Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | |
|---|---------------------|-----------------------|-----------|--|----------------|---------------------------|---------------|------|--|-------------------------|--|--|--|--|--|--|-----|--|--|---|
| lame: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp S | | _ | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | = | | | | | | | | | | | | | |
| City: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person:) | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | I | | T T | | | T |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubin | g | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Garage Depth and Type: | n Hole at(depth) | Tools in Hole at(dept | w / _ | sack | s of cement Po | ort Collar: w | | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Method: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Comple | etion Information | | | | | | | | | | | | | | |
| 1 | | to Fe | et Perfo | oration Interval | to | _ Feet or Open Hole Inter | val to | Feet | | | | | | | | | | | | |
| 2 | At: | to Fe | et Perfo | oration Interval | to | Feet or Open Hole Inter | val to | Feet | | | | | | | | | | | | |
| INDED DENALTY OF BED | IIIDV I UEDEDV ATTE | | | ectronicall | | COBBECT TO THE BEST | FOE MY PAIOMI | EDGE | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Ap | nronriate | KCC Conser | vation Office: | | | | | | | | | | | | | | | |
| | | man to the Ap | Propriate | | | | | | | | | | | | | | | | | |

| Notes today today man one one one one one book manage man one one today | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| Name Name | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

November 21, 2014

Dan Flowers Sonoma Resources LLC PO BOX 384 EL DORADO, KS 67042

Re: Temporary Abandonment API 15-115-21401-00-00 EDINGTON 1 SW/4 Sec.07-19S-05E Marion County, Kansas

Dear Dan Flowers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/21/2015.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/21/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Hunter Clark"