Confidentiality Requested: Yes No

## KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

1213449

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No. 15   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  |  |
| Address 2:  | Feet from Dorth / South Line of Section                  |
| City: State: Zip:+  | Feet from East / West Line of Section                    |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ()   |  |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:                                |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxx)                           |
| Wellsite Geologist:   | Datum: NAD27 NAD83 WGS84                                 |
| Purchaser:  | County:  |
| Designate Type of Completion:   | Lease Name: Well #:                                      |
| New Well Re-Entry Workover  | Field Name:  |
|   | Producing Formation:                                     |
|   | Elevation: Ground: Kelly Bushing:                        |
| Gas D&A ENHR SIGW   | Total Vertical Depth: Plug Back Total Depth:             |
| OG GSW Temp. Abd. CM (Coal Bed Methane)   | Amount of Surface Pipe Set and Cemented at: Feet         |
| Cathodic Other (Core, Expl., etc.):   | Multiple Stage Cementing Collar Used?                    |
| If Workover/Re-entry: Old Well Info as follows:   | If yes, show depth set: Feet                             |
| Operator:   | If Alternate II completion, cement circulated from:      |
| Well Name:  | feet depth to:w/sx cmt.                                  |
| Original Comp. Date: Original Total Depth:  |  |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD   | Drilling Fluid Management Plan                           |
| Plug Back Conv. to GSW Conv. to Producer  | (Data must be collected from the Reserve Pit)            |
|   | Chloride content: ppm Fluid volume: bbls                 |
| Commingled Permit #:  | Dewatering method used:                                  |
| Dual Completion Permit #:   |  |
| SWD Permit #:   | Location of fluid disposal if hauled offsite:            |
| ENHR Permit #:  | Operator Name:   |
| GSW Permit #:   | Lease Name: License #:                                   |
|   | Quarter Sec TwpS. R East West                            |
| Spud Date or         Date Reached TD         Completion Date or           Recompletion Date         Recompletion Date         Recompletion Date | County: Permit #:  |
|   | Γ στημεπ   |

#### AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

## Submitted Electronically

| KCC Office Use ONLY             |
|---------------------------------|
| Confidentiality Requested       |
| Date:                           |
| Confidential Release Date:      |
| Wireline Log Received           |
| Geologist Report Received       |
| UIC Distribution                |
| ALT I II III Approved by: Date: |

|   | Page Iwo                        | 1213449   |  |  |  |  |
|---|---------------------------------|---|--|--|--|--|
| Operator Name:  | Lease Name:                     | Well #:   |  |  |  |  |
| Sec TwpS. R East West   | County:                         |   |  |  |  |  |
| INCTDUCTIONS: Chave important tang of formations panetrated. Do | tail all aaraa Danart all final | appiag of dvill stamp tasts giving interval tastad, time task |  |  |  |  |

**INSTRUCTIONS:** Show important tops of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed.

Final Radioactivity Log, Final Logs run to obtain Geophysical Data and Final Electric Logs must be emailed to kcc-well-logs@kcc.ks.gov. Digital electronic log files must be submitted in LAS version 2.0 or newer AND an image file (TIFF or PDF).

| Drill Stem Tests Taken<br>(Attach Additional Sheets)<br>Samples Sent to Geological Survey |                      | Yes No                             |                      | -                | on (Top), Depth ar |                   | Sample                        |  |
|---|----------------------|------------------------------------|----------------------|------------------|--------------------|-------------------|-------------------------------|--|
|   |                      | Yes No                             | Nam                  | 9                |                    | Тор               | Datum                         |  |
| Cores Taken<br>Electric Log Run   |                      | Yes No                             |                      |                  |                    |                   |                               |  |
| List All E. Logs Run:   |                      |                                    |                      |                  |                    |                   |                               |  |
|   |                      | CASING<br>Report all strings set-c | RECORD Ne            |                  | ion, etc.          |                   |                               |  |
| Purpose of String   | Size Hole<br>Drilled | Size Casing<br>Set (In O.D.)       | Weight<br>Lbs. / Ft. | Setting<br>Depth | Type of<br>Cement  | # Sacks<br>Used   | Type and Percent<br>Additives |  |
|   |                      |                                    |                      |                  |                    |                   |                               |  |
|   |                      |                                    |                      |                  |                    |                   |                               |  |
|   |                      |                                    |                      |                  |                    |                   |                               |  |
|   |                      | ADDITIONAL                         | CEMENTING / SQU      | EEZE RECORD      |                    |                   |                               |  |
| Purpose:  | Depth                | Tune of Coment                     | # Cooke Lload        |                  | Tune and F         | Daraant Additiyaa |                               |  |

