Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

PERATOR: License#				API No. 15-	-			
lame:				Spot Descr	iption:			
Address 1:					Sec	Twp S.	R 🗌 E 🔲 W	
Address 2:						=	N / S Line of Section	
City:	State:	Zip: +					E / W Line of Section	
Contact Person:				GPS Location: Lat:, Long:, Long:				
Phone:( )							GL KB	
Contact Person Email:						We		
ield Contact Person: )				Well Type: (check one)  Oil  Gas  OG  WSW  Other: ENHR Permit #:				
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing	
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
oo you have a valid Oil & Good on the Completion: South ALT Packer Type: South Octal Depth: South Oil & Good on the Completion of the Comp	in Hole at(depth) [ I. I. ALT. II Depth of Size:	Tools in Hole at	w / _ Inch	sack	s of cement Port C	Collar: w / w /		
Geological Date:								
ormation Name	Formation	Top Formation Base			Completion	Information		
	At:	to Fee	t Perfo	ration Interval	to Fe	et or Open Hole Interv	ral toFeet	
	At:	to Fee	t Perfo	ration Interval	to Fe	et or Open Hole Interve	ral toFeet	
INDED DENALTY OF DEE	I IIIDV I UEDEDV ATTE	Submitt		ctronicall		ADDECT TO THE DECT	OF MY VNOM! EDGE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	R	Results:		Date Plugged:	Date Repaired: Da	ate Put Back in Service:	
Review Completed by:			Comn	nents:				
TA Approved: Yes	Denied Date:							
		Mail to the App	propriate	KCC Conserv	vation Office:			

Street State Case was take the and hard being made were the large	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
100 100 100 100 100 100 100 100 100 100	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Size that the first part of the part of the transport of the part	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 25, 2014

Kent Roberts AGV Corp. PO Box 377 ATTICA, KS 67009-0377

Re: Temporary Abandonment API 15-077-21073-00-00 BIBERSTEIN 1 SW/4 Sec.11-32S-09W Harper County, Kansas

## Dear Kent Roberts:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/25/2015.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/25/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"