run:                          |                    |                    |                              |  |  |
|  |   | 0017111      |  |                          |           | [                                   | Yes N              | o                  |                              |  |  |
| Date of First, Resumed   | Production, SWD or EN                             | HR.          | Producing Meth                         | nod:                     | g 🗌       | Gas Lift (                          | Other (Explain)    |                    |                              |  |  |
| Estimated Production<br>Per 24 Hours                           | Oil   | Bbls.        | Gas                                    | Mcf                      | Wat       | er B                                | bls.               | Gas-Oil Ratio      | Gravity                      |  |  |
| DIODOCITI  | 01.05.040   |              |  | 4ETUOD 05                | . 00145/  | TION:                               |                    | DDOD! ICT!         |                              |  |  |
| DISPOSITION Solo   | ON OF GAS:  Used on Lease                         |              | N<br>Open Hole                         | ∥ETHOD OF<br>Perf.       |           |                                     | nmingled           | PRODUCTION         | ON INTERVAL:                 |  |  |
|  | bmit ACO-18.)                                     |              | Other (Specify)                        |                          | (Submit   |                                     | mit ACO-4)         |                    |                              |  |  |



10244 NE Hwy. 61 P.O. Box 8613

### FIELD SERVICE TICKET 1718 04479 A

|                                |                                |           | SERVICES Pho                  | ne 620-672-                             | 1201  |   |                | DATE                             | TICKET NO.         |             |                           |               |            |  |
|--------------------------------|--------------------------------|-----------|-------------------------------|---|---|---|----------------|----------------------------------|--------------------|-------------|---------------------------|---------------|------------|--|
| DATE OF<br>JOB 7               | 7.5                            | . ] [ C   | DISTRICT KANSA                | <i>a</i> <                              |   | WELL (X)                                | OLD [] F       | PROD INJ                         | □ WDW              | □ 6         | USTON<br>RDER             | /IER<br>NO,;  |            |  |
| CUSTOMER REDIAND RESOURCES INC |                                |           |                               |   |   | LEASE BAILY SWA WELL NOTA               |                |                                  |                    |             |                           |               |            |  |
| ADDRESS                        |                                |           |                               |   |   | COUNTY HODGEMAN STATE KANSAS            |                |                                  |                    |             |                           |               |            |  |
| CITY STATE                     |                                |           |                               |   |   | SERVICE CREW Allow Mike Mike L.         |                |                                  |                    |             |                           |               |            |  |
| AUTHORIZED E                   | 3Y                             |           |                               | *************************************** |   | JOB TYPE:                               | , a            | ." (                             | face               |             |                           | nu            | <br>/      |  |
| EQUIPMEN1                      | PMENT# HRS EQUIPMENT# HRS EQUI |           |                               |   |   | QUIPMENT# HRS TRUCK CALLED DATE AM TIME |                |                                  |                    |             |                           |               |            |  |
|                                | Pu I                           |           |                               |   |   | ARRIVED AT JOB 7-25-11 (M) 400          |                |                                  |                    |             |                           |               |            |  |
| 19903-199                      |                                |           |                               |   |   | START OPERATION 7-25-11 PM 7            |                |                                  |                    |             |                           |               |            |  |
|                                | NO PER                         | -         |                               |   |   |   |                | FINISH OPE                       |                    |             |                           |               |            |  |
| 21                             | <u>010</u>                     |           |                               |   |   |   | -              | RELEASED 7-25-11 PM 90           |                    |             |                           |               |            |  |
|                                | ·                              |           |                               |   |   |   |                | MILES FROM STATION TO WELL / O O |                    |             |                           |               |            |  |
| ITEM/PRICE                     |                                |           | the written consent of an off |   |   |   | UNIT           | (WELL OWN                        | ER, OPERATOI       |             | I                         |               |            |  |
| REF. NO.                       |                                |           | ATERIAL, EQUIPMENT            | AND SERVICI                             | ES US   |   |                | ,                                | UNITER             | ICE         | \$ /                      | AMOUN         | т—         |  |
| CP 100                         | <u>  C. 0</u>                  | M M       | 000                           |   |   |   | SK.            | 1700                             |                    |             | # 2                       | 720           | 000        |  |
| GC 109                         | CA                             | lein      | m Chloride                    |   |   |   | 15             | 480.                             | <b>,</b>           |             | <b>4</b> 5 −−             | 504           | 00         |  |
| ((200                          | C. e                           | en en     | it gel                        |   |   |   | 15             | 320-                             |                    |             | A                         | 80            | <i>ن</i> ر |  |
|                                |                                |           |                               |   |   |   |                |                                  |                    |             |                           |               |            |  |
| E100                           | UN                             | it N      | Weage CH                      | ACJE                                    | _{/   | ic Cup.                                 | m.             | 100                              |                    |             | \$ <del>'/</del> ;        | <u> 2.5'-</u> | <u>υ</u>   |  |
| E101                           | MI                             | 1190      |                               | Leavy                                   | 29  | ; u.s.                                  | Mi             | 200                              |                    |             | #                         | 400           |            |  |
| E113                           | 5 4                            | 11/       |                               | Mysel                                   |   |   | TM             | 800                              |                    |             | <b>€</b> <sup>(2)</sup> 1 | 2 20          | 1          |  |
| ( 1-200<br>F 240               | 1 je                           | o alch    | Charge O-                     | 500                                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        | -/-                                     | SK             | 170                              |                    |             | <u> </u>                  | 000           | 1          |  |
| 1 270                          | () 10                          | TO CA     | (N) 4 mil XIA                 | 5 367                                   | <u>, , , , , , , , , , , , , , , , , , , </u> | e Chs                                   |                | 110                              |                    |             | 7                         | 238           | 100        |  |
| S003                           | 500                            | 115       | Supervisor                    | first                                   | 84  | s onlo                                  | EA             | 1                                |                    |             | #                         | 175           | 00         |  |
|                                |                                |           | *                             |   |   |   |                |                                  |                    |             |                           | -1            |            |  |
|                                |                                |           |                               |   |   |   |                |                                  |                    |             |                           |               | -          |  |
|                                |                                |           |                               |   |   | · · · · · · · · · · · · · · · · · · ·   |                | <u> </u>                         | SUB                | TOTAL       | Blo                       | - torical     | 88         |  |
| CHE                            | :MICAL                         | / ACID DA | TA:                           |   |   | 110m a mai                              | rak direk ises |                                  | V 0N 4             |             | - Company                 |               |            |  |
|                                |                                |           |                               |   | f   | RVICE & EQUII<br>FERIALS                | PMENT          |                                  | X ON \$<br>X ON \$ |             |                           |               |            |  |
|                                |                                |           | ·                             | at .                                    |   | METICAL CO                              |                | /01 M                            |                    | TOTAL       |                           |               | -          |  |
| £                              |                                |           |                               |   |   | ÿ                                       |                |                                  | DI                 | TOTAL<br>_S | 631                       | 16            | 88         |  |

