KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division 1212665

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                                   |             |           | API N            | o. 15  |            |               |               |          |    |        |         |
|-----------------------------|-----------------------------------|-------------|-----------|------------------|--|------------|---------------|---------------|----------|----|--------|---------|
| Name:                       |                                   |             |           | Spot I           | Description  | ו:         |               |               |          |    |        |         |
| Address 1:                  |                                   |             |           |                  |  | Se         | c T           | wp            | _ S. R   |    | _ 🗌 E  | W       |
| Address 2:                  |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| City:                       | State:                            | Zip:        | +         |                  | ocation: I   |            |               |               |          |    |        | Section |
| Contact Person:             |                                   |             |           |                  | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84<br>County: Elevation: GL KB |            |               |               |          |    |        |         |
|                             |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Contact Person Email:       |                                   |             |           | Lease            | Name:  |            |               |               | Well #:  |    |        |         |
| Field Contact Person:       |                                   |             |           |                  |  |            | Dil 🗌 Gas 🗌   |               |          |    |        |         |
| Field Contact Person Phon   | e:()                              |             |           |                  |  |            |               |               | Permit # | #: |        |         |
|                             |                                   |             |           |                  | Ũ  |            |               |               | ו:       |    |        |         |
|                             | Conductor                         | Surfa       | се        | Production       |  | Intermedia | ate           | Liner         |          |    | Tubing |         |
| Size                        |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Setting Depth               |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Amount of Cement            |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Top of Cement               |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Bottom of Cement            |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Casing Fluid Level from Su  | rface:                            |             | How Deter | mined?           |  |            |               |               | Date     | ): |        |         |
| Casing Squeeze(s):          |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Do you have a valid Oil & O | Sas Lease? 🗌 Yes                  | No          |           |                  |  |            |               |               |          |    |        |         |
| Depth and Type: 🗌 Junk      | in Hole at                        | Tools in Ho | e at      | — Casing Leal    | ks: Yes  | s 🗌 No     | Depth of casi | ng leak(s): _ |          |    |        |         |
| Type Completion:            |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Packer Type:                |                                   |             |           |                  |  |            |               | (depth)       |          |    |        |         |
|                             |                                   |             |           |                  |  |            |               |               |          |    |        |         |
| Total Depth:                | Plug B                            | ack Depth:  |           | Plug Back        | Method: _  |            |               |               |          |    |        |         |
| Geological Date:            |                                   |             |           |                  |  |            |               |               |          |    |        |         |
|                             | Aame Formation Top Formation Base |             |           |                  | Completion Information   |            |               |               |          |    |        |         |
| Formation Name              |                                   |             | -         | Derferation lat  | arval  | to         | Feet or C     | Doen Hole In  | terval   |    | to     | Feet    |
| Formation Name              | At:                               | to          | Feet      | Perioration Inte |  |            |               | pon noio in   |          |    | 10     |         |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 10, 2014

Jessica Garcia Exodus Gas & Oil LLC 1001 MCKINNEY ST., STE. 804 HOUSTON, TX 77002

Re: Temporary Abandonment API 15-099-23867-00-01 TUCKER 2-14 NE/4 Sec.14-33S-18E Labette County, Kansas

Dear Jessica Garcia:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/10/2015.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/10/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"