

PAGE 1 of 1 CTT NO 1007589 INVOICE DATE

03/18/2014

## INVOICE NUMBER

1718 - 91439404

Pratt

(620) 672-1201

B HERMAN L LOEB LLC

I PO Box: 838

LAWRENCEVILLE

IL US 62439

o ATTN:

ACCOUNTS PAYABLE

LEASE NAME

Randel

LOCATION

B

COUNTY

S

Kiowa

KS

STATE

I JOB DESCRIPTION T

Cement-New Well Casing/Pi

JOB CONTACT

| JOB #                | EQUIPMENT #  | PURCHASE       | ORDER NO.               |           | TERMS         | DUE DATE       |  |
|----------------------|--|----------------|-------------------------|-----------|---------------|----------------|--|
| 40702410             | 27463  |                |                         |           | Net - 30 days | 04/17/2014     |  |
|                      | 46880256   |                | QTY                     | U of<br>M | UNIT PRICE    | INVOICE AMOUNT |  |
| For Service Dates    | s: 03/17/2014 to 03/1                                      | 7/2014         |                         |           |               |                |  |
| 040702410            |  |                |                         |           |               |                |  |
| man in a si          | 157-1903 2000  | Homelin are se |                         |           | Wil abilt     | 10,825.        |  |
| 0 - 200              | ent-New Well Casing/Pi 03/1                                | 7/2014         | 5300                    |           | 27X           | 439,           |  |
| Cement 5 1/2" Long   | gstring  | AHE            | GAIG LIB<br>SOMBERICA A |           | BUB MODAL     | 12,305.        |  |
| 50/50 POZ            |  | × 2374         | 250.00                  | EA        | 8.36          | 2,090.0        |  |
| Celloflake           | 44   | 100/7          | 63.00                   | EA        | 2.81          | 177.1          |  |
| Gypsum               | M  | AR 2 5 2014    | 1,050.00                | EA        | 0.57          | 598.5          |  |
| FLA-322              |  |                | 105.00                  | EA        | 5.70          | 598.5          |  |
| Mud Flush            | SC   | ANNED          | 1,000.00                | EA        | 1.14          | 1,140.0        |  |
| Gilsonite            |  | At 41 Charles  | 1,501.00                | EA        | 0.51          | 764.3          |  |
| KCL Potassium Chlo   | oride  |                | 566.00                  | EA        | 1.14          | 645.2          |  |
| Claymax KCL Subst    | it.ute a har ou per har har har har har har har har har ha |                | 5.00                    | EA        | 26.60         | 133.0          |  |
| Latch Down Plug      | & Baffle, 5 1/2"" (Blu                                     |                | 1.00                    | EA        | 304.00        | 304            |  |
| 'Auto Fill Float Sho | e 5 1/2"" (Blue)"  |                | 1.00                    | EA        | 273.60        | 273            |  |
| 'Turbolizer, 5 1/2"" | (Blue)"  |                | 12.00                   | EA        | 83.60         | 1,003          |  |
| '5 1/2"" Basket (Bl  | ue)"   |                | 2.00                    | EA        | 220.40        | 440            |  |
| Cement Scratchers    | s Cable Type, 5 1/2"" "                                    |                | 8.00                    | EA        | 57.00         | 456            |  |
| 'Unit Mileage Chg (  | PU, cars one way)"   |                | 40.00                   | MI        | 3.23          | 129            |  |
| Heavy Equipment M    |  |                | 80.00                   | MI        | 5.32          | 425            |  |
|                      | el. Chgs., per ton mil                                     |                | 420.00                  | EA        | 1.67          | 702            |  |
| Depth Charge; 400    |  |                | 1.00                    | EA        | 1,915.20      | 1,915          |  |
| Blending & Mixing S  | ervice Charge  |                | 250.00                  | BAG       | 1.06          | 266            |  |
| Plug Container Util. | Chg.   |                | 1.00                    | EA        | 190.00        | 190            |  |
| Service Supervisor   |  |                | 1.00                    | EA        | 133.00        | 133            |  |
| CLT Patersion 31     |  |                |                         | THE WAY   |               |                |  |
|                      |  |                | 100                     | TV 1      | 0.0           |                |  |
|                      |  |                |                         |           |               | 11100          |  |
| FV663 THE F          |  |                |                         | EY        | 0.70          |                |  |
| Alrenda              |  |                | E Formula               | LV .      | o'es          | en'e           |  |
| Collettaky           |  |                | e reci                  | EV        | 2,81          | 1777,1         |  |
| 20\PC 505            |  |                | 380'04                  | EV        | 8.30          | 2,090,0        |  |