SERVICE THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: (WELL OWNER OPERATOR CONTRACTOR OF AGENT) REPRESENTATIVE



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

### FIELD SERVICE TICKET 1718 04481

PRESSURE PUMPING & WIRELINE DATE TICKET NO. DATE OF OLD PROD INJ 30-11 CUSTOMER ORDER NO.: DISTRICT & □ WDW ZAZNA LEASE A SWA WELL NO. **ADDRESS** COUNTY Hodgeman-31-23- BTATE KANSAS. CITY STATE SERVICE CREW Allew erver, JR. M. McGran AUTHORIZED BY JOB TYPE: S CNW **EQUIPMENT#** HRS **EQUIPMENT#** HRS **EQUIPMENT#** HRS TRUČK CALLED フ・3 BAJF ブツも ARRIVED AT JOB 7-30-11 1230 START OPERATION 7-30-11 9960-19918 -19860 826 FINISH OPERATION

28443 27463 RELEASED 7-30-11 MILES FROM STATION TO WELL CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. SIGNED: A KIND (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE REF. NO. MATERIAL, EQUIPMENT AND SERVICES USED UNIT QUANTITY **UNIT PRICE** \$ AMOUNT -CONTISTENT -2 CEMENT CON BLEND SK 50 FLAKE 176 E-FOAMFR CIUM (HLURIDE b <del>3</del> 2 연 ELA-322 16 113 Ib106 3,550 1 يحي FA ĔΑ EA)

| 1 | EA 3 + 870 k                   |
|---|--------------------------------|
|   |                                |
|   |                                |
|   |                                |
| CHEMICAL / ACID DATA:                   | SUB TOTAL                      |
|   | SERVICE & EQUIPMENT %TAX ON \$ |
|   | MATERIALS %TAX ON \$           |
|   | TOTAL                          |
|   |                                |
| SERVICE 0                               |                                |

