Kansas Corporation Commission 1212702

Form CP-111 June 2011 Form must be Typed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License#   |                        |                    |               | API No. 15-       |                    |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
|--|------------------------|--------------------|---------------|-------------------|--------------------|--------------------------------------|-------------------|-----------|---------------------------------|-----------|---------|-----|----------|------------------------------|-------------------|--------|--|--|
| Name:  |                        |                    |               | Spot Description: |                    |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
| Address 1:   |                        |                    |               |                   |                    | Twp S. R.                            |                   | E W       |                                 |           |         |     |          |                              |                   |        |  |  |
| Address 2:   |                        |                    |               |                   |                    |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
|  |                        |                    |               |                   |                    |                                      |                   |           | Field Contact Person Phone: ( ) |           |         |     |          | SWD Permit #: ENHR Permit #: |                   |        |  |  |
|  |                        |                    |               |                   |                    |                                      |                   |           |                                 | ,         |         |     |          | orage Permit #:              | <br>Date Shut-In: |        |  |  |
|  |                        |                    |               |                   |                    |                                      |                   |           |                                 | Conductor | Surface | Dro | oduction | Intermediate                 | Liner             | Tubing |  |  |
|  |                        |                    |               |                   |                    |                                      |                   |           | Size                            | Conductor | Sunace  | FIC | duction  | memediate                    | Lillei            | Tubing |  |  |
|  |                        |                    |               |                   |                    |                                      |                   |           | Setting Depth                   |           |         |     |          |                              |                   | +      |  |  |
| Amount of Cement   |                        |                    |               |                   |                    |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
| Top of Cement  |                        |                    |               |                   |                    |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
| Bottom of Cement   |                        |                    |               |                   |                    |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
| Depth and Type:  Junk  Type Completion:  ALT  Packer Type:  Total Depth: | ALT. II Depth o        | f: DV Tool:(depth) | w / _<br>Inch | sacks             | s of cement Port C | collar: w /<br>t                     |                   | of cement |                                 |           |         |     |          |                              |                   |        |  |  |
| Geological Date: Formation Name  | Earmation              | Top Formation Base |               |                   | Completion         | Information                          |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
| 1  |                        | •                  | Porfo         | ration Interval   | •                  | Information et or Open Hole Interval | to                | Foot      |                                 |           |         |     |          |                              |                   |        |  |  |
| 2  | At:                    | to Feet            |               | ration Interval   |                    | et or Open Hole Interval             |                   | Feet      |                                 |           |         |     |          |                              |                   |        |  |  |
| IINDED BENALTV OF BEI  | D IIIDV I LIEDEDV ATTE |                    |               | ctronicall        |                    | ABBECT TO THE BEST OF                | E MAV IZBIOLATI E | :DCE      |                                 |           |         |     |          |                              |                   |        |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY                             | Date Tested:           | R                  | Results:      |                   | Date Plugged:      | Date Repaired: Date                  | Put Back in Serv  | rice:     |                                 |           |         |     |          |                              |                   |        |  |  |
| Review Completed by:   |                        |                    | Comn          | nents:            |                    |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
| TA Approved: Yes   | Denied Date:           |                    |               |                   |                    |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |
|  |                        | Mail to the App    | ropriate      | KCC Conserv       | vation Office:     |                                      |                   |           |                                 |           |         |     |          |                              |                   |        |  |  |

| States today trans trace rates and not bearing marked many time pro- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
| State Same for the same same same same same same same sam            | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| See                              | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 16, 2014

Jessica Garcia Exodus Gas & Oil LLC 1001 MCKINNEY ST., STE. 804 HOUSTON, TX 77002

Re: Temporary Abandonment API 15-133-26628-00-00 QUINN 12-1 SW/4 Sec.01-27S-17E Neosho County, Kansas

## Dear Jessica Garcia:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/16/2015.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/16/2015.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"