PO BOX 841903 DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP
PO BOX 841903

DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP
801 CHERRY ST, STE 2100
FORT WORTH, TX 76102

SUB TOTAL TAX

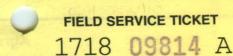
12,385.55 439.49

INVOICE TOTAL

12,825.04



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201



Phone 620-672-1201 PRESSURE PUMPING & WIRELINE TICKET NO. DATE CUSTOMER ORDER NO. OLD PROD INJ ☐ WDW DATE OF JOB DISTRICT PIQTT WELL NO. 2 -110 LEASE Rande veb CUSTOMER COUNTY KIOWA STATE M **ADDRESS** SERVICE CREW MATTAL, Egging, HAMSOM CITY STATE JOB TYPE: CAN Lung STrin **AUTHORIZED BY** TIME DATE HRS **EQUIPMENT# EQUIPMENT#** HRS **EQUIPMENT#** HRS TRUCK CALLED 37586 9:45 ARRIVED AT JOB AM 20 START OPERATION 27463 **FINISH OPERATION** 110 RELEASED 4.00 70959 119918 MILES FROM STATION TO WELL

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE<br>REF. NO. | MATERIAL, EQUIPMENT AND SERVICES   | USED UNIT                             | QUANTITY               | UNIT PRICE   | \$ AMOUN   | Т    |  |  |
|------------------------|--|---------------------------------------|------------------------|--|--|------|--|--|
| CP 104                 | 50/50 POZ  | many menor with 3 K                   | 200                    | and in the same of the same  | 2,700  | 00   |  |  |
| CP 104                 | 50/50 POZ  | Swind with the Skills of SK           | 50                     | The second secon | 550  | 00   |  |  |
| Artist test acour      | erry das tils 44.44 viridas saltrintni eris  | THE REPORT OF THE PERSON              | er min                 | Color Inglishort State   | E 14 72/4 (15)   | 45   |  |  |
| cc 107                 | Celloflake   | 1But                                  | 63                     | The state of the s | 233  | 10   |  |  |
| C (113                 | 5 yesury   | ned traveller at the 16 o             | 1050                   | nervos primavat (L.E.  | 787  | 50   |  |  |
| ((129                  | F1A-322  | 15                                    | 105                    |  | 787  | 50   |  |  |
| (( 20)                 | Bilsonike and market was the   | 16 b                                  | 1501                   | The series of  | 1,005  | 67   |  |  |
| C 700                  | Kel POTASium Chloride  | 13                                    | 566                    | P Janes Dig 1211 Tage  | 849  | 10   |  |  |
| · 2000年前1900年度         | lusin, eponten da kura alueran "Harriere akenti dari   | ris compara para distra               | - leityivite           | recipianta in a law mile   | et plant is to   | 1 45 |  |  |
| CF 607                 | LATER DOWN Plug + BAFFle 5/2   | et.                                   | 1                      | and the same of th |  | 00   |  |  |
| CF 1251                | Auto fill Flort Shoe 51/2  | many Many new ON                      | The Arrange            | Little-folio ed () (Silving  |  | 0.0  |  |  |
| · (6 1901              | 5/2 basket   | eA.                                   | 7                      |  | 580  | 20   |  |  |
| CF 1651                | tu/Bolizer 5/2 months  | eA                                    | 17                     | 12 14th 15 8 sell 1011   | 1,320  | 00   |  |  |
| CF 2001                | CMT SCRATING CABLE TYPE  | en en en en en en                     | 8                      | them, says of the  | 850  | 4.0  |  |  |
| Pare Head / Sol File   | 2. Januar II viii. beaugran centiu na - gamtina juliteboor esia  | the the state of the the the state of | A MIT IN TOTAL         | CONTRACTOR OF THE PARTY OF   | Tale Color   | - 60 |  |  |
| 6.704                  | (IAYMAX  | 541                                   | 5                      |  | 175  | UV   |  |  |
| ((151                  | mun Flygu make the plant   | 541                                   | 9 1000                 |  | 1,500  | 00   |  |  |
| sea list name in       | Person to the Empirical to Simon and Sentent actions where   |                                       | Sell rejeas De         | a transport of the same  | The state of the s | 1    |  |  |
| Part of the same of    | to security and the security and to secure and to secure   | Region of the local discountry        | 1-200120               | ates binage san  | A STATE OF THE STA | Ser. |  |  |
| CHEMICAL / ACID DATA:  |  |                                       |                        |  |  |      |  |  |
| CHE                    | INIOAL / ACID DATA.  | SERVICE & EQUIPMENT                   | & EQUIPMENT %TAX ON \$ |  |  |      |  |  |
| 2 EL SET EL SE         | the state of the s | MATERIALS                             |                        | X ON \$  | Acestus process  | 100  |  |  |
| and the second second  | and the same of th |                                       | 701743                 | TOTAL  | The state of the   |      |  |  |
|                        | The party can be seen as a second of the party of  | in the filter of the a line of        |                        |  | - Name of the  | 1    |  |  |