REPRESENTATIVE

allen & Werth

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

# FIELD SERVICE TICKET

1718 04482 A CONTINUATION

| DATE OF                             |            |              | FING & WINELINE  |         |            |  |                                       | DATE        | TICKET NO.         | 0  | 4481           | À             |  |  |  |
|-------------------------------------|------------|--------------|--|---------|------------|--|---------------------------------------|-------------|--------------------|--|----------------|---------------|--|--|--|
| DATE OF 1-30-11 DISTRICT PRATT, Ks. |            |              |  |         | WENT X     | OLD.□  | PROD 🗆 IN                             |             |                    | CUSTOMER<br>ORDER NO.                        |                |               |  |  |  |
| CUSTOMER REDUAND RESOURCES          |            |              |  |         | LEASE B    |  |                                       | )D)         |                    |  |                |               |  |  |  |
| ADDRESS                             |            |              |  |         |            | COUNTY HUDGEMAN 31 33-24 KS.   |                                       |             |                    |  |                |               |  |  |  |
| CITY STATE                          |            |              |  |         |            | SERVICE CREW ALLEN, KEVEN, JR, M. M.CGRAW  |                                       |             |                    |  |                |               |  |  |  |
| AUTHORIZED BY DAVID HICKMAN)        |            |              |  |         |            | The state of the s |                                       |             |                    |  |                |               |  |  |  |
| EOHDMENT 1100                       |            |              |  |         |            | JOB TYPE: . IPMENT#  | ( / / / / /<br>  HRS                  | /           | <u> 2 (, &gt;,</u> | DA   | Tr (asa)       |               |  |  |  |
| 28443                               |            | 3            |  |         |            | 11 WILLIAM   | HILO                                  | TRUCK CAL   | )(                 | >-77   |                | TIMES         |  |  |  |
| <i>37463</i><br>19826-198           | 27         | _3           |  |         |            |  |                                       | ARRIVED A   |                    | $\rightarrow$                                |                | 2.30          |  |  |  |
| 19960-199                           |            | <u>3</u>     |  |         |            |  |                                       | FINISH OPE  |                    |  |                | 532           |  |  |  |
| 11100 111                           | <u>'C)</u> |              |  |         |            |  |                                       | RELEASED    | -nation /          | <u>.                                    </u> |                | 330           |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             | M STATION TO       | WE1  | AMD 7          | 1.5           |  |  |  |
| ITEM/PRICE<br>REF. NO.              | JOSHI AC   |              | of and only those terms and of the written consent of an off |         | anoigy oci | vices Li ,   |                                       | SIGNED:     | ER, OPERATOR,      | CON  | , and a second | AGENT)        |  |  |  |
| $E/\infty$                          | 1-12       | KU           | PMIKEAGE   |         |            |  | mI                                    | 100         |                    | T  | 3/72           |               |  |  |  |
| E 101 H                             | 1601       | 11/          | QUIPMENT   |         | MAGE       |  | MIT                                   | 300         |                    |  | 2100           | $\frac{1}{X}$ |  |  |  |
| 5 43 K                              | 201 P      | ( / )-       | <u>CIVERY CHAN</u>   | UTE_    |            |  | TM                                    | 3,340       |                    |  | 15 34          | 4/20          |  |  |  |
| 76 240 7                            | 20 F       | 1776<br>1776 | HARAE TO   | 1'- 600 | X)         |  | HK                                    | 1-4         |                    |  | 2/33           |               |  |  |  |
| E 504 7                             | 20         | 770          | CATTAINER C  | LHADA.  | <u>(7C</u> |  | ŜK<br>Jois                            | 110         |                    | ļ  | 199            | 10            |  |  |  |
| S CO3,                              | SE,        | ZVIC         | E SUPERVI  | 5012    |            |  | EA                                    |             |                    | -  | -2'X           |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             |                    |  | 176            | +4            |  |  |  |
|                                     |            | ·····        |  |         |            |  |                                       |             |                    |  |                |               |  |  |  |
|                                     |            | ·            |  |         |            |  |                                       |             |                    |  |                |               |  |  |  |
|                                     |            |              |  | ····    |            |  |                                       |             |                    | ļ  |                |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             |                    | <del> </del>                                 |                |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       | ·           |                    |  |                |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             |                    |  |                |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             |                    |  |                |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             |                    |  |                |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             |                    |  |                |               |  |  |  |
| CHEMIC                              | CAL / AC   | OD DATA      | ;  |         |            |  | · · · · · · · · · · · · · · · · · · · | <del></del> | SUB TO             | FAL  | 2517           | 104           |  |  |  |
|                                     |            |              |  |         | SERV       | ICE & EQUIP  | MENT                                  | %TAX        | Ho                 | ä  | 2,116          | 9             |  |  |  |
|                                     |            |              |  |         |            | RIALS  | **L(X)                                | %TAX        |                    |  |                |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             | TO                 | TAL  |                |               |  |  |  |
|                                     |            |              |  |         |            |  |                                       |             |                    |  |                |               |  |  |  |

REPRESENTATIVE (

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: Astant

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)