

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

## FIELD SERVICE TICKET 1718 10561 A

| PRESSURE PUMPING & WIRELINE             |            |             |     |  | DATE TICKET NO                                |                            |                   |           |         |  |  |
|---|------------|-------------|-----|--|---|----------------------------|-------------------|-----------|---------|--|--|
| DATE OF 5-2-14 DISTRICT MATTINGS        |            |             |     |  | NEW OLD PROD □INJ □ WDW □ CUSTOMER ORDER NO.: |                            |                   |           |         |  |  |
| CUSTOMER (1) DRACEDIC DIC               |            |             |     |  | LEASE DE VORE #1-10WELL NO.                   |                            |                   |           |         |  |  |
| ADDRESS                                 |            |             |     |  | COUNTY STATEORS STATE HS                      |                            |                   |           |         |  |  |
| CITY                                    | CITY STATE |             |     |  |   | SERVICE CREW KG MCGAM COLE |                   |           |         |  |  |
| AUTHORIZED BY                           |            |             |     |  | JOB TYPE: CWW - SURFIACE                      |                            |                   |           |         |  |  |
| EQUIPMENT#                              | HRS        | EQUIPMENT#  | HRS | EQU  | JIPMENT#                                      | HRS                        | TRUCK CALLED      | CDATE     | AM TIME |  |  |
| 1990/                                   |            | 19959       | 1/2 | TO THE PARTY OF TH |   |                            | ARRIVED AT JOB    | 5-7       | AM 2733 |  |  |
|   |            | 13/60       | 1   |  |   |                            | START OPERATION   | 5-2       | AM OBB  |  |  |
| 20920                                   | 1/         |             |     |  |   |                            | FINISH OPERATION  | (         | AM 0100 |  |  |
|   | /2         |             |     |  |   |                            | RELEASED          | <u> </u>  | AM6ZX   |  |  |
| *************************************** |            | 7.770000000 |     |  |   |                            | MILES FROM STATIO | N TO WELL | 30      |  |  |
|   |            |             |     |  |   |                            |                   |           |         |  |  |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE \_\_REF. NO MATERIAL, EQUIPMENT AND SERVICES USED UNIT QUANTITY UNIT PRICE \$ AMOUNT

|                       |      |                  |            |   | ļ    |
|-----------------------|------|------------------|------------|---|------|
|                       |      |                  |            |   |      |
|                       |      |                  |            | <del>-                                     </del> |      |
|                       |      |                  |            |   |      |
|                       |      |                  | SUB T      | OTAL  | يم ا |
| CHEMICAL / ACID DATA: |      |                  |            | 8438  |      |
|                       | SERV | /ICE & EQUIPMENT | %TAX ON \$ |   |      |
|                       |      |                  |            |   |      |
|                       | MAIL | ERIALS           | %TAX ON \$ |   |      |
|                       |      |                  | T          | OTAL  |      |
|                       |      |                  |            |   | 1    |
|                       |      |                  |            | ļ   | f    |
|                       |      |                  |            |   |      |

THE ABOVE MATERIAL AND SERVICE

FIELD SERVICE ORDER NO.

REPRESENTATIVE '

ORDERED BY CUSTOMER AND RECEIVED BY: (WELL OWNER OPERATOR CONTRACTOR OR AGENT)