| SERVICE        |    | ·W  | - 1 |     | 1  |
|----------------|----|-----|-----|-----|----|
| REPRESENTATIVE | 17 | inc | 1   | ATT | HI |

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



10244 NE Hwy. 61
P.O. Box 8613
Pratt, Kansas 67124
Phone 620-672-1201

CONTINUE TO SET TICKET NO.

## FIELD SERVICE TICKET

| DATE | TICKET NO  |  |
|------|--|--|
|      | the state of the s |  |

| DATE OF 3-17-14 DISTRICT PROTT                |  |              |  |  | NEW WELL PROD □INJ □ WDW □ CUSTOMER ORDER NO.: |  |               |  |   |             |                      |                |  |
|---|--|--------------|--|--|--|--|---------------|--|---|-------------|----------------------|----------------|--|
| CUSTOMER HEIMAN L LUEB LLC                    |  |              |  |  | LEASE R  | ndel   | mode part s   | milli ezir. Kazemilin<br>Belgi zeologistalari. | 162                                     | WELL NO. 7  | -30                  |                |  |
| ADDRESS                                       |  |              |  |  | COUNTY NOWE STATE KI                           |  |               |  |   |             |                      |                |  |
| CITY STATE                                    |  |              |  |  |  | SERVICE CREW   |               |  |   |             |                      |                |  |
| AUTHORIZED B                                  | Y  | TOTAL DE     | TO MERCHANDER TO THE TOTAL OF  | er some unit to  |  | JOB TYPE:  | rick vires    | university in                                  | engrael brysk in                        |             | Advisor nick         | (4),4<br>(4),5 |  |
|   | EQUIPMENT# HRS EQUIPMENT# HRS EQUIPMENT#   |              |  |  |  |  |               | TRUCK CAL                                      | LED                                     | DAT         | E AM TIM             | E              |  |
|   | alpiok # 2   | Gert 14      | to topores our local   | SECURE TO STOP 1   |  | y badeaud sin  | OF THE ST     | ARRIVED AT                                     | T JOB                                   | 100 1       | AM<br>PM             |                |  |
|   |  |              | and the state of t |  | -  | I I STATE OF THE S | Carlo Carlo   | START OPE                                      | RATION                                  | own's       | AM<br>PM             | - 1            |  |
| HEAT HEAT WAS A STATE OF                      | TENERS IN  | And a Co     | CAPACITY OF THE  | Anthropic of Anthropic   | 10740  | II TO CITY OF THE PERSON OF TH | 0118          | FINISH OPE                                     | RATION                                  |             | AM<br>PM             | Na B           |  |
| STATE OF A SHIPM AND                          | 177 GH   | 9. Sage 1    | the regal tentral 10 3   | DATE BUOKEN  |  | ASSOCIATION SHOW   | DINING A      | RELEASED                                       | n en toma in                            | e fin       | AM<br>PM             | tie!           |  |
|   |  | Te and       | TANKS OF BUILDING  |  |  |  |               | MILES FROM                                     | M STATION TO                            | WELL        |                      |                |  |
| products, and/or sur                          | polies incl  | udes all o   | execute this contract as an age<br>of and only those terms and co<br>the written consent of an offic   | er of Basic Ene  | ring on<br>ergy Se                             | the front and bac<br>ervices LP.   | k of this do  | SIGNED: (WELL OWN                              | ER, OPERATOR,                           | CONT        | RACTOR OR AG         | S shall        |  |
| REF. NO.                                      |  | М            | ATERIAL, EQUIPMENT A   | ND SERVICE   | S US   | ED   | UNIT          | QUANTITY                                       | UNIT PRIC                               | E           | \$ AMOUN             | I              |  |
| F 100   | Pu   | Mil          | Wanada Hasana  | The state of the s |  |  | my            | 40   | collins (contained<br>in color mai lath | in the      | 170                  | 50             |  |
| E 101   |  | 7 10 1 10 10 | 9. Miles   | G. Zalawananini a  |  | Sept.  | Mt            | 80   | second and                              | History Co. | 560                  | 00             |  |
| F 113   |  | + 1)         |  |  | 19.95  | Aylimpid   | TM            | 420  | resorte file del                        | 0,000       | 924                  | 00             |  |
| (e 205 =                                      | Del  | 14 (         | 444 4001-  | - 5000   | 003)*04  | or the bed in  | 44            | el.toteso                                      | and a presum                            | Direct Name | 2,520                | 00             |  |
