KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1211010

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                                      |  |              |               | API No. 1              | API No. 15  |                            |        |       |  |
|---|--|--------------|---------------|------------------------|---|----------------------------|--------|-------|--|
| Name:   |  |              |               | Spot Des               | Spot Description:   |                            |        |       |  |
| Address 1:  |  |              |               |                        | S   | ec Twp S. F                | E      | E 🗌 W |  |
| Address 2:  |  |              |               |                        |   | feet from N                |        |       |  |
| City:   State:   Zip:  +     Contact Person:    Phone:( |  |              |               |                        |   |                            |        |       |  |
|   |  |              |               |                        |   |                            |        |       |  |
|   |  |              |               |                        |   |                            |        |       |  |
|   |  |              |               | Lease Na               |   |                            |        |       |  |
| Field Contact Person:                                   |  |              |               |                        | Well Type: (check one)    Oil    Gas    OG    WSW    Other: |                            |        |       |  |
| Field Contact Person Phon                               | e:()                                   |              |               |                        |   | ENHR Perm                  | it #:  |       |  |
|   | . ,                                    |              |               |                        | 0   | Date Shut-In:              |        |       |  |
|   | Conductor                              | Surfa        | ce            | Production             | Intermed  | iate Liner                 | Tubing |       |  |
| Size  |  |              |               |                        |   |                            |        |       |  |
| Setting Depth   |  |              |               |                        |   |                            |        |       |  |
| Amount of Cement  |  |              |               |                        |   |                            |        |       |  |
| Top of Cement   |  |              |               |                        |   |                            |        |       |  |
| Bottom of Cement  |  |              |               |                        |   |                            |        |       |  |
| Casing Fluid Level from Su                              | rface:                                 |              | How Deter     | mined?                 |   | D                          | ate:   |       |  |
| Casing Squeeze(s):                                      | tow                                    | /            | sacks of ceme | ent, to                | w /   | sacks of cement. D         | ate:   |       |  |
| Do you have a valid Oil & O                             | Sas Lease? 🗌 Yes                       | No           |               |                        |   |                            |        |       |  |
| Depth and Type: Junk                                    | in Hole at                             | Tools in Hol | e at          | Casing Leaks:          | Yes No  | Depth of casing leak(s):   |        |       |  |
|   |  |              |               |                        |   | Port Collar: w /           |        |       |  |
| Packer Type:  |  |              |               |                        |   | ,                          |        |       |  |
| Total Depth:  |  |              |               |                        |   |                            |        |       |  |
| Geological Date:  |  |              |               |                        |   |                            |        |       |  |
| Formation Name  | tion Name Formation Top Formation Base |              |               | Completion Information |   |                            |        |       |  |
|   | <b>A t</b> .                           | to           | Feet          | Perforation Interva    | al to   | Feet or Open Hole Interval | to     | Feet  |  |
| 1   | At:                                    |              |               |                        |   |                            |        |       |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There has been ready and and there are the hard   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
| Now have been seen have been and the set of | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| No.    No. <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td>  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

| CASING MECHANICAL INTEGRI TEST   | R102 1 1 10CT   | DOCKET # E-31,845  |
|--|---|--|
| Disposal Enhanced Recovery:  | NW NE SW, Sec Z,  | T <u>29</u> S, R <u>33</u> E/  |
| Repressuring Flood   |   | outh Section Line<br>ast Section Line  |
| Date injection started<br>API #15 - 081 - 20815-00-91  | County HASKEL   | Well #   |
| Operator: BEREXCO, UC  | Operator License # <u>34313</u>   |  |
| Address ZOZO N. BRAMBLEWOOD ST.  | Contact Person <u>GREG KLAUS</u>  |  |
| WICHITA, KS 67206  | Phone (1020) 853-3155   |  |
| Max. Auth. Injection Press. Boo ps<br>If Dual Completion - Injection above<br>Conductor Surface<br>Size 05%"<br>Set at 1150'<br>Cement Top 0<br>Bottom 1750'<br>DV Perf. C 3246' W/ 2405x ToC=(700'<br>Packer type Annowstr 1<br>Zone of injection Monnow ft. to | production Injection be<br>Production Liner<br>$\underline{S'}_{2}''$<br>$\underline{S'}_{63}''$<br>$\underline{4'}_{4'}_{4'}'$<br>TD (and plug back) $\underline{S'}_{63}$ (5) | low production<br>Tubing<br>Size <u>2<sup>3</sup>/6"</u><br>Set at <u>5301</u><br>Type <u>SFACTI</u> E |
|  |   | erature Survey   |
| F Time: Start Min. 15 Mi   | n. <u>30</u> Min.   | а.   |
| I<br>E Pressures: <u>300340</u>  | Set up 1 System Pres  | s. during test   |
| L<br>D   | Set up 2 Annular Pro  | es. during test 300-38   |
| D  | Set up 3 Fluid loss   | during testbbls.   |
| A<br>T Tested: Casing or Casin   |   | •  |
| A<br>The bottom of the tested zone is  | shut in with <u>A PACKER</u>  |  |
| Test Date 2/27/14 Using  | HEAT WAVES  | Company's Equipment  |
| The operator hereby certifies tha  | t the zone between fo   | eet and <u>5391</u> feet   |
| was the zone tested Khur. N  | juie fr   | Title  |
| The results were Satisfactory $\mathcal{A}$  | , Marginal, Not S   | atisfactory  |
| State Agent KENNY Sillivan   | Title Pler TE Wi  | tness: Yes <u>X</u> No   |
| REMARKS: INITIAL TEST. RETESTINS   | IEAL3   |  |
| Orgin. Conservation Div.;<br>RECEIVED<br>Computer Update<br>MAR - 5 2014 GPS ente  |   | «COPY<br>ксс Form U-7 6/84<br>» 3/7/14ЛР /   |
| KCC DODGE CITY   | -100.00183  | > SCANNEDUTE M   |

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

June 19, 2014

Evan Mayhew BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206-1094

Re: Temporary Abandonment API 15-081-20815-00-01 Dennis Unit 5-2 SW/4 Sec.02-29S-33W Haskell County, Kansas

Dear Evan Mayhew:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/19/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/19/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve Pfeifer"