| Purpose:<br>Perforate | Depth<br>Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|-----------------------|---------------------|----------------|--------------|----------------------------|
| Protect Casing        |                     |                |              |                            |
| Plug Off Zone         |                     |                |              |                            |

| Did you perform a hydraulic fracturing treatment on this well?  | Yes |
|---|-----|
| Does the volume of the total base fluid of the hydraulic fracturing treatment exceed 350,000 gallons? | Yes |
| Was the hydraulic fracturing treatment information submitted to the chemical disclosure registry?     | Yes |

| No | (If No, skip questions 2 and 3) |
|----|---------------------------------|
| No | (If No, skip question 3)        |

No

(If No, fill out Page Three of the ACO-1)

| Shots Per Foot                       | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |                 |         |                       |                                     | De    | A              |                         | ement Squeeze Record<br>d of Material Used) | Depth   |
|--------------------------------------|---|-----------------|---------|-----------------------|-------------------------------------|-------|----------------|-------------------------|---|---------|
|                                      |   |                 |         |                       |                                     |       |                |                         |   |         |
|                                      |   |                 |         |                       |                                     |       |                |                         |   |         |
|                                      |   |                 |         |                       |                                     |       |                |                         |   |         |
|                                      |   |                 |         |                       |                                     |       |                |                         |   |         |
|                                      |   |                 |         |                       |                                     |       |                |                         |   |         |
| TUBING RECORD:                       | Siz   | ze:             | Set At: |                       | Packe                               | r At: | Liner Rı       | un:                     | No  |         |
| Date of First, Resumed I             | Producti  | on, SWD or ENHF | ł.      | Producing M           | lethod:                             | ping  | Gas Lift       | Other (Explain)         |   |         |
| Estimated Production<br>Per 24 Hours |   | Oil Bbl         | S.      | Gas                   | Mcf                                 | Wate  | er             | Bbls.                   | Gas-Oil Ratio                               | Gravity |
|                                      |   |                 |         |                       |                                     |       |                |                         |   |         |
| DISPOSITION OF GAS:                  |   |                 |         | METHOD OF COMPLETION: |                                     | _     | PRODUCTION INT | ERVAL:                  |   |         |
| Vented Sold Used on Lease Ope        |   |                 |         | Open Hole             | Dpen Hole Perf. Dually<br>(Submit A |       |                |                         |   |         |
| (If vented, Sub                      | mit ACO   | -18.)           |         | Other (Specify)       |                                     |       | ,              | ( <i>Subinii</i> ACO-4) |   |         |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