| ( 240 ·                                       | Blei   | 111          | mix (harge   | pro San Isra   | (ton)  | Alms and the man sha   | SKI           | 250  | The Same                                | 100         | 350                  | 00             |  |
|   | 011  |              | a moreon entities  | divisions yavne  | 17 PP  | AN ON SHA  | 7.3           | TA CHILDRE                                     | THERE, DURANTED                         | 100         | 250                  | OU             |  |
| Ce 504  | PIN  |              | Supervisor   | a termina i  | -  | Andrews Hose of  | 703           | the control                                    | sections to the fact                    | . 31        | 175                  | UU             |  |
| \$ 60 )                                       | 36.  |              | TENTANO S NO   | THEIR EXPERS   |  | 4 GILANTERN  | I I I         | 200  | Part of the state of                    | 1           | the section of tests |                |  |
| national residence richt                      | district to  | uydha.       | 1000 C 18 100 19 1 10 69 15  | fishers that h   | 多研究  | ni embawi neb  | of to enis    | charge formula                                 | The second                              |             | Sing the Bill        |                |  |
| E STANDARD STANDARD                           | 110 TW   | · ·          | No. of Control of Cont |  |  | or fluide to forther   |               |  | To the state of                         |             |                      | 36.5           |  |
| Tentral to the tentral                        | a de la companya de l | in the       | one or reprint of the parties  | with the soliday   | DIE, IN  | Carta and Gallery  | THE PART OF   | 12 in 40 18,450 a.g.                           | Controlled to self-to                   |             |                      | 1              |  |
| and the second of the second                  | Control of   | di Area      | enedic of Laterelay on of a<br>description of the property   | enwichten ist<br>e. ogdenmi  | Cargo<br>Cargo                                 | or and different for all<br>or more so each  | In the Tory   | To apper and                                   | La de Maria                             | 26.15       |                      | 1              |  |
| colore period series                          |  |              | Marie preparation of the second  | 14.55  | F. Lingson                                     | Carlolina prie 13  | 7 10 0X 24 10 | an ameses                                      | of their court of                       |             |                      | The second     |  |
|   |  | 1 66         | her share estimate money   | to the nettice   | OL VI  | act at the most  | e partie      |  |   |             | The Second Con-      | No.            |  |
| on lies, since a                              | in the   | the ne       | indicated to a real  | ten vad yw te  | Merica /                                       | anti-int terisinan ibi   |               | The Charles                                    | in the graph of the in-                 | E ANG       | AND THE RESERVE OF   |                |  |
| Elanines de la contrati                       | 102 A 201600   | in Latery    | enting of the state of the party   | Par so to per  | Market 1                                       | un but rion or   | nistate       | 1 1000 att                                     | State Cate Alexander                    | 1           | The local by w       | L 122          |  |
| CHE   | EMICAL /   | ACID DA      | TA:  |  |  |  |               | sin ord g                                      | SUB TO                                  | TAY         | 12,385               | 55             |  |
| 25-6-6  | A.E.   |              | on to or nell wife. This is  | e Managar Care 1   | SE   | RVICE & EQUI   | PMENT         | %TA  | X ON \$                                 | 1.420       | A TOCKE IN THE       | UP L           |  |
|   | and sured  |              | SERVICE OF SERVICE STREET  |  | MA   | TERIALS  | inh ynans     | %TA  | X ON \$                                 | ne ero      | ntermengali          | 114            |  |
|   | April 1  | Pite II      | and of their on the . There is   |  |  |  |               |  | TO                                      | TAL         | internal ion         | Sec.           |  |
| Ableum dara in et aus<br>Leon Leon de Sie Out |  |              |  | Day was la   |  | and the strain   | AND DAMES OF  |  |   |             | mag ton Washington   |                |  |