SERVICE



## TREATMENT REPORT

|                            | , , , , .    |                     | -, <del>-</del> |                 |                       |                     | _                  |                       |                |  |  |  |  |
|----------------------------|--------------|---------------------|-----------------|-----------------|-----------------------|---------------------|--------------------|-----------------------|----------------|--|--|--|--|
| Customer                   | 1 DRI        | 2CEW                | C Dease         | No.             |                       |                     | Date               | •                     | 11             |  |  |  |  |
| Lease DEVONE Well # 1-10   |              |                     |                 |                 |                       |                     | 5-2-14             |                       |                |  |  |  |  |
| Field Order #              | Station      | 172,49              | 1,135           | Casing          | 7 >/ Den              | 20                  | County 53          | ME                    | END)           | State // S   |  |  |  |
| Type Job                   | Pull         | - 5u                | Pt Ne           | E.              | Formation             | 77)-                | -328               | Legal D               | escription     | 0-23-14  |  |  |  |
| PIPE DATA PERFORATING DATA |              |                     |                 | A FLUID         | FLUID USED            |                     |                    | TREATMENT RESUME      |                |  |  |  |  |
| Casing Size                | Tubing Size  | Shots/Ft            |                 | Acid            |                       | RATE PRESS          |                    | SS                    | ISIP           |  |  |  |  |
| Depth 7e                   | Depth        | From                | То              | Pre Pad         |                       | Мах                 |                    |                       | 5 Min.         |  |  |  |  |
| Volume                     | Volume       | From                | То              | Pad             |                       | Min                 |                    |                       | 10 Min.        |  |  |  |  |
| Max Press                  | Max Press    | From                | То              | Frac            | Frac                  |                     |                    |                       | 15 Min.        |  |  |  |  |
| Well Connection            | Annulus Vol. | From                | То              | · waterians     | <b>**</b> ***         | HHP Use             | d                  | Annulus Pressi        |                | ressure  |  |  |  |
| Plug Depth                 | Packer Depth | From                | То              | Flush           |                       | Gas Volu            | me                 |                       | Total Load     |  |  |  |  |
| Customer Repre             | esentative 5 | 1440                | Sta             | tion Manager    | EVIL                  |                     | Treater            | 9-07/                 | ひしさり           | Annual Control of the |  |  |  |
| Service Units              | 1990         | 7                   |                 | 20920           |                       | 199                 | 59-7               | 376                   | <del>[</del> 8 |  |  |  |  |
| Driver<br>Names            | 1d53         |                     | mc              | CARAW           |                       |                     | Cou                |                       |                |  |  |  |  |
| Time                       |              | Tubing<br>ressure E | 3bls. Pumped    | Rate            |                       |                     | Servi              | ce Log                |                |  |  |  |  |
| 233U                       |              |                     |                 |                 | ON                    | 100                 | 17361              |                       |                |  |  |  |  |
|                            |              |                     |                 |                 |                       |                     |                    | 2                     |                |  |  |  |  |
|                            |              |                     |                 |                 | Rull                  | 1/320               | 183/8              | 163                   | C 8            | - J75  |  |  |  |
|                            |              |                     |                 |                 |                       |                     |                    |                       |                |  |  |  |  |
|                            |              |                     |                 | mildimili in    |                       | BREVIL CORC.        |                    |                       |                |  |  |  |  |
|                            |              |                     |                 |                 |                       |                     |                    |                       | <b></b> -      |  |  |  |  |
|                            |              |                     |                 |                 | 111-                  | ZX C                | EME                | n                     | e.             |  |  |  |  |
| 0030                       |              | 0                   | 76              | 76 4            |                       | 175 SIL HEEN COMENT |                    |                       |                |  |  |  |  |
|                            |              |                     |                 |                 | 39                    | <u>o C</u> C        | , 14               | 17/4/                 | CEL            | 191AICE  |  |  |  |
|                            |              | 00                  | 37              | 6               | 6 /73                 |                     | SK Common Cerrents |                       |                |  |  |  |  |
|                            |              |                     |                 |                 | 26.0                  |                     |                    | CC, 14 #13NCELIFIANCE |                |  |  |  |  |
|                            |              |                     | ~               |                 |                       | <del>, , ,</del>    | <del></del>        | <u>/</u> :            |                |  |  |  |  |
|                            |              |                     |                 |                 | 10/4                  | 09                  | Plus               | <u>C</u>              |                |  |  |  |  |
|                            |              | 4                   |                 |                 |                       | 015                 | / / /              | <del>}</del>          |                | -  |  |  |  |
|                            |              | 0 9                 | 70              |                 | 5/1                   | TV 1                | DFSt               | <u> </u>              |                | V-75-WARAN   |  |  |  |
| 60110                      |              |                     | 10              |                 |                       | 1 . 17              | 00                 | · /                   |                |  |  |  |  |
| 0/00                       |              | 10                  | 17              |                 | 1/2                   | UC                  | DOW.               | W_                    |                |  |  |  |  |
|                            |              |                     | <b></b>         |                 |                       | ) W                 | 1111               | 70                    |                | D-7  |  |  |  |
|                            |              |                     |                 |                 | Conc. 15 661 Canon To |                     |                    | 14/12                 | 121            |  |  |  |  |
|                            |              |                     |                 |                 |                       |                     |                    |                       |                |  |  |  |  |
| 67.1                       | 1            |                     |                 |                 | 1700                  | 3 1:                | mPlé               | 75-                   | - //           | -1301 /  |  |  |  |
| 0200                       | NE Hove      |                     | Boy 961         | 3 • Pratt, KS € |                       |                     |                    |                       |                |  |  |  |  |
| 102分は第                     |              |                     |                 |                 | 7 17 17 00            |                     |                    | انكا المحلال          | للالادلان      |  |  |  |  |