#### 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

CES

ENERG

# FIELD SERVICE TICKET 1718 08886 A

| PRESSURE PUMPING & WIRELINE    |     |  |     |  | DATE TICKET NO |     |                               |  |  |  |
|--------------------------------|-----|--|-----|--|----------------|-----|-------------------------------|--|--|--|
| JOB/2-16-13 DISTRICT MATTINS   |     |  |     | WELL OLD PROD INJ WDW CUSTOMER<br>ORDER NO.: |                |     |                               |  |  |  |
| CUSTOMER ESISON AERATRUE COLLE |     |  |     | LEASE LEDWARD 1A-16 WELL NO.                 |                |     |                               |  |  |  |
| ADDRESS                        | -   |  |     |  |                | TAI | FORD STATE 45                 |  |  |  |
| CITY STATE                     |     |  |     | SERVICE CREW LC, JA, MAMBY, JOSH             |                |     |                               |  |  |  |
| AUTHORIZED BY                  |     |  |     | JOB TYPE: Can concertance                    |                |     |                               |  |  |  |
| EQUIPMENT#                     | HRS | EQUIPMENT#   | HRS | EQL  | JIPMENT#       | HRS | TRUCK CALLED / ZPATE AM / THE |  |  |  |
| 19901                          |     | 19959  | 1/2 |  |                |     | ARRIVED AT JOB                |  |  |  |
| 78987                          | 11  | 19860  | 12  |  |                |     | START OPERATION ) AM 2030     |  |  |  |
| 78583                          | 12  | the second s |     |  |                |     | FINISH OPERATION AM 2100      |  |  |  |
| 14142                          |     |  |     |  |                |     | RELEASED AMZ/3                |  |  |  |
|                                |     |  |     |  |                |     | MILES FROM STATION TO WELL    |  |  |  |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE<br>REF. NO.                    | MATERIAL, EQUIPMENT AND SERVICE | S USED            | UNIT | QUANTITY | UNIT PRIC | E   | \$ AMOUN | т  |
|---|---------------------------------|-------------------|------|----------|-----------|-----|----------|----|
| P2105                                     | TAAL COMONI                     |                   | 51   | 150      |           | 1   | 2550     |    |
| 212106                                    | 60/40 802                       |                   | 51   | 50       |           |     | 600      | -  |
| (-C105                                    | C-41P DEFORMEN                  |                   | 15.  | 36       | -         |     | 144      |    |
| acill                                     | SIACT                           |                   | 16.  | 684      |           |     | 342      |    |
| 00115                                     | 0-44                            |                   | 16.  | 141      |           |     | 726      | 15 |
| @C129                                     | FUA-322 Low Furshy              | 755               | 16.  | 71       |           |     | 532.     | 50 |
| CCZOI                                     | CITSOWITE                       |                   | 16.  | 750      |           |     | 502      | 50 |
| (°F1007                                   | 512 LATCH DOWN FL               | uc                | EH   | 1        |           |     | 400      | -  |
| (F1251                                    | 5/2 HEN FLOUTS SHO              | E                 | FT   | 1        |           | - 1 | 360      | -  |
| CE1651                                    | 51/2 TURBOLITUN                 |                   | EVA, | ÿ        |           |     | 990      |    |
| (°C/55                                    | SUPERFILISH I                   |                   | ga!  | 500      |           |     | 765      | -  |
| E100                                      | UNIT MARE Palla                 |                   | 214  | 25       |           |     | 106      | 25 |
| E/6/                                      | HEAVY COUCH MEC                 | E. A              | sile | 50       |           |     | 350-     | -  |
| Ells                                      | BUCK DELLVERM                   | 1                 | Tm   | 230      |           |     | 368      |    |
| CELOS                                     | DEPTH CHATLE 400                | 1-2000            | EA   |          |           |     | 2520     | -  |
| CF240                                     | BIENDLACAMALE                   |                   | 51   | 200      |           |     | 280-     |    |
| CE504                                     | MULCONHOWEN                     |                   | EH   |          |           |     | 250      |    |
| 5003                                      | JEN VICE SUPERVI                | Son               | 1-74 |          |           |     | 115      | -  |
|   |                                 |                   |      |          |           |     |          |    |
| СНЕ                                       | MICAL / ACID DATA:              |                   |      |          | SUB TO    | TAL | 8971.0   | 25 |
|   |                                 | SERVICE & EQUIPM  | IENT | %TA      | KON\$     | W   |          |    |
|   |                                 | MATERIALS         |      | %TA      | KON\$     |     |          |    |
|   |                                 |                   |      |          | то        | TAL |          |    |
|   |                                 |                   |      |          |           |     |          |    |
|   | 1                               |                   | _    |          | a - 2     | _   |          |    |
| SERVICE<br>REPRESENTATIV                  |                                 | ATERIAL AND SERVI |      | BY: Bol  | Jaspe     | n   |          |    |
| (WELL OWNER OPERATOR CONTRACTOR OR AGENT) |                                 |                   |      |          |           |     |          |    |



CLOUD LITHO - Ablene. TX

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 14, 2014

David Withrow Edison Operating Company LLC 8100 E. 22ND ST. N., BLDG 1900 WICHITA, KS 67226

Re: ACO-1 API 15-185-21814-00-01 Leonard 1A-28 NE/4 Sec.28-23S-14W Stafford County, Kansas

Dear David Withrow:

K.A.R. 82-3-107 provides for all completion information to be filed within 120 days of the spud date. Subsection(e)(2) of that regulation states "All rights to confidentiality shall be lost if the filings are not timely."

The above referenced well was spudded on 12/04/2013 and the ACO-1 was received on July 08, 2014 (not within the 120 days timely requirement).

Therefore, your request for confidential treatment of data contained within the ACO-1 filing cannot be granted at this time.

If you should have any questions, please do not hesitate to contact me at (316)337-6200.

Sincerely,

**Production Department**