SERVICE REPRESENTATIVE

MIKE MATTAI

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)





| Customer /      | ermanl                 | Luen               | LLC                        | Lease No.                        | * 1 / 1 k    | n appelation | a to Presi ass           | su rotile ling   | Date —            | 17   | 7 14                             | Linkow or Malle  |  |  |
|-----------------|------------------------|--------------------|----------------------------|----------------------------------|--------------|--------------|--------------------------|--|-------------------|--|----------------------------------|--|--|--|
|                 | anpel                  |                    |                            | Well #                           | 2-           | 20           |                          | an otherwise   |                   | -17  | -11                              | Sakana and a as  |  |  |
| Field Order #   | Station                | Platt              | THE REAL PROPERTY.         |                                  |              | Casing 5     | 1/2 Depth                | 4897.19  | County Kin        | )wd  | PARKET STATE                     | State VS   |  |  |
| Type Job        | nw                     | Long               | String                     | Formation Legal Description 70-7 |              |              |                          |  |                   |  | 0-27-18                          |  |  |  |
| PIPE            | B DATA                 |                    | FLUID USED TREATMENT RESUM |                                  |              |              |                          |  |                   |  |                                  |  |  |  |
| Casing Size     | Tubing Siz             | ze Shots/          | Ft                         |                                  | Acid         | 250          | 5KS 5                    | 0/50 PC  | 50 PRATE PRESS 50 |  |                                  | SISIP SET  |  |  |
| Depth 892.1     | Q Depth                | From               | То                         | a shirt                          |              |              | F1# 327                  | Max 5%   | , KC              | 6# 9;  | 5 Min.                           |  |  |  |
| Volume 16.4     | Volume                 | From               | То                         | - 10 maz (*)                     | Pad          | Carry V      |                          | Min  | Min 10 Min.       |  |                                  |  |  |  |
| Max Press       | Max Pres               | s From             | То                         |                                  | Frac         |              |                          | Avg  |                   |  | 15 Min.                          | BEAL COX   |  |  |
| Well Connection |                        | /ol. From          | То                         |                                  |              |              | W. Trans                 | HHP Used   | d                 |  | Annulus F                        | Pressure   |  |  |
| Plug Depth      | Packer De              | epth From          | То                         |                                  | Flush        |              |                          | Gas Volur  | ne                | Total Load   |                                  |  |  |  |
| Customer Rep    | presentative           |                    |                            | Station                          | Manag        | jer          |                          |  | Treater           |  |                                  | El Michael and   |  |  |
| Service Units   | 37586                  | 3701               | 27463                      |                                  |              | 70959        | 19918                    |  |                   |  | District of                      |  |  |  |
| Driver<br>Names | MATTAL                 | ALC: NO WELL       | Eggins                     | AND DESCRIPTION OF               |              | HAM          | 501                      | N. America   |                   | a See waste  | Section 2                        | AND DESCRIPTION OF THE PARTY OF |  |  |
| Time            | Casing Pressure        | Tubing<br>Pressure | Bbls. Pu                   | mped                             | R            | ate          | Party and in             | Harris de la companya di Salahan  | Ser               | vice Log   |                                  |  |  |  |
| 9:45            | 1                      | /                  | 1                          |                                  | 1            |              | On L                     | CATION   | /SAF              | ial M  | eetin                            | 5  |  |  |
| 10:15           |                        |                    |                            |                                  |              |              | Run 5                    | 1/2 15   | 15 4 (4           | 7175   | 116 71                           | 6) **  |  |  |
| 100             | 30                     | 1                  |                            |                                  | 1            |              | ( 1777 0                 | n 1,2  | ,3,4,7,           | 10,11,12,  | 17,23,                           | 27,31  |  |  |
|                 |                        |                    |                            |                                  | 1            |              | BASKT                    | 5 01   |                   |  |                                  |  |  |  |
|                 |                        | )                  |                            |                                  |              | 100 Su A 100 | SCIATCHER                | 3  | on &              | 1 5  | on the                           | 3  |  |  |
| 11:30           | 1                      | (                  |                            |                                  | /            |              | CICUIA                   | rc. 30   | M11.0             | J7 4   | 60                               |  |  |  |
| 12:55           |                        |                    |                            |                                  | (            |              | CASILL                   |  |                   |  |                                  |  |  |  |
| 1:15            | /                      |                    | -1                         |                                  | 1            | ). 19        | HOOK                     | UP TO  | CATINO            | BISAV  | Circ                             | W. R.19  |  |  |
| 7:20            | 400                    |                    | 5                          |                                  | 5            |              |                          | 5 361  |                   |  | drive see                        |  |  |  |
| 5:51            | 400                    |                    | 24                         |                                  | 5            |              |                          |  | ार्ग प्रम         |  | 4                                |  |  |  |
| 7:26            | 300                    | )                  | 5                          |                                  | 5            |              | Pump                     | 5 B  | 51 Hz             | ,  | A Transfer                       |  |  |  |
| 2:27            | 400                    |                    | 48                         |                                  | 5.           |              |                          |  | 5 50/             |  |                                  | Allement   |  |  |
| - /             | NO. TO                 | /                  | 4                          |                                  | 3            |              |                          |  | + Line            |  |                                  |  |  |  |
| 2:40            | 250                    | 5                  | _                          |                                  |              | 5            |                          |  | Acemen            |  |                                  |  |  |  |
| 2:54            | 500                    | -                  | 75                         |                                  | 5            |              |                          |  | 11 6 40           | the state of the s | An agent to the least the latest | F. Fire to Mill of   |  |  |
| 2:56            | 600                    |                    | 90                         |                                  | 5            |              | Stut recipitating        |  |                   |  |                                  |  |  |  |
| 2:58            | 600                    |                    | 100                        | -                                | 3            | US THE       | The second second second | A STATE OF THE PARTY OF THE PAR |                   | The second second second   |                                  | Patrick menyana  |  |  |
| 3:00            | 1500                   | to and             | 116                        |                                  | and the      |              | THE PROPERTY OF THE      | ALC: NO. OF THE RESERVE  | reflet.           |  | 10                               | of phonons between a   |  |  |
| A CONTRACTOR    | 1                      |                    | 7,                         | 5                                | 2.4          |              |                          |  | Mony              |  | or point some                    | Application Co.  |  |  |
|                 | AND THE                | 7                  |                            |                                  | and the same |              | CHEUI                    | arin Th  | m 708             | Section 1  | J00 (                            | JAMEH  |  |  |
|                 |                        |                    |                            |                                  | Anj          | 3            | e very                   |  | 1                 |  |                                  | MATTH  |  |  |
|                 | WALL TO SERVICE STREET |                    |                            | 1                                |              | 11           |                          | W. s.  |                   |  | / ma                             | 7114   |  |  |